

CATARACT CO. RENEWS ITS OFFER

(Continued from page 1.)

asking prices for a supply of power for pumping. This matter is a subject of the pending negotiations between the Street Railway Company and its associated companies, and I dislike to deal with the matter in the way of making a proposition until these questions are disposed of.

"I will say, however, that we will furnish power for pumping at one-half cent per hour per horse power for motor plant in the secondary terminals of the transformer supplying the waterworks plant, the minimum charge for which would be 75 cents a month per horse power, of the capacity of the motor when rated by a reputable manufacturer under standard conditions, and assuming that the pumping will be done 24 hours a day."

"In case the city by the use of its reservoir will agree that it will not use the electrical power for the hour and twenty minutes beginning 4.55 p. m. to 6.15 p. m. of each of the days Monday, Tuesday, Wednesday, Thursday and Friday of each week following the months of October, November, December, January of each year, we will furnish the above mentioned power on the same basis by meter at 20 per cent. less than above."

It is thought hardly likely that the company's offer will be seriously considered by the anti-Cataract committee. One of the prime movers in the Hydro-Electric power several months ago that even though the Cataract Company could not pump at a much higher saving at the beach than the city could hope to, and furnish power cheaper, it was thought it would injure the Hydro-Electric scheme.

"I think I would be doing a grave wrong to sign that by-law. I know it would get me more votes if I did," said the Mayor this morning, referring to the new waterworks by-law which strikes off the \$2 rate for electricity.

There is not much business to keep the city fathers from their friends tonight. With the Bailey switch matter off the programme, there is practically nothing left to talk about.

Saturday, December 21, has been fixed as the date for hearing the voters' list appeals.

Mr. William Berry assures the Times that he was never an applicant for the job of ward foreman. He says that it is not true that he was promised a foremanship before the last municipal elections, or at any other time. Mr. Berry also says that while it is true that the Trades and Labor Council has not yet taken any further steps in the matter of the charges against Ward Foreman Nelson, the last has not been heard of it.

PRESBYTERY MEETS

To Consider the Resignation of Rev. Dr. Nelson.

A meeting of the Hamilton Presbytery has been called for 2 o'clock on Wednesday afternoon in Knox Church for the members of the congregation to show reason why the resignation of the pastor, Rev. Dr. Nelson, who has received a call to Park avenue Church, Minneapolis, should not be accepted.

Strenuous efforts are still being made by some of the members to get Dr. Nelson's salary advanced to \$3,500, believing that he might be prevailed upon to stay if this was assured.

Those who claim to know, however, say that there is no hope whatever of retaining Dr. Nelson. Some of his friends say that he has been rather shabbily treated here. He came from Rochester where he was receiving a salary of \$3,000 to Knox Church for \$2,500. It is said he was assured in writing before coming here that his salary would soon be increased, but this has never been done.

AT THE ALEXANDRA.

The most magnificent musical treat ever offered to skating enthusiasts, with the delightful surroundings, perfect floor and new steel roller skates, will make this a week never to be forgotten by patrons of this popular Alexandra rink.

The full band of the Ninety-first Highland Regiment, under the direction of Mr. H. A. Stares, will play at every session this week and Saturday afternoon, starting to-night, with the grand march, and special music for the ladies and gentlemen skating alone. Tuesday night, two bands, continuous music, twenty skating numbers instead of twenty-four, to give the young people time to change partners between bands. Wednesday night—ladies' night—special music for ladies skating in couples and alone. Thursday night—military night—three prizes for best skaters.

A special added attraction on Thursday night will be a special prize given for the best dressed skater, and also one for the best dressed private belonging to any of the different corps.

The scene from the balcony will be one of dazzling splendor, as the many colored uniforms of the different corps will be represented in great numbers on the floor. Friday night the success of last week, social session, from 8 to 10.30. Eighteen skating numbers will be repeated. Programmes will be provided for this occasion as usual. Saturday afternoon and evening grand finale.

