

Tingwick and Ely as often as he could.

13. Went to Mr. Wurtele's, Windsor.

14. Went to Hardwood-Hill, to meet an appointment for three o'clock: but the people had mistaken the hour, and I had to wait till by messengers they could be collected. Most of them came—and they are here ever ready to do so, at any warning however short. Returned to Mr. Wurtele's, 12 miles.

15. To Lennoxville, 18 miles.

16. Sunday. Service up the Magog—near Sherbrooke. There was a congregation of upwards of 40, very decently and well conducted; most, I believe, were church people. They cannot easily go to Sherbrooke, and no one visits them. Went back to Sherbrooke in the evening, 13 miles.

17. To Hatley, 18 miles.

18. As I was about to start for Hereford, I found my horse had contracted a serious lameness in both hind legs. I could not get another horse, and was obliged to lie by for the rest of the week.

23. Had Service (previously appointed) by the lake Massawippi. About 35 persons—nearly all Universalists, with a few Baptists. The prevalence of the former heresy all through the Eastern Townships, especially those bordering on the frontier, is perfectly frightful. Wherever its baneful presence appears, indifference to public worship, neglect of the Bible, wretched ignorance of spiritual things, and downright ungodliness, are the invariable and inevitable results. I left an appointment.

24. I succeeded in hiring a horse, and proceeded to Hereford, though the roads were now in a horrible and dangerous state from the continued thaw. However, with many an escape, I reached it in safety; and got notice given of a service next day.

On my first visit to Hereford I could not find one Church family—on my last visit I found 3 or 4. They were English, but had been long in the United States, whence they emigrated hither, and knowing the prejudices against the Church, they did not at first (amongst unbaptized and heretics) avow their religion—nor did they, through shame, use their prayer-books during service. But they are glad now to have any opportunity, and I gave one of them a prayer-book, which it is to be hoped he will not be ashamed to use in future.

25. Travelled 6 miles to see a sick woman. Had Service, at which a moderate number attended.

In the evening conversed for a long time with the family where I staid, on the nature, importance, and necessity of the sacrament of Baptism; for some of the children had grown up to maturity unbaptized. They objected at first flippantly and irreverently; but at last they seemed impressed with the nature of those proofs and illustrations which I brought out of Scripture.

26. Rising up about four in the morning, I took advantage of the temporary hardness of the roads, and so got safely to Hatley.

The roads now were fairly done for travelling of any consequence.

April 6. Went through a storm of rain to Lake Massawippi, according to appointment; but the roads were so bad, and day so rough, none save 2 men came. Besides, I verily think, the people are so much at ease in their soothing heresy, that they cannot be willing to listen to the truth.

10. The roads being now better and my mare having, I hope, recovered her former firmness, besides being otherwise improved by rest, I again venture forth, and proceed as far as Lennoxville.

11. To Melbourne. 12. To Ely. 13. Sunday, had service, and left an appointment.

14. I staid over to-day for the purpose of visiting some people in the woods.

15. To Melbourne. 16. To Tingwick. 17. Here I had service—a good number, as usual, attending. I returned the same evening to Mr. Hanning's, near Danville.

18. It was impossible from the state of the roads (which were far worse in the woods than could be inferred from the open country) to visit, this time, Warwick, which is reached through a swamp. So I turned back to Melbourne.

19. To Lennoxville.

20. I intended having service to-day on the Magog River, near Sherbrooke; but through the forgetfulness of another the notice

was not given. And I was scarcely sorry, for I had so few opportunities of receiving the Holy Communion, that I readily embraced that presented to me on this Easter Sunday at Lennoxville.

21. To Hatley. This time of the year is not convenient for week-day Services, as the people are employed pretty busily, and therefore, until perhaps the 10th of June, Services, unless on Sundays, are scarcely at all attended.

25. To the Outlet—and gave notice of service on next Sunday.

26. To Georgeville—and got notice given of service next morning.

27. After preaching to a tolerable congregation, I reached the Outlet, where I met a good congregation also.

28. To Hatley. I now went over the ground of my last trip—attempting no Service on the week days—and having reached Ely, I had Service on Sunday, the 4th May. In the afternoon I rode a few miles, up to the knees in mud, to see a family of Irish Church people, who have been 17 years without any Church Services, except those afforded by the Travelling Missionaries, and now and then the adjacent Clergyman. They are still faithful adherents of the Church, though they are compelled by necessity to attend occasionally on the ministrations of a Methodist preacher, whose visits are as few and far between as those of the Church Clergyman.

7. To Melbourne. Here I received a letter from the Lord Bishop, which terminated my wanderings.

The religious condition of the places which I visited may be gathered from the earlier parts of my Journal. But so great is the amount of ignorance, ungodliness, and the worst of heresies—Universalism, with which is almost invariably connected the whole Socinian scheme—that, although no one can tell what good may be effected by dropping the seed of truth here and there, yet, to all appearance, nothing but systematic and frequent effort can make any impression of consequence. May God cause His own blessed light to shine upon those dark places; and may His Son, now denied, be soon and joyfully, and for ever acknowledged! Amen.

Statement of amounts received for the Incorporated Church Society.

Quinquagesima Collections, as under, viz:

St. Giles, 16s. 5d.	St. Catherine's, 3s. 1½d.	
Broughton, 18s. 3d.	St. Sylvester, 14s. 6½d.	
St. George, 16s. 0d.	Cumberland, £1 5s.	
	per Rev. W. King,	£4 13 4
St. Paul's Chapel, Quebec,.....		1 15 0
Gaspé Basin,.....		1 5 0
Pointe Levi, £6 4s. 0d.	New Liverpool, £3 13s. 9d....	9 17 9

Annual Subscriptions, as under, viz:

Kingsey and Durham,.....	2 3 9
Bury, £2. Dudswell, £2 16s. 10½d.....	4 16 10½
St. Sylvester.....	2 11 3
Broughton, 2s. 6d. St. Mary's, 13s. 9d.....	0 16 3
Rev. Official Mackie, D. D., to 1 July, 1851.....	5 0 0
Collected by Miss Mason.....	5 15 0
do. Miss F. Tremain.....	2 5 3½
Donation from Captain Scott, Grosse Isle.....	0 10 0
do. Rev. Official Mackie, D. D., towards East India designs of S. P. G.....	2 10 0
from do. for Society for promoting Christianity amongst the Jews.....	1 5 0

£45 4 6.

Fund for Widows and Orphans of the Clergy.

Collections in Percé Mission.....	£1 0 0
do. per Rev. W. King, as under,	
St. Sylvester, 18s. 6d.	
St. Patrick's, 4s. 4½d. St. Giles, 17s. 1½d.	
St. Margaret's, 10s. 0d. St. Catherine's, 10s.	
Semple's, 8s. 1½d. Broughton, 15s.	
St. Joseph, 8s. 1½d. St. George, 7s. 11½d.	
Cumberland, 8s. 9d. St. Mary's, 14s. 3½d.	
Donation from Captain Scott, Grosse Isle.....	6 2 3
	0 15 0

£7 17 3.

R. SYMES,

Treasurer I. C. S.

Quebec, 17th June, 1851.