

*The Quarterly Review* of the Methodist Episcopal Church South comes to us as promptly and regularly as usual, and is always welcome. The learned editor, evidently, has not been converted to the doctrine of Anglo-Israelism, by Dr. Poole's book. He even goes so far as to call this doctrine a mania. Only think of it, "The Anglo-Israel Mania!"

*The Atlantic Monthly* holds on its way steadily, without any perceptible diminution of force. It deserves, as it enjoys, a wide circulation. One of the very best of the monthlies. In the January number is an article on "George William Curtis and Civil Service Reform." Francis Parkman begins a series on "The Feudal Chiefs of Acadia." "Penelope's English Experience," by Kate Douglas Wiggin, is very interesting, as are also "Reminiscences of a German Nonagenarian," by E. P. Evans. "Shakespeare in Love's Labor Lost," by Sir Ed. Strachey, and "Edward Augustus Freeman," by John Fiske, are fine contributions.

*The Quarterly Register of Current History* has come to hand in good time, and fully sustains its high character. We have spoken so highly of this work and its usefulness that we need not say more than that it continues to be all that we have represented it to be.

*Quarterly Review of the United Brethren* for October. The following is the list of contents of this able quarterly:—"Our National Perils," "Moral Power, and how to Generate it," "Divine Healing," "The Holy Ghost," "Inspiration of the Scriptures," "The Christian Church," together with the usual editorial matter and book reviews.

*The Yale Review* for August and November. This journal is devoted to History and Political Science, and to students in these lines especially the articles are full of interest and value. We notice that Dr. Woolsey's article, "An Inquiry concerning our Foreign Relations," is directly in the face of the popular opinion and party outcries of the United States.

*The African Methodist Episcopal Church Review* for October. The list of contents is, as in other numbers, long and varied. We would especially commend the symposium on "Education for the Masses." In the tenth article are some sharp sarcasms at the boasted superiority of the Anglo-Saxon race. It should, however, have been entitled "Ham vs. Japhet."

*The Andover Review*, in the December number, concludes the series of able editorials on "The Divinity of Christ." There are also strong articles on "The Ethical Basis of Taxation," "The New Natural Theology," "Widening Christian Life and Thought," and "The Place of the English Bible in Modern Theological Education." The last is an address by Prof. Taylor, at the opening of the College in Andover Theological Seminary, which should be read by all who are interested in the ministry of the future. In the November number is a very interesting article on "Methodism and the Andover Theology," in which it is shown that while Andover has drifted from Calvinistic orthodoxy, she has come into sympathetic relations with Arminianism on the doctrines of Christian consciousness, inspiration and the absoluteness of Christianity. The *Review* is hereafter to be published as a bi-monthly, at \$3 per year, and will be furnished our subscribers at \$2.40.

*Christian Thought* for December contains articles on "J. Stuart Mill, our 'Modern Aristotle,' and the Theistic Argument," "What was man before he was?" "Shop and Girls," "Philosophy and Physical Science," "Notes