

neighbours were not forgotten or slighted, as the following note, sent to to every minister in the place, will show:—

*Oshawa, 13th Oct., 1848.*

DEAR SIR:—You are courteously and kindly invited to attend at the new Meeting House of the Disciples in the village of Oshawa, and take part in the religious exercise, on Lord's day, the 15th inst., at eleven o'clock, morning, and also at seven in the evening.

Respectfully,

D. OLIPHANT.

This invitation, calling for their attendance the second Lord's day of our meeting, was put into the hands of all the resident preachers either in Oshawa or vicinity, with a single exception, and this happened through accident or something equivalent, as the note to him also was put up and addressed, but the delivery, by some means, was omitted. And did one of our official friends attend? *Not one.* They were all better instructed in the art and mystery of their respective modern systems than to appear in company with the advocates of the old-fashioned worship and teaching of the apostles and primitive teachers. They are wise, we grant "The world loves its own." Sectarrians also love their own. This we knew before: but we designed to ascertain still more definitely the narrowness of their liberality, and at the same time to "show a more excellent way."

Brother Lanphear next laboured in Bowmanville. Here he remained a full week, teaching the things that were taught by the Spirit that dictated the bible. Contrary to our hope, and much against our desire, we found it impracticable to be present while the meetings were in progress in Bowmanville; but we learned with pleasure that these meetings were highly satisfactory, and eminently calculated both to make and to leave an excellent impression.

Much regretted, our brother Lanphear left his last place of labour on Monday the 23rd, and on the morrow, Tuesday the 24th, gave a parting adieu to Canada. Shall we see him again? Many of us are of this hope, and may the Lord grant its realization. D. O.

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### SPECIAL NEWS.

*Wainfleet, Nov. 2nd, 1848.*

DEAR BROTHER OLIPHANT:—Since writing my letters of September and October we have witnessed the further conquest of the gospel, by the addition to the church in this place of five persons by baptism. I would have written sooner, but desiring to learn the wishes of the