Don't Think.

For a moment that the bottom is dropping out of business or values are any less when you see Pralick & Co. offering \$15 overcoats at \$9.98, or \$8 overcoats at \$4.98, or \$15 suits at \$8.98. We can well afford it at the price we paid for this stock. We are also selling off the Glencoe Woollen Co. stock of men's sweaters and coat jackets at half price.

TEA TABLE GOSSIP.

The full band of the 91st Highlanders will play at the Alexandra to-night.

A charter has been granted to the Wentworth Real Estate and Building Company, capital, \$25,000.

Mr. Rouse of the Globe Optical Co., 111 King street east, will be in his office every evening from 7.30 to 9, till Christmas.

Rev. A. B. and Mrs. Higginson have taken up their residence at 281 Charlton avenue west. Mrs. Higginson will be at home on Thursday and Friday.

The Centenary Literary Society will meet this evening at 7 o'clock, instead of 8, to enable the members to attend the choir's production of "Elijah."

Clara Cunningham and Walter H. Robinson, New York, arrived in the city this morning, and will take part in the protection of "Elijah" in Centenary Church this evening.

Rev. W. H. Sedgewick, of Central Church, will give an address in Erskine Church lecture hall on Wednesday evening, at 8 o'clock. Subject, "The Religious Message of Whittier."

Mr. Charles Black, formerly of this city, and latterly of Niagara Falls, where he was president of the Humane Society, has been appointed special agent of the Toronto Humane Society.

Some of the local railway men have received copies of San Francisco papers, containing references to Tommy Fee, of this city. He is referred to as "the boy bookmaker from Canada." Young Fee went with Barney Schreiber from Bennington to the track at the coast.

Sale of men's gloves at warehouse this week; great value at twenty-five cents and one dollar; suede gloves with fur wrists one fifty; suede gloves, lined fur, two dollars; real mocha lined silk two twenty-five; Fowens' kid and cape gloves, waugh's, postoffice opposite.

Allert Partridge and Anne Vipond, sang a net very pleasingly in Erskine Street Methodist Church last evening. The choir was composed of all male voices and the ushers were lady members of the church. The East End young men's evangelistic band, about one hundred in number, attended in a body.

The Canadian Club will hold an open meeting at the Conservatory of Music this evening at 8 o'clock. The question discussed will be, "Should Canada Have a Navy, or Contribute to Imperial Defence?" It should prove very interesting. The public is invited to be present, and anyone is welcome to express his views.

BEVERLEY OIL.

Drilling Will Likely be Begun Before Next Spring.

A meeting of the directors and the shareholders of the Beverley Oil Fields was held in the council chamber at Galt.

After the general situation had been discussed, it was decided to have operations commence as soon as possible. Though no definite date was fixed in all probability before spring wells will be sunk in the Beverley area. It only requires the signature of the company to become attached to one of the oil drills contracts and the work will begin.

St. Thomas, Ont., Dec. 9.—Charles B. Spohn, one of St. Thomas' best known citizens, died here Saturday night in his 64th year. He was born in Ancester, and came to St. Thomas about fifty years ago. He was a large property owner, and up to the time of his death was vice-president of the Southern Loan Co. He is survived by a widow, but no family.

OLD ANCASTER MAN.

St. Thomas, Ont., Dec. 9.—Charles B. Spohn, one of St. Thomas' best known citizens, died here Saturday night in his 64th year. He was born in Ancester, and came to St. Thomas about fifty years ago. He was a large property owner, and up to the time of his death was vice-president of the Southern Loan Co. He is survived by a widow, but no family.

CHARLES SHEPPARD VICTIM OF A SHOOTING ACCIDENT AT QUEENSTON.

