# SHERIFF'S SALE OF LANDS! FOR TAXES

United Counties of Huron and Bruce, } BY Virtue of a Warrant issued by the Treasurer of the United Counties of Huron and Bruce, bearing date the Eighth day of July, one thousand eight hundred and sixty-five, and to me directed, for the collection of Arrears of Taxes due upon the following Lands in the said United Counties of Huron and Bruce, I shall on

**Tuesday, the Fourteenth day of November**

next, at the hour of Twelve o'clock noon, at the Court Room, in the Town of Goderich, proceed to sell the following Lands or so much thereof as may be necessary for the payment of such arrears of taxes unless the same with all lawful charges thereon be sooner paid,

*(All the lands in this Schedule are Patented.)*

TOWNSHIP OF ASHFIELD.

| Lot. | Con. or Street. | Acres. | Am't taxes. |
|---|---|---|---|
| | b 1st E D | 200 | $164 92 |
| N½ | 6 do | 100 | 34 62 |
| | 3 2nd " | 200 | 35 96 |
| E½ | 4 do | 100 | 107 66 |
| N½ | 6 do | 100 | 99 05 |
| N½ | 1 3rd " | 100 | 67 42 |
| | b do | 200 | 153 14 |
| | 6 do | 200 | 118 69 |
| W½ | 6 6th " | 100 | 94 05 |
| " | 10 do | 100 | 22 50 |
| " | 4 7th " | 100 | 17 08 |
| E½ of E½ | 2 3rd W D | 45 | 35 80 |
| W½ of E½ | 2 do | 45 | 41 41 |
| S½ of W½ | 6 8th " | 50 | 21 59 |
| N½ of E½ | 2 9th " | 50 | 37 12 |
| E½ of part | 17 North town plot | 41 | 27 59 |
| N½ | 35 do | 77 | 27 59 |

VILLAGE OF PORT ALBERT
In Ashfield.

| | | | |
|---|---|---|---|
| 25 | Et Arthur | ½ | 3 00 |
| 26 | " | ½ | 3 00 |
| 27 | " | ½ | 3 00 |
| 31 | " | ½ | 3 00 |
| 38 | " | ½ | 3 00 |
| 39 | " | ½ | 3 00 |
| 40 | " | ½ | 3 00 |
| 41 | " | ½ | 3 00 |
| 22 | Wt Arthur | ½ | 3 00 |
| 23 | " | ½ | 3 00 |
| 24 | " | ½ | 3 00 |
| 25 | " | ½ | 3 00 |
| 26 | " | ½ | 3 00 |
| 40 | " | ½ | 3 00 |
| 41 | " | ½ | 3 00 |
| 19 | Et Colborne | ½ | 3 00 |
| 29 | " | ½ | 3 00 |
| 30 | " | ½ | 3 00 |
| 31 | " | ½ | 3 00 |
| 38 | " | ½ | 3 00 |
| 39 | " | ½ | 3 00 |
| 40 | " | ½ | 3 00 |
| 41 | " | ½ | 3 00 |
| 25 | Wt Colborne | ½ | 3 00 |
| 26 | " | ½ | 3 00 |
| 27 | " | ½ | 3 00 |
| 39 | " | ½ | 3 00 |
| 40 | " | ½ | 3 00 |
| 41 | " | ½ | 3 00 |
| 42 | " | ½ | 3 00 |
| 25 | Et Huron | ½ | 3 00 |
| 26 | " | ½ | 3 00 |
| 27 | " | ½ | 3 00 |
| 37 | " | ½ | 3 00 |
| 38 | " | ½ | 3 00 |
| 45 | " | ½ | 3 00 |
| 37 | Wt Huron | ½ | 3 00 |
| 38 | " | ½ | 3 00 |
| | 2 E London Rd | ½ | 3 00 |
| | 1 Et London Rd subdivi. of Park lots 5 & 6 Et London Rd | 1-5 | 3 00 |
| 2 | do | 1-5 | 3 00 |
| 3 | do | do | 3 00 |
| 4 | do | do | 3 00 |
| 5 | do | do | 3 00 |
| 6 | do | do | 3 00 |
| 7 | do | do | 3 00 |
| 8 | do | do | 3 00 |
| 9 | do | do | 3 00 |
| 10 | do | do | 3 00 |
| 11 | do | do | 3 00 |
| 12 | do | do | 3 00 |
| | 1 S E William | ½ | 3 00 |
| 2 | do | do | 3 00 |
| 3 | do | do | 3 00 |
| 4 | do | do | 3 00 |
| 5 | do | do | 3 00 |
| 6 | do | do | 3 00 |
| 7 | do | do | 3 00 |
| 8 | do | do | 3 00 |
| | 1 N W William | ½ | 3 00 |
| 2 | do | do | 3 00 |
| 3 | do | do | 3 00 |
| 4 | do | 1-5 | 3 00 |
| 5 | do | do | 3 00 |
| 6 | do | do | 3 00 |
| 7 | do | do | 3 00 |
| 8 | do | do | 3 00 |
| | 1 S Ann | do | 3 00 |
| 2 | do | do | 3 00 |
| 3 | do | do | 3 00 |
| 4 | do | do | 3 00 |
| 5 | do | do | 3 00 |
| 6 | do | do | 3 00 |
| 7 | do | do | 3 00 |
| 8 | do | do | 3 00 |
| | 1 N Ann | do | 3 00 |
| 2 | do | do | 3 00 |
| 3 | do | do | 3 00 |
| 4 | do | do | 3 00 |
| 5 | do | do | 3 00 |
| 6 | do | do | 3 00 |
| 7 | do | do | 3 00 |
| 8 | do | do | 3 00 |
| 30 | Et Sydenham | ½ | 3 00 |
| 39 | Wt do | ½ | 3 00 |
| 40 | " do | ½ | 3 00 |
| 26 | Et Wellington | ½ | 3 00 |
| 42 | do | ½ | 3 00 |
| 25 | Wt Wellington | ½ | 3 00 |
| 26 | do | ½ | 3 00 |
| 27 | do | ½ | 3 00 |

