

THE Dublin brethren, of the "Rose Croix," appear to be after certain A. & A. Rite authorities, with something which looks like a very "sharp stick."

THE late Annual Communication of the Grand Lodge of Scotland, at Edinburgh, on St. Andrew's Day, was largely attended and of unusual interest. The banquet was a grand affair,—of course.

A VERY successful Masonic Fair was held by "fair Masonic ladies" in the Masonic Hall, N. Y., the last of November, which netted \$50,000, for the benefit of the Masonic Asylum Fund. Cannot something similar be done in the City of Toronto?

STREET'S excellent *Monthly*, TEXAS, for December, honored THE CRAFTSMAN by reproducing two of our recent editorials—"Oblong Square" and "Zealous Masons." It however omitted to credit the former. Such like mistakes will sometimes happen in the best regulated editorial families.

EXCHANGES.—*The Open Court*, Chicago, Ill., U. S., a fortnightly journal, devoted to the work of establishing ethics and religion on a scientific basis. *The British American*, Boston, Mass., U. S., published weekly in the interest of British Americans of the United States of America.

MARYLAND.—We learn from the *Baltimore Sunday News*, a twelve page paper with a "Mystic Tea" column, edited by Bro. Dr. D. F. Pennington, that the Ninetieth Annual Convocation of the Grand Chapter of Royal Arch Masons of Maryland, was held on November 8th and 9th, and the one hundred and first Annual Communication of the Grand Lodge, A. F. & A. M., was held on Nov. 15th and 16th. The Grand Lodge of "My Maryland" commences its second "centenary" under very favorable auspices.

"KNEPH.—A learned non-mason, Dr. Thomas K. Fell, of Barrow, points out to us that the Rev. Mr. Dukes considers Knap Hill in Wiltshire to be derived from Kneph or Cneph, and that the name of our publication may be considered the equivalent of *The Mercury* or *The Messenger*. It is rather singular none of our own members have gone so far in their researches." Come now, Bro. Yarker, this is too tantalizing concerning the name (with its composite hieroglyph) of your excellent quarterly—*The Kneph*. We know something of the "mystic egg" (and eggs); we have heard of "Knephos," and "Nephros," but when the "mundane emblem" is equipped with wings, emblazoned with occult mathematics, surrounded with the "Pleiades," and over-shrined with the irradiated triangle and the "All-Seeing" therein,—we think you owe it to those "brooding" in darkness thereabout to give a little more light. *Luce sit,—or esto*, if you will.

WHICH IS WHICH?—The American doctrine of exclusive territorial jurisdiction is repudiated in England, and the concurrent jurisdiction maintained. The notable examples are the lodges within the territory of the Grand Lodge of Quebec. There are lodges of Mark Masters within the bounds of the Grand Chapter of Quebec, now agitating the Masonic world, and the muddle about the Canadian Priorities, etc., which, under English, Scottish and Irish obedience, have existed in the American Provinces. That seemed to be all right from the English standpoint, but now the case is altered and the English territory is invaded, in Australia, and concurrent jurisdiction is out of the question. Presto, change! and England becomes a fiery advocate of the great American doctrine, which, under the circumstances, is entirely consistent with English views. That's the way it looks now. We shall make some enquiry and report results in our next.—*Masonic Home Journal*.