

as brethren who make manifest that they love to adore the Saviour rather than adore the ligaments and usages which pertain to mere partizanship.

D. O.

A WESLEYAN TEMPLE IN EVERTON.

We select the following paragraph from the "Christian Guardian"—an extract of a letter sent to the editor of that print :

Will you allow me a little space in the *GUARDIAN*, while I give you and your readers an account of the opening services of our new Wesleyan Methodist Church in the rising village of Everton? This village is situated on the east side of the Township of Eramosa, and within the bounds of the Guelph Circuit, a distance of about eleven miles from Guelph. Notwithstanding the badness of the roads, at the hour appointed the house was full to overflowing. Our esteemed chairman, Rev. L. Warner, preached in the morning from Exekiel xlvi. 9. It was truly a solemn and profitable time. Two circumstances tended to render the occasion more than usually interesting; one was that it was the first Gospel sermon ever preached in that village; and the other was the very pleasing intelligence that there was no debt on the house; it having been built and paid for by our esteemed brethren Mr. Peter Steward and Mr. Wm. Plewis. These noble-hearted brethren feeling the importance of having the pure gospel of Christ preached to them and their neighbors; they having experienced its saving power in their own hearts, nobly went to work and built this house and paid for it; and then presented it to God and his church. May God reward them, by making it the spiritual birth-place of hundreds of precious souls. The afternoon services was conducted by the Rev. Robt. Cooney, D. D. The little temple of God was full to overflowing; so much so, that a large portion of the congregation had to stand.

* * * It will no doubt be an item of news to the people of that region to hear that Mr. L. Warner preached the first gospel sermon in the village of Everton. He doubtless delivered the first Wesleyan sermon.

D. O.

GREAT SENTIMENTS FROM JOHN WESLEY.

Condemn no man for not thinking as you think. Let every one enjoy the full and free liberty of thinking for himself. Let every man use his own judgment, since every man must give an account of himself to God. Abhor every approach, in any kind or degree, to the spirit of persecution. If you cannot reason or persuade a man into the truth, never attempt to force him into it. If love will not compel him to come, leave him to God, the Judge of all.