VILLAGE OF DUNGANNON
In Ashfield.

| | | | |
|---|---|---|---|
| | 4 Mallough's Survey | ½ | 2 00 |

TOWNSHIP OF COLBORNE.

| | | | | |
|---|---|---|---|---|
| | 3 2nd E D | 100 | 87 | 80 |
| N½ | 9 8th W D | 50 | 60 | 15 |
| E½ | 3 Lake Rd Et | 50 | 87 | 01 |
| | 4 " | 100 | 114 | 14 |
| | 5 " | 100 | 114 | 14 |
| N part 16 | " | | 6 | 74 |
| N W pt 16 | " | | 7 | 47 |
| | 2 Lake Rd Wt | 100 | 120 | 93 |
| | 2 Lake shore | 53 | 65 | 36 |
| Block A | with the except on of the Northwesterly pt 80 acres and also of a portion of 31 acres in the centre of the South front | 478 | 495 | 40 |

TOWNSHIP OF GODERICH.

| | | | | |
|---|---|---|---|---|
| Park lot 1 | Subd of lot 4 in 1st con. | 5 | 14 | 37 |
| 2 | do | 5 | 14 | 37 |
| 3 | do | 5 | 14 | 37 |
| 4 | do | 5 | 14 | 37 |
| 5 | do | 5 | 14 | 40 |
| 6 | do | 5 | 14 | 40 |
| 7 | do | 5 | 14 | 40 |
| 8 | do | 5 | 14 | 40 |
| 9 | do | 5 | 14 | 40 |
| 10 | do | 5 | 14 | 40 |
| 11 | do | 6 | 15 | 75 |
| 12 | do | 7 | 15 | 75 |
| 13 | do | 5 | 14 | 40 |
| 14 | do | 5 | 14 | 40 |
| 16 | do | 4½ | 12 | 80 |
| 17 | do | 4½ | 12 | 80 |
| 18 | do | 4½ | 12 | 80 |
| 19 | do | 4½ | 12 | 80 |
| 20 | do | 4½ | 12 | 80 |
| 21 | do | 5 | 14 | 40 |
| 22 | do | 4 | 13 | 55 |
| 23 | do | 10 | 22 | 40 |
| 24 | do | 15 | 14 | 40 |
| 25 | do | 5 | 14 | 40 |
| 26 | do | 5 | 14 | 40 |
| 45 | 3rd | 40 | 76 | 75 |
| 46 | 4th | 80 | 53 | 93 |
| N part 7 | B | | 22 | 71 |
| N W pt 5 | Maitland | 5 | 6 | 95 |
| N part 13 | do | 1½ | 10 | 60 |
| N W pt 100 | do | 6 | 19 | 62 |
| S or SE pt 2 | Bayfield | 20 | 45 | 69 |
| N W pt 4 | do | 26 | 38 | 14 |
| S part 5 | do | 85 | 73 | 87 |
| 6 | do | 94 | 103 | 27 |
| 7 | do | 84 | 95 | 78 |
| 8 | do | 71 | 80 | 76 |
| 9 | do | 50 | 60 | 85 |
| 10 | do | 120 | 134 | 07 |
| 71 | do | 123 | 98 | 22 |
| 72 | do | 87 | 77 | 53 |
| 73 | do | 72 | 83 | 01 |
| 74 | do | 105 | 116 | 15 |
| 75 | do | 104 | 116 | 03 |
| 76 | do | 110 | 123 | 79 |
| 77 | do | 80 | 87 | 36 |
| Village lot 36 | Subd of lot 4 in Bayfield con | | 3 | 85 |
| do 101 | do | | 3 | 97 |

TOWNSHIP OF GREY.

| | | | |
|---|---|---|---|
| N½ 107 | Village of Amleyville | ½ | 12 06 |
| S½ 107 | do | ½ | 9 55 |
| 120 | do | ½ | 14 85 |
| 155 | do | ½ | 17 01 |
| 196 | do | ½ | 13 10 |
| 200 | do | ½ | 20 80 |
| 201 | do | ½ | 20 80 |
| 205 | do | ½ | 20 26 |
| 210 | do | ½ | 19 21 |
| 211 | do | ½ | 19 21 |
| 216 | do | ½ | 4 16 |

