

He is able to save them to the uttermost.—Heb. viii. 25.

[ORIGINAL.]

Take Me to Hell, Satan.



HAT dreadful words! How sad the condition of a fellow being that could utter them! How merciful the God that allowed them to pass without instant punishment! When we consider them and their meaning, we are almost unable to conceive of any of God's creatures daring to say; "Come and take Me to Hell, Satan," and yet these words were not long since spoken by a young man attending a college where the students are continually taught the necessity of the new birth. He had been attending but a short time, but at the weekly prayer meetings and the Sunday evening meetings the glad tidings of great joy were earnestly preached. He knew the way of salvation. He had learned it from the lips of a Christian father. But he had hardened his heart and driven the thoughts of his condition from him. But now God's Spirit was mightily striving with him. He heard many of his fellow students testifying of Christ's power and wish to save. Do his best he could no longer remain unconcerned. Only the Sunday evening previous the Principal of the college in the midst of a conversation with a few of the other students had unexpectedly turned to him and said: "Are you a Christian, David?" How his heart had sunk within him as he answered "No, sir, I am not." How those words had kept haunting him all that week; they kept ringing in his ears, wherever he went, whatever he did, and he had not been able to drive them away. Blacker and blacker seemed his lot, his life grew miserable and more and more miserable, and now at last life seems a burden, and death a relief, and Hell, even Hell, a place of refuge from torment. Wrung by anguish and despair, with the words he had just heard sounding in his ears he exclaims "Come and take Me to Hell, Satan." Hopeless and despairing he is drawn to the room of the student where just a week ago he was asked "are you a Christian." Strange to say, he finds the same teacher and students present as then. He cannot help telling of his dreadful compact with Satan and asks what he must do to be saved from it. He is told of God's love in Christ. He feels his heart new opened and realizing the awfulness of his sin, confesses it and throwing himself on Jesus's love and mercy is saved. What a change; from despair he has passed to gladness, from death to life, from Hell to Heaven, and his joy is unspeakable. His life is completely changed.

Reader have you been born again? If not, re-

member that Satan is leading you far away from a loving Father and a crucified Saviour; he is taking you to Hell. Why not come to Jesus? *He will save you, YES, HE WILL SAVE YOU JUST NOW.*

Thirty-six Precious Statements.

1. Christ making atonement, Lev. xvi. ; Exodus xxx. 15
2. Christ's blood cleanseth from all sin, 1 John i. 7.
3. Christ died for sins, 1 Cor. xv. 3.
4. Christ suffered for sins, 1 Peter iii. 18.
5. Christ offered to bear sins, Hebrews ix. 28
6. Christ wounded, Isa. liii. 5.
7. Christ bruised, Isa. liii. 5.
8. Christ a propitiation, Rom. iii. 25.
9. Christ gave himself, Gal. i. 4.
10. Christ put to grief, Isa. liii. 10. [Heb. x. 2.
11. Christ's blood purging the conscience, Heb. ix. 14 :
12. Christ's soul made an offering for sin, Isa. liii. 10.
13. Sins once sacrificed for, Heb. x. 12.
14. Sins borne, 1 Peter ii. 24 ; Isa. liii. 12.
15. Sins blotted out, Acts iii. 19 ; Isa. xliv. 22.
16. Sins confessed, Lev. xvi. 21.
17. Sins cast behind His (God's) back, Isa. xxxviii. 17.
18. Sins purged, Heb. i. 3.
19. Sins remitted, Matt. xxvi. 28.
20. Sins removed, Psalm ciii. 12.
21. Sins remembered no more, Heb. x. 17.
22. Sins forgiven, Acts xiii. 38.
23. Sins pardoned, Exodus xxxiv. 8.
24. Sins subdued, Mic. vii. 19.
25. Sins made an end of, Dan. ix. 24.
26. Sins cast into the depths of the sea, Mic. vii. 19.
27. Sins washed away, Rev. i. 5.
28. Sin covered, Psalm xxxii. 1.
29. Sin condemned, Rom. viii. 3.
30. Sin put away, Heb. ix. 26.
31. Sin not beheld, Num. xxiii. 21.
32. Sin not imputed, Psalm xxxii. 2.
33. Sin laid on Him, Isa. liii. 6.
34. Sin taken away, John i. 29.
35. Sin—reckoned dead to it, Rom. vi. 11.
36. Sin—free from it (justified), Rom. vi. 18.

—Selected

The number of Bibles printed last year was greater than in any year since the beginning of the world. The issues of the British and Foreign Bible Society were 3,118,304 copies. Since the society was organized it has sent out 100,045,933 copies. The issues of the American Bible Society last year were 1,808,215, and in the 68 years of its existence, 43,892,031. The British and Foreign Bible Society have decided to publish, in good type, an edition of the New Testament to be sold for one penny. Never were so many people studying the Bible as now, and never was there so much light poured on its pages.