Niagara Falls, Dec. 8.—Charles Sheppard, aged twenty years, son of Frank Sheppard, met with a serious accident while walking on the street at Queenston on Saturday afternoon with Robert Snodden and another young man. Snodden was carrying a shotgun, which was accidentally discharged, and the shot tore through Sheppard's right forearm, mangled the flesh and smashing the bone. After temporary aid had been given the young man was brought to the General Hospital in this city. The arm has been amputated. Sheppard is in a very serious condition.

TRAINS COLLIDE.

Poughkeepsie, N. Y., Dec. 9.—Owing to the obscuring of signals because of a dense fog along the Hudson River, a collision took place between two passenger trains on the New York Central occurred this morning at Highlands, a few miles south of this city. No one was killed or injured. The ends of two baggage cars were badly damaged, and these two cars were thrown across the main line of railroad, blocking traffic for a short time.

BANK MANAGER ARRESTED.

San Francisco, Dec. 9.—David F. Walker, President of the California Safe Deposit Co., which closed its doors in November, was found speeding south on a Southern Pacific train last night, when he was supposed to be at his San Mateo home. He was placed under arrest and taken from the train at Santa Barbara.

RAISING MONEY.

Chicago, Dec. 9.—The Chicago Red Cross Society is making a whirlwind 48-hour campaign, beginning to-day, to raise \$5,000 for the destitute relatives of the hundreds of miners killed by the explosion at Monongah, W. Va.

TWO BODY BLOWS.

Of course Hamilton wants another member—it wants everything in sight, including the Canadian Club, the mountain, longboat and pure water and whiskey.

No wonder Hamilton is so zealous over getting credit for the Canadian Club idea, when it hasn't yet recovered from the shock of Toronto troops trying to take the mountain.

AN UNDERSTANDING THAT THE EMIGRATION OF JAPANESE TO AMERICA WILL BE RESTRICTED TO STUDENTS AND COMMERCIAL MEN HAS BEEN REACHED.

The progressive party in the Japanese Diet will oppose this policy.

THE WEATHER.

FORECASTS.—Strong winds and gales easterly, with rain. Tuesday, strong winds and gales northwest and north, turning colder, with local falls of sleet or snow.

The following is issued by the Department of Marine and Fisheries: 8 a. m. Min. Weather.

Table with weather forecasts for various locations: Calgary, Winnipeg, Toronto, Montreal, Ottawa, Quebec, Father Point.

WEATHER NOTES.

A disturbance situated in the Mississippi valley promises to move into the lake region and the St. Lawrence valley, accompanied by stormy conditions. Very mild weather prevails from Ontario to the Maritime Provinces, but in the western provinces it has turned much colder.

Washington, Dec. 9.—Forecasts: Eastern States and Northern New York: Rain to-night; warmer in southern portion Tuesday, rain; warmer in southeast tomorrow, variable winds, becoming fresh southeast.

Western New York: Rain to-night and colder along the lakes. Tuesday, snow or rain, and much colder.

Lakes Erie and Ontario: Brisk, possibly big southeast, shifting to north-west winds, with rain, turning to snow on Tuesday.

The following is the temperature as registered at Parke & Parke's drug store: 9 a. m., 40; 12 noon, 44; 2 p. m., 44. Lowest in 24 hours, 33; highest, 44.

BICYCLISTS HURT

In the Six-Day Bicycle Grind at New York.

New York, Dec. 9.—During a terrific sprint in the sixth hour of the International 6-days bicycle race, Harry Reynolds, of Balgriggan, Ireland, and James Banyon, of London, England, the Irish-English team, in relieving each other collided and both were so painfully injured that they were unable to continue. Reynolds suffered from a severe concussion of the left leg, and his partner, Banyon, was bruised about the body and lower limbs.

The sprint was started by Breton, slozely pressed by Fogler, and after wild burst of speed dupree, Banyon and Reynolds fell, being hit by that Wilcox, Lawson, Galsin and Jacques each lost one lap and Limberg lost two laps.