TOWNSHIP OF HULLETT.

| | | | |
|---|---|---|---|
| | 1 Village of Manchester | ½ | $1 |
| 2 | do | ½ | 1 |
| 6 | do | ½ | 1 |
| 8 | do | ½ | 1 |
| 9 | do | ½ | 1 |
| 13 | do | ½ | 1 |
| 14 | do | ½ | 1 |
| 16 | do | ½ | 1 |
| 19 | do | ½ | 1 |
| 20 | do | ½ | 1 |
| 23 | do | ½ | 1 |
| 24 | do | ½ | 1 |
| 39 | do | ½ | 1 |
| 40 | do | ½ | 1 |
| 44 | do | ½ | 1 |
| 52 | do | ½ | 1 |
| 56 | do | ½ | 1 |
| 63 | do | ½ | 1 |

MANCHESTER—Continued.

| Lot. | Con. or street. | Acres. | Amt. |
|---|---|---|---|
| 64 | Village of MANCHESTER | ½ | $1 |
| 70 | do | ½ | 1 |
| 76 | do | ½ | 1 |
| 78 | do | ½ | 1 |
| 79 | do | ½ | 1 |
| | 3 Village of ALMA | ½ | 1 |
| 4 | do | ½ | 1 |
| 5 | do | ½ | 1 |
| 8 | do | ½ | 1 |
| 10 | do | ½ | 1 |
| 12 | do | ½ | 1 |
| 13 | do | ½ | 1 |
| 14 | do | ½ | 1 |
| 15 | do | ½ | 1 |
| 16 | do | ½ | 1 |
| 17 | do | ½ | 1 |
| 18 | do | ½ | 1 |
| 19 | do | ½ | 1 |
| 21 | do | ½ | 1 |
| 22 | do | ½ | 1 |
| 23 | do | ½ | 1 |
| 24 | do | ½ | 1 |
| 25 | do | ½ | 1 |
| 26 | do | ½ | 1 |
| 27 | do | ½ | 1 |
| 28 | do | ½ | 1 |
| 29 | do | ½ | 1 |
| 30 | do | ½ | 1 |
| 31 | do | ½ | 1 |
| 52 | do | ½ | 1 |
| 53 | do | ½ | 1 |
| 54 | do | ½ | 1 |
| 55 | do | ½ | 1 |
| 56 | do | ½ | 1 |
| | 18 Village of LONDESBORO | ½ | 1 |
| 1 | do | ½ | 1 |
| | 3 Village of SUMMER HILL | ½ | 1 |
| 13 | do | ½ | 1 |

TOWNSHIP OF HAY.

| | | | | |
|---|---|---|---|---|
| N pt 11 | Lake Road west | 25 | 18 | 02 |
| S pt 11 | Lake Road east | 73 | 44 | 11 |
| | 63 Village of Zurich | ½ | 9 | 46 |

TOWNSHIP OF MORRIS.

| | | | | |
|---|---|---|---|---|
| N½ 14 | 5th | 100 | 10 | 12 |

TOWNSHIP OF McKILLOP.

| | | | | |
|---|---|---|---|---|
| Part 30 | 2nd R Chisholm | | 29 | 30 |
| | 7 part of 25 in 1st con Village of Seaforth | ½ | 10 | 03 |
| | 11 part of lot 1 in 1st con Village of Carroubrook | ½ | 6 | 80 |
| 12 | do do do | ½ | 10 | 93 |
| 13 | do do do | ½ | 10 | 92 |

VILLAGE OF ROXBOROUGH
In McKillop Dickson's survey.

| | | | |
|---|---|---|---|
| Lots 11 12 14 17 20 23 24 25 26 27 30 | 32½ acre each at $4 per lot | | 48 00 |

TOWNSHIP OF STANLEY.

| | | | | |
|---|---|---|---|---|
| | 3 Bayfield Rd N | 83 | 87 | 67 |
| 4 | do | 70 | 81 | 64 |
| | 2 Range A | 7½ | 15 | 00 |
| 8 | | 11½ | 18 | 72 |
| 9 | | 12 | 20 | 95 |
| 10 | | 10 | 19 | 50 |
| 11 | | 9½ | 19 | 40 |
| 12 | | 19 | 30 | 55 |
| 13 | | 21 | 32 | 70 |
| | 10 Range B | 6½ | 8 | 43 |
| 11 | | 9 | 11 | 10 |
| 12 | | 17 | 17 | 12 |
| 13 | | 17 | 17 | 95 |
| | 6 Range D | 6½ | 7 | 15 |
| | 4 Range H | 10 | 18 | 60 |
| 5 | do | 11 | 19 | 13 |
| | 7 Range K | 20 | 15 | 17 |
| | 2 Range M | 11½ | 20 | 78 |
| | 2 Range N | 7½ | 18 | 37 |
| 4 | do | 7½ | 18 | 52 |
| | 5 Range N | do | 18 | 52 |
| 10 | do | do | 19 | 14 |
| 11 | do | do | 19 | 14 |
| 12 | do | do | 19 | 14 |

