

FAITH CURES, AGAIN.

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This subject is coming more and more to the front, and we believe should be looked steadily at, and a clear, Scriptural, common-sense creed enunciated concerning the whole matter.

We have been examining it closely, for some time, and have arrived at a, to us, satisfactory belief concerning the whole subject. This is our creed. If sick, it is our privilege, and duty, to bring the individual case of our sickness to God in prayer, and obtain His mind concerning it, which may be one of three things.

In the first place we may learn that it is the will of the Master that we should be sick, and therefore we could not pray in faith for immediate restoration to health, that God had some special object to serve in our ill-health, which would be made known to us in due time, if not here, certainly in the future world, and with this knowledge, like Paul, we could not only be content, but rather rejoice in our infirmity that the power of Christ might rest upon us.

In the second place we might learn that it was His will that we should use certain remedies and assistance, through which means, under God's blessing, we should recover.

In the third place, God might show us that it was His will that we should accept immediate healing by faith.

Now we remark here, that if they are correct who teach that all sickness is simply a temptation of Satan, and that it is the privilege of every believer to exercise faith for immediate recovery to health from whatsoever disease he may have, then, we contend, that our creed takes this in; for then God would always show to those who ask in faith *their* privilege in this matter and they would always receive instructions from the blessed Spirit, when He was accepted as their guide into *all* truth, to exercise faith for immediate healing. If then those, who maintain that the Bible clearly teaches that it is the privilege and duty of all Christians to have a sound mind in a sound body, have confidence in the work of the Holy Spirit as guide into all truth, they will leave believers without hesitancy in His hands, certain that He will confirm their teaching in every individual case.

But do we believe that the Bible teaches that it is the duty and privilege of every invalid to claim immediate healing by faith, just as pardon and sanctification are for all?