provincial Westegan.

ated are still the admiration of the world. The widely diffused, though in this respect we are figures. The main entrance at the west end is reck dus wrought out became, in a literary sense, making progress; but the people generally have beneath, with deep recessed jambs, sliding doors, me o the most noble and cultivated of tongues, some good degree of intelligence, and the masses and only 6 free stone steps into the vestibule. ie language of a Pagan people, however, it of ignorance, that elsewhere abound are not There are also two side entrances leading into thorough purgation. This was effect- with us. We have not the vast wealth of which the basement and vestibule. In the rear, at the ing it to circulate for centuries in the some countries can boast ; but neither have we east end, there are two entrances also leading until it was charged with ideas, and the extremes of poverty. We are deficient in into the basement and main Chapel. On the east e drawn from the Old Testament, regard to some conveniences of life, and some side of the building there are seven windows both ivine training to which the people social advantages enjoyed in countries more to the basement and chapel, and 6 intermediate en subjected for ages. The new densely populated; but we are freed from many of buttresses, besides double buttresses at each cor-

ed by the transfusion of Jewish the annoyances, from many of the extravagances, ner. The esst end has four lancet windows and into the tongue of classic Greece, then and from many of the burdens of those countries four buttresses, and one large gable window. med into uniformity and permanence by a These Provinces afford an agreeable and use- Each buttress is finished with three free stone shecial literature of its own, was finally wrought ful sphere of existence for the humbler and weathering's tops, double capped, &c.

into its New Testament form by the lips and pens middle classes of society. The industrious are The roof is a lofty pitch, covered with slate, of apostles, trained by Christ himself in the new able to secure a competency ; the means of com- and the gables finished with a heavy 24 inch free truths which he came to communicate .- Prince- fortable living, and even of acquiring moderate stone capping. All the windows and door silis wealth, are within the reach of most persons, are of free stone, and the whole of the windows Oar country is healthy. The climate, it is true, are glazed with milk ground glass, which softens is often grumbled over by Provincialists them- the light.

selves. Its fog, its changeable winter, its tedi- The interior of the building is finished in mo ous spring, its short summer, are often the sub- dern style, and so constructed that all persons MR. WILLIAM MACK, NEW ALBANY, ANNAPOLIS ject of remark ; but, after all, the climate is both on the main floor and gallery can see the minister, and the minister his audience. The pleasant, and conducive to longevity!

partaker of the gospel salvation, and in com- considerations, especially worthy of remembrance doors leading from the vestibule to the main pliance with the divine command separated him- upon Thanksgiving Day. One important matter chapel; and two main centre aisles, besides an self from the ungodly and sought admission into for gratitude to God is the public health. Some aisle by each side wall. A door opens from the the church of God. Immediately he became other lands at no great distance have been aisles on each side the pulpit to the eastern endeeply interested in the welfare of the church, seriously scourged with disease during the past trances. There are 150 pews on the main floor and especially so in the Wesleyan branch, with few months. Multitudes in those places have that will seat nearly 900 persons, all covered and

which he had become identified; and throughout been smitten down by " the pestilence that cashioned with magenta colored plush. his subsequent life his superior intellectual walketh in darkness and the destruction which The gallery extends all round the building, and endowments were cheerfully employed in the wasteth at noonday." But the destroyer has contains about 78 pews, which will seat about service of God, while he liberally contributed of not thus visited us. No severe forms of disease, 650 persons, including the choir, which has its his worldly substance in promoting the interests no terrible epidemics have swept over our coun- position at the eastern end, behind the pulpit. of religion. His deep appreciation of christian try. The year past has been one of general The communion, pulpit, and the capping communion was evinced by his regular atten- health. The state of trade and commerce, though all the pews, are of black walnut. The pulpit is dance upon all the means of grace, and particu- not highly flourishing, has nevertheless afforded plain, and a fair specimen of modern architec lariv by his warm attachment to the class meet- no occasion for murmuring or complaint. The ture; it is based on a platform 18 inches high, ing ; while as an efficient prayer and class leader, agricultural interests have been highly favoured, and the pulpit floor is only 5 feet above the level he cheerfully made numerous sacrifices for the so that the hopeful labours of the husbandmen of the main floor. It has a suitable sofa cover promotion of godliness. have not been disappointed. In fact, in almost ed with the same material as the pews. The means of grace, where he resided, the