VILLAGE OF BAYFIELD
In Stanley.

| | | | |
|---|---|---|---|
| 21 | | ½ | 3 37 |
| 31 | | ½ | 19 03 |
| 64 | | ½ | 55 01 |
| 186 | | ½ | 13 60 |
| 211 | | ½ | 16 21 |
| 226 | | ½ | 12 86 |
| 232 | | ½ | 11 08 |
| 239 | | " | 12 91 |
| 266 | | " | 12 28 |
| 282 | | " | 10 36 |
| 284 | | " | 11 96 |
| 289 | | " | 14 90 |
| 298 | | " | 19 45 |
| 320 | | " | 12 89 |
| 324 | | " | 5 40 |
| 329 | | " | 13 97 |
| 333 | | " | 6 46 |
| 334 | | " | 6 46 |
| 337 | | " | 12 06 |
| 338 | | " | 9 98 |
| 342 | | " | 12 19 |
| 343 | | " | 11 14 |
| 344 | | " | 11 14 |
| 345 | | " | 5 38 |
| 346 | | " | 5 38 |
| 381 | | " | 18 35 |
| 382 | | " | 18 23 |
| 383 | | " | 18 23 |
| 384 | | " | 18 23 |
| 385 | | " | 18 23 |
| 386 | | " | 18 35 |
| 387 | | " | 18 35 |
| 388 | | " | 18 23 |
| 389 | | " | 18 23 |
| 390 | | " | 18 23 |
| 391 | | " | 18 23 |
| 392 | | " | 18 23 |
| 393 | | " | 18 35 |
| 394 | | " | 18 23 |
| 395 | | " | 18 23 |
| 396 | | " | 18 23 |
| 397 | | " | 18 23 |
| 398 | | " | 18 23 |
| 399 | | " | 18 35 |
| 416 | | " | 24 74 |
| 417 | | " | 24 74 |
| 418 | | " | 24 74 |
| 511 | | " | 40 70 |
| 539 | | " | 11 17 |
| 570 | | " | 18 16 |
| 571 | | " | 18 16 |
| 572 | | " | 18 16 |
| 573 | | " | 18 16 |
| 574 | | " | 18 16 |
| 575 | | " | 18 16 |
| 576 | | " | 18 16 |
| 577 | | " | 14 13 |
| 578 | | " | 18 16 |
| 579 | | " | 18 16 |
| 670 | | " | 28 80 |
| 695 | | " | 17 12 |
| 696 | | " | 17 12 |
| 697 | | " | 18 67 |
| 698 | | " | 18 67 |
| 699 | | " | 18 67 |
| 775 | Subd of lot 9 Range N | " | 13 84 |
| 776 | | " | 13 65 |
| 777 | | " | 9 88 |
| 778 | | " | 9 88 |
| 779 | | " | 9 88 |
| 780 | | " | 9 88 |
| 781 | | " | 9 88 |
| 782 | | " | 9 88 |
| 783 | | " | 12 83 |
| 784 | | " | 10 06 |
| 785 | | " | 12 83 |
| 786 | | " | 12 83 |
| 787 | | " | 12 83 |
| 788 | | " | 12 83 |
| 789 | | " | 12 83 |
| 790 | | " | 12 83 |
| 791 | | " | 12 83 |
| 792 | | " | 9 88 |
| 793 | | " | 9 88 |
| 794 | | " | 12 83 |
| 795 | | " | 4 42 |
| 796 | | " | 4 42 |
| 797 | | " | 12 83 |
| 798 | | " | 9 88 |
| 799 | | " | 9 88 |
| 800 | | " | 9 88 |
| 801 | Subd of lot 9 Range N | " | 12 83 |
| 802 | | " | 9 88 |
| 831 | Subd of lot 7 Range N | " | 9 51 |
| 832 | | " | 12 52 |
| 833 | | " | 12 52 |
| 834 | | " | 5 16 |
| 836 | | " | 12 52 |
| 837 | | " | 9 52 |
| 838 | | " | 9 52 |
| 839 | | " | 9 52 |
| 840 | | " | 9 52 |
| 841 | | " | 9 52 |
| 842 | | " | 9 52 |
| 843 | | " | 12 52 |
| 844 | | " | 10 80 |
| 845 | | " | 12 52 |
| 846 | | " | 12 52 |
| 847 | | " | 9 52 |
| 848 | | " | 9 52 |
| 849 | | " | 9 52 |
| 850 | | " | 9 52 |
| 851 | | " | 9 52 |
| 852 | | " | 9 52 |
| 853 | | " | 12 52 |
| 854 | | " | 12 52 |
| 855 | | " | 12 52 |
| 856 | | " | 12 52 |
| 857 | | " | 12 52 |
| 858 | | " | 12 52 |
| 859 | | " | 10 26 |
| 860 | | " | 10 26 |
| 861 | | " | 12 52 |
| 862 | | " | 12 52 |
| 863 | | " | 5 21 |
| Gore A | | ½ | 54 28 |
| " L | | ½ | 28 93 |
| Lot 6 | Subdivision of lot 222 | | 5 82 |
| 10 | do do | | 5 82 |

