

ren present that the complaint is well founded, he has power to displace such officer, and another must be elected or appointed in his place.

The Master has no power to remove an officer except with the consent of the majority of the lodge. Without such consent the removal is illegal and void; and the S. W., in the case put, is still S. W. He can only be displaced in the manner above mentioned. If he was properly displaced, as he is an elective officer, a new election should be held to fill the vacancy. The Master has no power to appoint a brother to fill an elective office, except *pro tempore*.

Under the "Rules and Regulations" of Grand Lodge, it is the duty of the S. W. to move the resolution of suspension, and if he fails in this duty he is liable to discipline. He has obligated himself to uphold the laws and regulations of the Grand Lodge, and if he finds that he has conscientious scruples about this performance of duty he should resign his office at once. So the S. W. was clearly wrong in his refusal, and the lodge could have removed him from office for this dereliction of duty.

We think also that the Master did not pursue the proper course. He should have pointed out to the S. W. the consequences of his refusal; and if he persisted, he should have allowed him to retire. He should then have laid the cause of complaint before the lodge at a subsequent meeting, and if a majority consented he could then have displaced the S. W., and ordered a new election to fill the vacancy.

THE Grand Chapter of Canada, R. A. M., met at London on Friday, the 14th inst. The session was a most satisfactory one. M. E. Comp. Donald Ross, of Picton, was elected Grand Z.; R. E. Comp. Judge Macpherson, of Owen Sound, Grand H.; and R. E. Comp. Thosam Sargant, of Toronto, Grand J. Full particulars in next issue.

THE ENTERED APPRENTICE'S SONG.

Come, let us prepare,
We brothers that are
Assembled on merry occasion;
Let's drink, laugh and sing,
Be he beggar or king:
Here's a health to an Accepted Mason.

The world is in pain,
Our secrets to gain,
And still let them wonder and gaze on—
They ne'er can divine
The word or the sign
Of a Free and an Accepted Mason.

'Tis this, and 'tis that,
They cannot tell what,
Nor why the great men of the nation
Should aprons put on,
And make themselves one
With a Free and an Accepted Mason.

Great kings, dukes and lords,
Have laid by their swords,
Our myst'ry to put a good grace on;
And ne'er been ashamed
To hear themselves named
With a Free and an Accepted Mason.

Antiquity's pride
We have on our side,
To keep up our old reputation—
There's naught but what's good
To be understood
By a Free and an Accepted Mason.

Then join hand in hand—
By each Brother firm stand;
Let's be merry and put a bright face on;
What mortal can boast
So noble a toast
As a Free and an Accepted Mason.

A LAUDABLE AMBITION.

A desire to win the prizes offered in the various fields of human endeavor is alike natural and praiseworthy. There is a noble kind of ambition which is the very principle of virtue itself. Such an ambition rightly directed and limited puts the stamp of earnestness upon a man, thus applying one of the incentives to worthy living.