every branch of industry, with the exception of The ceiling is a plain Gothic, starting from th winter previous to his death, were signally own- the fisheries, there has been success. Instead of cornice 3 feet 4 inches below the eave line. The ed of God in the conversion of many, and were gaunt famine being permitted to stalk through top of the large window at the west end inter rendered instrumental in deepening brother Mack's religious experience, and more fully pre-our barns are filled with plenty, and our tables main floor to the apex is 47 feet 4 inches. The paring him for his approaching change. are well supplied. With all our other mercies, whole building throughout is well ventilated b

Forebodings of his nearness to death were we do not forget the unspeakably great blessing air flues which are built in each one of the interpainfully vivid, and he frequently expressed deep of peace. Our country is not deluged with blood. mediate side buttresses, and by two large venympathy for his excellent wife, and yearning. The din of battle is not within our border, nor tilators at the apex of the ceiling, and connected pity for his beloved children. By a mysterious are our hearths and homes made desolate by with the two turrets.

providence his last days were beclouded. The the horrid ravages of war. O, that as a people The basement has easy ingress and egress peculiar nature of his disease deprived him of we may have the disposition to trace all our both at the western and eastern ends of the the power of collected thought, but even then, blessings to their munificent Source, and to ren- building. It is also well ventilated, and consists der some suitable returns to the bounteous Giver. of one large lecture room 62 by 52 feet, and six no expression escaped him inconsistent with supreme love to God, and those who knew him Let our thanksgiving be marked by appropriate class rooms, each 25 by 12 feet ; the seats in the hest, cannot entertain a doubt that he rests with offerings to the Lord, and let the liveliest lecture rooms are comfortable and suitable for motions of gratitude be evoked in our hearts, Sabbath school purposes, every alternate seat Jesus.

The family of Mr. Ezekiel Foster with which prompting us to join in celebrating the divine having a reversible back. he was connected by marriage, whose many exgoodness. "O give thanks unto the Lord, for The whole building has well arranged gas fittcellencies must award them an honourable place he is good." "Enter into his gates with thanks- ings, with steam pipes. The furnace is placed

in the esteem of christian families, have lost a giving, and into his courts with praise ; be in the cellar ; the boiler is supplied with rain true friend and an affectionate relative, but the thankful unto him, and bless his name." water out of a tank that receives it from the roof. The whole of the heating apparatus has been fitted up by one of the most experienced engineers in the United States ; it consists of the

Revival Intelligence. MIRAMICHI, N. B.-An esteemed friend, best materials, and has every improvement both whose business engagements led him to sojourn for safety and economy. The cost of the heat-

For the Provincial Wesleyan. Reflections on Autumn. BY MARY E. HERBERT

light by the gospel." "The voice said cry. And he said what shall ! s me flower of the field." "The grass with lower fact, but the word of our God shall, ver."-Isaiah 40th ch. 6, 8 verses. uurnful sentiment

Mournful sentiment, never more strikingly ap propriate than when gazing at such a season, erowded haunts, less visible seems the departure by the graves of our beloved-we sadly echo much more respectable than the spirits of Dav- not the lightning flash wither the flowers on their on such a scene. To the dweller in the city's of summer, for the tall dwellings and narrow streets present little change of aspect ; but to choly is the contrast which a short time has saith the spirit, for they rest from their labors, sary, and from time to time it must be done.- hurried beyond the scene into the darkness of those who live amid nature's fair streets, melanand their works do follow them." served to produce in the landscape around. Dartmouth, Nov. 24. 1864. How eagerly we watched the welcome ap

proach of spring-marked the tiny blossom and expanding bud; the fields assuming their emer- President Thornton and the Bishop ald hue, the truant birds returning from their