VILLAGE OF ST. ANDREWS
in Stanley.

| | | | |
|---|---|---|---|
| 10 | McTavish Street | ½ | 2 62 |
| | E River Street | ½ | 14 33 |
| 2 | do | ½ | 3 86 |
| 4 | Bayfield Road | ½ | 12 17 |
| 5 | | ½ | 12 17 |
| 6 | | ½ | 12 17 |
| 7 | | ½ | 12 17 |

VILLAGE OF GRANTON
In Stanley.

| | | | |
|---|---|---|---|
| 9 | Subd lot 30 in 1st con | ½ | 3 08 |
| 10 | do do | ½ | 1 53 |

DINSLEY TERRACE
In Stanley.

| | | | |
|---|---|---|---|
| 15 | Subd lot 36 in 1st con | 2 | 10 80 |

TOWNSHIP OF STEPHEN.

| | | | | |
|---|---|---|---|---|
| N E pt 25 | 2nd | F | 11 | 80 |
| | 15 6th | 100 | 25 | 22 |
| E½ | 6 10th | 50 | 74 | 14 |
| W½ | 6 " | 50 | 52 | 22 |
| | 7 " | 100 | 111 | 70 |
| | 8 " | 100 | 111 | 70 |
| N½ | 6 12th | 50 | 25 | 10 |
| S½ | 12 13th | 50 | 44 | 77 |
| | 4 17th | 100 | 66 | 26 |
| N W pt | 9 South Boundary | 50 | 15 | 55 |

VILLAGE OF EXETER.
In Stephen.

| Lot. | Con. or st. | Acres. | Amt. |
|---|---|---|---|
| 39 | Acheson & Carling's survey subd lot 20 in 1st con. | ½ | $3 81 |
| 49 | do do | ½ | 8 12 |
| 51 | do do | ½ | 7 87 |
| 54 | do do | ½ | 4 00 |
| 65 | do do | ½ | 4 72 |
| 83 | do do | ½ | 4 50 |
| 92 | do do | ½ | 4 50 |
| N½ 11 | Sander's survey subd of lot 21 in 1st con | ½ | 2 90 |
| | 1 Main at W Gidley's survey subd lot 22 1st con | ½ | 7 75 |
| 2 | do do | ½ | 7 75 |

VILLAGE OF FRANCISTOWN
In Stephen.

| | | | |
|---|---|---|---|
| 12 | 1-5 | 2 | 76 |
| 15 | 1-5 | 1 | 01 |
| 21 | " | 0 | 93 |
| 22 | " | 6 | 26 |
| 23 | " | 1 | 94 |
| 28 | " | 4 | 43 |
| 29 | " | 4 | 43 |
| 30 | " | 4 | 43 |
| 31 | " | 4 | 43 |
| 32 | " | 1 | 41 |
| 37 | " | 3 | 68 |
| 42 | " | 3 | 92 |
| 49 | " | 1 | 17 |
| 50 | " | 1 | 17 |
| 54 | " | 4 | 00 |
| 59 | " | 0 | 89 |
| 62 | " | 0 | 88 |
| 63 | " | 1 | 42 |
| 78 | " | 1 | 08 |
| 89 | " | 3 | 19 |

TOWNSHIP OF TUCKERSMITH.

| | | | | |
|---|---|---|---|---|
| Centre pt 16 | 1st H.R.S. | 4½ | 26 | 18 |

VILLAGE OF HARPURHEY
In Tuckersmith.

| | | | |
|---|---|---|---|
| 17 | Fowler's survey | ½ | 16 17 |
| 18 | do survey | ½ | 16 17 |
| 8 | Cash's survey | ½ | 16 79 |
| 9 | do | ½ | 17 45 |
| 10 | do | ½ | 17 45 |
| 23 | do | ½ | 21 32 |
| 24 | do | ½ | 4 55 |
| 30 | do | ½ | 12 34 |
| 18 | Worsley's survey | ½ | 4 71 |
| 29 | do | ½ | 6 02 |

VILLAGE OF BRUCEFIELD
In Tuckersmith.

| | | | |
|---|---|---|---|
| 14 | Armstrong's survey | ½ | 24 69 |
| 17 | " | ½ | 11 52 |
| 18 | " | ½ | 18 96 |

TOWNSHIP OF USBORNE.
VILLAGE OF EXETER.

| | | | |
|---|---|---|---|
| 47 | R Taylor's survey subd of lot 16 in 1st con | ½ | 15 50 |
| 48 | do do | ½ | 15 50 |

TOWNSHIP OF WAWANOSH.

