## 

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## Your Priend.

The friend who holds s mirror to your fice, And hilmes none, is not afraid to traco
Your fiult, vour amial hest blemishes within; Who fritndiy warns, reproves yon if you sinAhhough it seems not so-lie is yiur friend.

But he who, ever flatering, gives you praise, But ne'er relukes, nor censures, nut deliys To come with eagerness and griup jour hathd, And pardon you, 'ere pardon you demindIle is your enemy, though be seema your iriend. Youth's Companion
[ Wri:ten for the C.idets' 'I'numper.] WOMEN AND ALCOHOL.

## EFFIE G.

Since the inauguration of the temperance movement, more especially in these latter times, women have always been firm advocates, and carnest workers in the tempermay cause.

Their hand and voice, however feeble, has been saised in the Ereat and noble work of suppressing this giant evil intem. jertace, and in helping to rescue and save some poor unforturate from its fatal grasp, and in many cases their moble and selfsacrificing efforts have proved succersful.

I am sory to say this terrible drah.ngs cuntom i, mit continced to man alobr, but It inss fastened its shacitles aromati the more tender sex, and with its iron grasp it clutches the poor victim in its culd an id deadiy embrace.

Women under the influence of liequor, act with more inhmmanity than man. I.et me portray, however feebly, a scene which came under my own personal observa-tion:-
'Twas evening, and the setting sun had just shed its departing rays o'er the city, I was enjoying an after tea stroll, combining anact of charity with pleasure, having promised to call upon an invalid friend, I took the opportunity, while it was fine, to do as I had promised.

Being in no especial hurry I strolled leisurely toward my destination, which lay in the most thickly populated portion of the city.

In passing a low hovel, whose exterior presented quite a dirty appearance, the windows cracked and broken, the apertures being filled with old clothes and crownless hats, which peered forth in sombre silence as if indicating the wretelied state of the irterior.

Attracted by this unattractive hovel, I stopped and wondered if the inmates were alive or dead.

I had not long to wait, for hardly had this thought entered my mind, before the door, begrimmed with rust and dust, swung ofrin and from it issued forth a most jitable spucimen of humanity.

The face was pale and haggard, the cyes bloodshot; the hair dishevelled, and , every appearence indicated that its uahappy posseswor was addicted to drinking. Lnoking more closely, I observed it was a woman.

Her body was poorly clad, a threadbare shawl enveloped her head and shoulders; her feet were covered with worn out boots from which her bare toes poked forth.
Becoming mure interested in this deplorable object, my curiosity was aroused, and I detemined to see whither she went, and discover, if pussible, her motives.
Pulling a paper from my pocket, I pretended to be decelly absorbed in reading, at the same time I kept an eye on the wo.nen, and keenly watched every movement.

For a moment she hesitated, seeming somewhat confued at secing me, but it I was only for a manent, when recovering herself she staried m the direction of a int c:a, whun a! atnolt one hamdred yards from lier macraine hovel.
la a ica nument she reached it, and it olnerved t.er drawing from bencath her shawl a small pmit bottle. She glanced timidly aromod and quekly entered. In a minute she reappeared and was soon on her way home.

I watched her until she re-entered her dingy aloode, and then strolled silently towards the residence of my friend, meditating on the eval effects of Alcohol.
Such is the occurrence every day in our midst, while we st idly with folded hands, never attempting to sunpress its evil tendencies, or assist in rescuing the victims who are bound in its terrible and deadly clutch.

As temperance workers we are not half enough in carnest. Position in society prevents us from descending to the level of drunkards, and we stand aloof from helping a fallen brother or sister.
To be true temperance workers, we must cast aside carthly pride, and work in the great and noble task of elevating humanity, and saving souls from everlasting destruction.

## a OHild's influenor.

AN INCIDENT RELATED BY THE REV. MR. MINARD, IN THE COURSE OF HIS LECTURE.
In a poorly furnished room, on the ground floor of a one story house, a mother sat; and before her knelt her little daughter, scarcely eight years old, in her little white garment, all ready for bed.

Clasping her little hands together, she raised her tearful eyes upward, and repeated, with a voice low and sweet, the little prayer which children first learn when their hearts are as pure as the snow, freshly fallen fron heaven.
"Now I hy me down to sleep,
1 priv thee. Tard, 121 soul to keep;
Ama should I die betore I wake,
I pray thee, Lord, my soul to take."
"And Lord, please bless papa, and make him good, so that he will never go in those bad rum shons any more."
The father, just returning home, after having spent his last cent for liquor, with his brain on fire, paused as he heard the soft clear voice of his child at her evening prayer.
The few words uttered by that little child, did more than sermon or lecture cur did towards softening his heart. The simple litie prayer went straight to his sosi, and God's holy light illumined it, which had been dark for many years.
The misery and sorrow he had brought u, on his home flashed across his brain, like a vivid fash of lightning across the sky, and with tears streaming down his face, he threw open her door.
The little child, with a glad cry, ran to him saying, "I am so glad, papa, that you have come to say good night before I go to sleep."
"Yes, child, I am glad, and thank God that I came home when I did, I heard that little prayer, and with God's help I woil be a better man."
The man, with the tears still running down his face, turned to his wife, saying, "Mary, can you forgive me and forget the past?"
"Yes, Tom, and•I hope you will be a changed man."

A changed man he was from that time, and all caused by the prayers of his little chiud.

Children, if you have a drunken father or mother, pray without ceasing. and your supplications will be answered.