winter wanderings, the leafless trees clad in lux- At a Missionary Meeting in Liverpool-road doctrine. It is a rule of life and practice. But and come forth divine men, to mould the hearts uriant verdure; then came summer in all her Chapel, the President of the Conference adverted it is also a worship. It has its appointed day, of this nation, or to spread the gospel of Christ maturer charms, her sunshine, her fragrance, and to a recent address of the Bishop of Oxford, in and its sacred places, for public adoration and in foreign lands. You have heard me kindly. pleasant, and conducive to longevity! The many privileges for which gratitude should
The plain," bearing along with him the ripened
the deems to be the true position and claims of
the plain," bearing along with him the ripened
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the deems to be the true position and claims of
the plain," bearing along with him the ripened
the deems to be the true position and claims of
the deems to be the true position and claims of
the plain," bear the same the sa Died at New Albany, Wilmot Circuit, on the 24th of February 1863, William A. Mack aged 24th of February 1863, William A. Mack aged be cherished, need not here be emunerated. The many privileges for which gratitude abould with convenient winding stairs leading to the fruit and waning grain, touching, as with a ma-the Church to which he belongs. Many of our multitudes of people when they enter the sanctu-de does you all May the power of the Lord fruit and waning grain, touching, as with a ma-the Church to which he belongs. Many of our gician's hand, the sombre depths of the forest, readers may have been charitable enough, or ary. The first mistake is that of coming to May it be known in a dry, hard, harsh, skeptical until in gorgeous array of crimson, orange and unsuspicious enough, to believe that the doctrine church, not to meet God, but to meet their Pas- age, that God is in Israel, and that religion is a softer brown, the woodland seemed transformed commonly known as Apostolical Succession is tor or some favourite preacher. The foremost power. -Rev. Thomas Jones. into a fairy bower; but now, as autumn stands not now seriously held outside the church of inquiry of their minds is not " Is God in this ready to relinquish his sceptre to a sterner pow- Rome. They may have imagined that to spend place ?" but, "Is my favourite Preacher in the

er, the colours fade, the trees leafless once more, time in confuting this heresy is to be employed pulpit ?" They come solely to see him, to hear stretch their gaunt arms to heaven,-the birds of about the buried past instead of the active present him, enjoy him, perhaps, too, to be instructed clime, and the fields in their brown and faded —in dissecting a dead aragon rainer than in and enviced by his ulterances. Incretore, the an aged Christian, which implied a distrust of serdure, seem to invite the mantle of snow that shall soon envelope them in its pure but icy folds. Notwith-is calculated to dispel such illusions. Notwith-"first course," to sharpen the appetite for the Yet even here doth beauty linger. The placid standing his ostentatious civilities toward Non- literary banquet of the occasion. It would suit have no doubt that these expressions of distrust waters of the lake reflect as clearly as in summer standing nis ostentatious civilities toward from literary banquet of the occasion. It would such have been the fruitful source of discouragement days; the changing clouds, and the ever green orator attempts to throw in their eyes, in the rotion were dispensed with. and as in a lyceum to hundreds, who have by them been turned liage that adorn its banks, and the lofty pine shape of complimentary expressions about tole- lecture hall, the discourse came at once, and aside from the narrow way. The young are enby my casement, swayed to and fro by the wild ration and liberty-the Bishop's assertion is as came alone. Far be it from us to disparage the thusiastic and confiding, and any distrust of utumn blast, still retains its emerald hue, as fair plain as words can make it, that there is no other power of a faithful pulpit in expounding the res when amid its protecting branches, the birds

of Oxford.