| | | | | |
|---|---|---|---|---|
| W½ lot E½ 25 | 1st | 50 | 37 | 34 |
| E½ | 16 4th | 100 | 273 | 12 |
| W½ | 35 " | 100 | 45 | 81 |
| W½ | 24 " | 100 | 84 | 19 |
| E½ | 16 6th | 100 | 58 | 70 |
| E½ | 31 " | 100 | 36 | 20 |
| W½ | 13 7th | 100 | 81 | 30 |
| | 16 8th | 200 | 43 | 30 |
| | 14 9th | 200 | 153 | 21 |

VILLAGE OF MANCHESTER
In Wawanosh.

| | | | |
|---|---|---|---|
| 12 | | ½ | 1 99 |
| 15 | | ½ | 1 99 |

VILLAGE OF BLYTHE
In Wawanosh.

| | | | |
|---|---|---|---|
| 17 | | ½ | 24 40 |
| 18 | | ½ | 24 40 |
| 19 | | ½ | 17 42 |
| 21 | | ½ | 20 93 |
| 22 | | ½ | 17 09 |
| 23 | | ½ | 21 85 |
| 24 | | ½ | 9 32 |
| 25 | | ½ | 6 51 |
| 28 | | ½ | 18 90 |
| 33 | | ½ | 17 04 |
| 35 | | ½ | 16 62 |
| 36 | | ½ | 20 93 |

VILLAGE OF DUNGANNON
In Wawanosh.

| | | | |
|---|---|---|---|
| 34 | | ½ | 9 76 |
| 43 | | ½ | 4 56 |
| 51 | | ½ | 12 13 |

VILLAGE OF ST HELENS
In Wawanosh.

| | | | |
|---|---|---|---|
| 5 | Mather's survey subd of lot 18 in 11th con | ½ | 20 82 |
| 12 | do | ½ | 18 15 |
| 15 | do | ½ | 17 18 |
| 20 | do | ½ | 13 01 |
| 24 | do | ½ | 12 78 |
| 26 | do | ½ | 10 81 |
| 2 | Gordon's survey subd of lot 19 in 11th con | ½ | 12 34 |

TOWN OF GODERICH.

| | | | |
|---|---|---|---|
| Running No. 7 | Canada Co's survey | ½ | 60 15 |
| 54 | do | ½ | 23 18 |
| 108 | do | ½ | 6 29 |
| 128 | do | ½ | 37 36 |
| 117 | do | ½ | 15 20 |
| 145 | do | ½ | 19 44 |
| 146 | do | ½ | 18 35 |
| 149 | do | ½ | 16 57 |
| 194 | do | ½ | 16 57 |
| 195 | do | ½ | 9 77 |
| 202 | do | ½ | 19 50 |
| 210 | do | ½ | 14 62 |
| 239 | do | ½ | 14 52 |
| 292 | do | ½ | 14 52 |
| 293 | do | ½ | 16 01 |
| 294 | do | ½ | 19 90 |
| 305 | do | ½ | 16 86 |
| 315 | do | ½ | 4 84 |
| 485 | do | ½ | 4 84 |
| 486 | do | ½ | 3 86 |
| 569 | do | ½ | 3 86 |
| 570 | do | ½ | 13 30 |
| 595 | do | ½ | 2 89 |
| 661 | do | ½ | 2 90 |
| 687 | do | ½ | 9 88 |
| 726 | do | ½ | 12 53 |
| 762 | do | ½ | 24 86 |
| 871 | do | ½ | 21 33 |
| 901 | do | ½ | 36 99 |
| 959 | do | ½ | 30 44 |
| 984 | do | ½ | 2 90 |
| 993 | do | ½ | 13 53 |
| 1022 | do | ½ | 7 73 |
| 1065 | do | ½ | 3 73 |
| 1134 | Keys & Cameron's survey | ½ | 6 25 |
| 1182 | do | ½ | 5 24 |
| 1335 | Robertson's survey | ½ | 9 67 |
| 1342 | do | ½ | 8 00 |
| 1344 | do | ½ | 15 67 |
| | 72 Subd of lots 2 and 3 con A Wilson's surv | ½ | 5 64 |
| | 1 con C | 4 | 23 36 |
| 2 | " | 10 | 72 75 |
| N½ 9 | " | 5 | 43 76 |
| | 1 Subd of lot 3 con C | 1 | 6 65 |
| 2 | | 1 | 6 65 |
| 3 | | 1 | 6 65 |
| 4 | | 1 | 6 65 |
| 5 | | 1 | 6 65 |
| 7 | | 1 | 6 65 |
| 8 | | 1 | 6 65 |
| 9 | | 1 | 6 65 |
| 10 | | 1 | 6 65 |
| | 1 Subd of lots 17 & 18 con C | | 8 74 |
| 2 | | | 8 19 |
| 3 | | | 8 19 |
| 4 | | | 8 19 |
| 9 | | | 8 19 |
| 11 | | | 8 19 |
| 12 | | | 8 19 |
| 13 | | | 8 15 |
| 14 | | | 8 19 |

VILLAGE OF CLINTON.