Bobby Walthour, of Atlanta, who was paired with Mat. E. Downey, of Boston, suddenly withdrew from the race at 9.30 a. m., when he had completed 187 miles and 100 laps. He declared that he had a lame arm and shoulder and that he should be in a hospital instead of a race. Manager Powers denied this and accused Walthour of "quitting." Dr. Kramer, the physician at the track, said that Walthour was in a good condition as any of the men on the track.

London, Dec. 9.—Tommy Burns (who defeated Gunner Moir in this city a week ago) and Jack Palmer, of Newcastle, signed articles at noon to-day for the match at 8 o'clock. The winner to take 75 and the loser 25 per cent. The match is to occur on or before Feb. 7.

WOMEN IN BRITISH POLITICS.

They Work as Individuals, Also in Various Leagues.

Among the notable women in British politics is Mrs. Millicent Fawcett, of the Liberal Unionists, a fine speaker with a clear voice and the author of various books, political and biographical.

Mrs. Cornwallis West, formerly Lady Randolph Churchill, is described as "a politician to her finger tips," says the World to-day. She has both canvassed and spoken frequently in behalf of her son, Winston Churchill. She was also the founder and editor of the Anglo-Saxon Review.

The Primrose League was organized in 1883 by Lord Randolph Churchill and others in memory of Benjamin Disraeli (Lord Beaconsfield). It has become a great conservative body, with more than a million members—men, women and children. At its annual festival the leaders of the party make known their political purposes and enlist its assistance in carrying them out.

A rival organization was instituted by Mrs. Gladstone in 1886—the Woman's Liberal Federation—which has developed some strong women speakers. It draws together women of all ranks and is a large educative force politically.

In 1888 the Liberal Unionists followed suit in establishing a federation which differs from the others mainly in its opposition to home rule. It has thirty-six branches and a membership of over fourteen to fifteen thousand. These three organizations are influential factors in political affairs in Great Britain.

The Ladies' Land League was founded by Michael Davitt in February of that year as an auxiliary of the Irish Land League. When the latter was suppressed by Mr. Gladstone the women took over management of its work until Mr. Parnell's release from prison, \$800,000 passing through their hands in eight months.

The wife of the American Minister at The Hague recently asked Mr. Neidoff, the Russian President of the Peace Conference.

THE DOMINION BANK

HAMILTON, ONT.

39 MacNab Street, Two Doors North of York St.

THE DOMINION BANK have opened a Branch in the City of Hamilton at the above address.

W. K. PEARCE, Manager

THE TRADERS BANK OF CANADA

Ebony Goods

Hamilton Branch 21 and 23 King West. Capital - \$4,300,000. Rest - \$1,900,000. Assets Over \$33,000,000. A General Banking Business transacted. SAVINGS BANK. Interest added FOUR TIMES A YEAR. A BANKING ROOM for Women. Out of town clients will receive prompt attention. OPEN SATURDAY EVENINGS.

H. SPENCER CASE

Chemist and Druggist, 50 King St. West, Hamilton.

reference, to write something in her album. His sentiment was touched with feeling.

"It is easier," he wrote, "to make peace with one's enemy than forty-seven neutrals."

The Yarn of the Mameluke's Leap. It is a pity to spoil a good story, and the story of the Mameluke's famous leap, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one to account for any incident or appellation that he does not happen to understand. There were formerly two gates to the citadel of Cairo, called respectively the Gate of the Janissaries and the Gate of the Azab, which is a Turkish military corps to whom their existence was confined. But the existence and the very name of these corps have long been forgotten by the Egyptians, and they accounted for the name Bab el-Azab by inventing a story, which is recounted by a visitor to the citadel of Cairo, is a good one. But it is a fiction founded on the fact that only a single Mameluke of the seven hundred and odd who were mustered in Cairo on that fatal morning survived the massacre, but he survived because he was on the sick list at the time, and was consequently unable to attend the parade in the citadel, and the Pasha, having nothing to fear from a single man spared his life. A story never loses in the telling in the mouth of an Egyptian, and he is quite capable of inventing one