| | | | |
|---|---|---|---|
| Rua'g No. 13 | | ½ | 1 56 |
| 213 | | ½ | 8 59 |
| N½ 298 | | ½ | 25 57 |
| 302 | | ½ | 16 54 |
| 310 | | ½ | 23 15 |
| 477 | | ½ | 4 36 |
| 481 | | ½ | 16 21 |
| 497 or 424 | | ½ | 13 20 |
| 501 or 421 | | ½ | 25 06 |
| 528 | | ½ | 33 80 |
| 530 | | ½ | 24 41 |
| 531 | | ½ | 24 41 |
| 616 | | ½ | 25 90 |
| 617 | | ½ | 25 90 |
| 618 | | ½ | 25 90 |
| 658 | | ½ | 19 42 |
| 660 | | ½ | 4 36 |
| C61 | | ½ | 3 98 |
| 732 | | ½ | 19 06 |
| 802 | | ½ | 25 49 |
| 834 | | ½ | 25 04 |
| 917 | | ½ | 19 37 |
| 918 | | ½ | 11 46 |
| No. 30 | Gordon's new survey | ½ | 13 00 |
| 84 | do | ½ | 11 62 |
| 102 | do | ½ | 4 55 |
| 104 | do | ½ | 12 86 |
| Building lot 4 | Subd. of lots 15 16 45 and 46 | | 5 32 |

TOWNSHIP OF ARRAN.

| Lot. | Con. or st. | Acres. | Amt. |
|---|---|---|---|
| 23 | Indian strip or ½ mile strip 100 | $61 | 29 |

VILLAGE OF INVERMAY
In Arran.

| | | | |
|---|---|---|---|
| 23 | | ½ | 4 40 |
| 24 | | ½ | 4 40 |
| 83 | | ½ | 4 40 |
| 94 | | ½ | 7 42 |
| 96 | | ½ | 7 09 |
| 159 | | ½ | 4 40 |
| 161 | | ½ | 4 11 |
| 162 | | ½ | 4 11 |
| 163 | | ½ | 4 11 |
| 164 | | ½ | 4 11 |
| 165 | | ½ | 4 11 |
| 166 | | ½ | 4 11 |
| 167 | | ½ | 4 11 |
| 171 | | ½ | 4 40 |
| 172 | | ½ | 4 40 |
| 173 | | ½ | 4 40 |
| 178 | | ½ | 4 11 |

TOWNSHIP OF BRANT.

| | | | | |
|---|---|---|---|---|
| 29 | 1st N D Rd | 50 | 29 | 84 |
| 59 | do | 50 | 27 | 64 |
| 43 | 3rd do | 50 | 8 | 81 |

VILLAGE OF WALKERTON.

| | | | |
|---|---|---|---|
| 28 | S Durham st J Walker's surv | ½ | 0 69 |
| 29 | " " | ½ | 0 69 |
| 13 | N Durham " | ½ | 5 14 |
| 8 | Range 1 Bilkey's surv | ½ | 2 40 |
| 8 | 2 " | ½ | 2 40 |
| 1 | E " | ½ | 0 60 |
| 5 | Bay st W, Bolton's Estate | ½ | 0 44 |
| 19 | " " | ½ | 0 44 |

TOWNSHIP OF ELDERSLIE.
Village of Paisley.

| | | | |
|---|---|---|---|
| 9 | Subd of Park lot 3 E Queen st | ½ | 14 44 |
| 1 | " 5 Et do | ½ | 21 47 |
| 4 | " do do | ½ | 14 44 |
| 7 | " do do | ½ | 14 44 |

TOWNSHIP OF KINCARDINE.

| | | | | |
|---|---|---|---|---|
| | 5 1st S D Rd | 50 | 56 | 67 |
| | 6 1st do | 50 | 41 | 50 |
| 35 | do | 50 | 38 | 61 |
| 41 | do | 50 | 15 | 89 |
| 42 | do | 50 | 12 | 75 |
| | 5 2nd do | 50 | 24 | 95 |
| W part 16 | N | 25 | 24 | 25 |
| W part 17 | " | 25 | 24 | 25 |

VILLAGE OF PORT HEAD
In Kincardine.

| | | | |
|---|---|---|---|
| 1 | Harbor S | ½ | 1 00 |
| 2 | | ½ | 1 00 |
| 4 | | ½ | 1 00 |
| 5 | | ½ | 1 00 |
| 6 | | ½ | 1 00 |
| A | | ½ | 1 00 |
| 1 | Harbor N | ½ | 1 00 |
| 2 | | ½ | 1 00 |
| 3 | | ½ | 1 00 |
| 4 | | ½ | 1 00 |
| 5 | | ½ | 1 00 |
| 6 | | ½ | 1 00 |
| 11 | | ½ | 1 00 |
| 1 | Harbor W | ½ | 1 00 |
| 2 | | ½ | 1 00 |
| 3 | | ½ | 1 00 |
| 4 | | ½ | 1 00 |
| 5 | | ½ | 1 00 |
| 6 | | ½ | 1 00 |
| 7 | | ½ | 1 00 |
| 8 | | ½ | 1 00 |
| 9 | | ½ | 1 00 |
| 10 | | ½ | 1 00 |
| 1 | James S | ½ | 1 00 |
| 2 | | ½ | 1 00 |
| 3 | | ½ | 1 00 |
| 5 | | ½ | 1 00 |
| 6 | | ½ | 1 00 |
| 7 | | ½ | 1 00 |
| 8 | | ½ | 1 00 |
| 9 | | ½ | 1 00 |
| 10 | | ½ | 1 00 |
| 11 | | ½ | 1 00 |
| 12 | | ½ | 1 00 |
| 14 | | ½ | 1 00 |
| 15 | | ½ | 1 00 |
| 1 | Argyle S | ½ | 1 00 |
| 2 | | ½ | 1 00 |
| 10 | | ½ | 1 00 |
| 2 | Argyle N | ½ | 1 00 |

VILLAGE OF MOUNT FOREST
In Kincardine.

| | | | |
|---|---|---|---|
| 3 | Queen st W | ½ | 6 62 |
| 4 | do | ½ | 5 30 |

TOWNSHIP OF SAUGEEN.

| | | | |
|---|---|---|---|
| 35 | Lake Range | 59 | 33 44 |

VILLAGE OF PORT ELGIN
In Saugeen.

| | | | |
|---|---|---|---|
| Lot 115 Block 39 | one fifth | 6 | 20 |
| 12 | 49 " " | 10 | 11 |
| 13 " | " " | 10 | 11 |
| 87 " | " " | 3 | 95 |
| 88 " | " " | 3 | 95 |
| 43 " | 55 " " | 7 | 78 |
| 44 " | " | 11 | 65 |
| 51 " | 58 " " | 18 | 10 |
| 52 " | " | 14 | 70 |
| 53 " | " 60 " " | 14 | 70 |
| 66 " | " | 17 | 86 |
| 67 " | " 66 " " | 17 | 86 |
| 89 " | 65 " | 7 | 05 |
| 96 " | 66 " " | 8 | 40 |
| 107 " | 68 " | 9 | 27 |
| 6 " | 73 " " | 9 | 14 |
| 160 " | 75 " | 4 | 55 |
| 161 " | " " | 4 | 55 |
| 162 " | " | 4 | 55 |
| 148 " | 77 " " | 10 | 55 |
| 149 " | " | 10 | 55 |
| 150 " | " " | 10 | 55 |
| 151 " | " | 10 | 55 |
| 152 " | " " | 10 | 55 |
| 174 " | " | 9 | 43 |

PORT ELGIN—Continued.

| Lot. | Con. or st. | Acres. | Amt. |
|---|---|---|---|
| 175 | Block 77 | one-fifth | $9 43 |
| 176 | " " | | 5 88 |
| 177 | " " | " | 9 43 |
| 138 | 79 | | 13 05 |
| 191 | " 80 | " | 8 47 |
| 192 | " | | 18 26 |
| 107 | " 86 | " | 3 70 |
| 40 | 87 | | 5 78 |
| 41 | " 87 | " | 5 78 |
| 15 | 89 | | 9 75 |
| 53 | " 100 | " | 6 85 |

VILLAGE OF SOUTHAMPTON.

| | | | |
|---|---|---|---|
| 26 | Augusta N | ½ | 16 70 |
| 38 | do | ½ | 16 36 |
| 40 | do | ½ | 16 36 |
| 18 | Alfred N | ½ | 11 88 |
| 19 | do | ½ | 17 18 |
| 30 | do S | ½ | 8 46 |
| 31 | Alice S | ½ | 12 65 |
| 32 | do | ½ | 12 65 |
| 25 | Arthur N | ½ | 6 12 |
| 21 | do | ½ | 6 12 |
| 27 | do | ½ | 16 65 |
| 32 | do | ½ | 10 97 |
| 55 | | ½ | 15 94 |
| 56 | do | ½ | 15 94 |
| 57 | do | ½ | 15 94 |
| 58 | do | ½ | 15 94 |
| 60 | | ½ | 12 39 |
| Park lot 3 | | 6 | 12 07 |
| 22 | Arthur S | ½ | 14 75 |
| 24 | do | ½ | 14 87 |
| 25 | | ½ | 16 82 |
| 26 | do | ½ | 16 63 |
| 27 | do | ½ | 16 58 |
| 28 | do | ½ | 16 58 |
| 29 | do | ½ | 16 58 |
| 30 | do | ½ | 16 82 |
| 31 | | ½ | 15 15 |
| 32 | do | ½ | 16 58 |
| 33 | do | ½ | 6 82 |
| 34 | do | ½ | 16 51 |
| 35 | | ½ | 15 06 |
| 36 | do | ½ | 16 58 |
| 37 | do | ½ | 16 51 |
| 38 | do | ½ | 16 51 |
| 41 | do | ½ | 16 40 |
| 42 | do | ½ | 16 36 |
| 43 | | ½ | 