ade sweetest music. True emblem thou, beautirealms besides the Church of England. Non- holiness and to heaven. ul tree of affection constant and tried ; retaining conformists, like pagans, may be personally But no possible instruction from the pulpitits freshness and form amid all life's changing estimable, and may be able to point to instances were Paul or Apollos the preacher-can make to piety, has to struggle without instruction and scenes; though the summer of prosperity wane, of piety; they may even honour the Redeemer up for the lack of worship. And the man who encouragement from those to whom he is accusand the winter of adversity deepen and darken of men; they may even nonour the redecuter up for the lack of worship. And the man who of men; they may in several matters approach never lifts his thoughts higher than the pulpit tomed to look for sympathy and aid. But inaround the object of its unswerving regard. the Church in thought and feeling ; they may and its utterances, may indeed engage in worship, difference and neglect may be endured, when But not alone the outward decay and desolahave filled up a useful place in the history of our but it is the worship of his Minister, and not of positive discouragement though it be only in the tion visible at such a season give significance to country, just as Dr. Temple argues that heathen his divine Creator. the Prophet's declaration ; other scenes imprint-

Greece and Rome filled up a useful place in the II. A second mistake, and a far worse one, is shrug of the shoulder, is death to the soul ed on memory's tablets hear their testimony to history of mankind ; they may be very good ci- made by those who go to church for mere self- "Take heed how ye offend one of these little the mournful truth. " All flesh is grass, and all tizens, and as such ought not to be excluded indulgence and entertainment. They go to be ones, it were better for a man that a millstone the goodliness thereof is as the flower of the from the conventional civilities of life. But in gratified. They enjoy the musical performance, field." In the golden prime of the summer that matters spiritual and ecclesiastical they have no if it is of unquestionable artistic excellence ; has just past, we stood by the couch of a dying standing whatever. They have no ministry, no Jenny Lind or Karl Formes would be better one of these little " believers in Christ. Indian. Scarcely had he numbered nineteen sacraments, no church, no authority to preach the still. They will enjoy the discourse, too, if it is It is true that many of those who make a pro-

wasted frame, the pallid cheek, the fluttering or poor. Their teachers are not pastors after They while away a leisure hous of their dull out due consideration, and from impulse, and breath, all betokened the approach of the con-God's own heart, but intruders into the holy of- Sabbath in good company, and they "save apqueror. The white and ample forehead seemed fice, who, it must be expected, instead of having pearances." When the idle hour is over, they does not the same thing occur with those who due tot. The white and simple forefaed section of the same ratio do not enter the Church until in their maturer to speak of no mean intellect, the dark eye flash-ed with intelligence, and the mien and language of this child of the forest, had a degree of refine-account for having presumed to touch his sacred execution of the "voluntary" on the organ, or in the execution of the "voluntary" on the organ, or in the same ratio do the probabilities ment strangely at variance with his rude sur-mysteries with unconsecrated hands. As a mat-the dress of their neighbours in the adjoining that the person will ever be converted decrease? ment strangery at variance with nis rule sur-roundings, impressing on the mind the convic-tion that had his mental powers been cultivated, they might have elevated him to some sphere of honour among his fellow-men. But the scourge of the white men and the red alike—Consumn-

"Because I live ye shall live also,"-and " who- and strange doctaines contrary to God's Word' in the spring, bursting through the areat rock sover believeth in me shall never die." Glo- To oppose and rebuke these errors may be the power in the grass, cutting its way through the rions truth. "Life and immortality brought to more psinful, but it is not the less necessary, soil ; power in the lightning-flash. And shall the gospel." This is but the prelude to a higher destiny; because they are asserted by men of distinguish-the Church be weak? I see the syren Picasure, ed elequence and of high position in the Church. like another ignis futnus crossing from marsh to

the " dim vestibule" that shall usher the faith- A mournful thing indeed it is, considering the marsh in the devil's land, where so many of our fal Christian into the mansions of glory. Let overwhelming amount of practical work which youths are lost. Power enough bath the syren us then while listening to the prophet's declara- now lies before British Christians, that any even Yes, brethren, power is everywhere ; and chait tion revert also to the glorious vision beheld by the smallest fraction of their time and energy we be weak and feeble ? Our fathers sleep the favored exile of Patmos, and while standing should be required for laying these ghosts, not let not the thunder disturb their slumbers : let "All flesh is grass," may we like the sainted enport-for clearing away this mediaval rubbish, graves. Brave men were they. 1 like to shake Apostle hear a voice from heaven saying, " write, with which learned traditionists persist in chok- hands with them across the ages. They did their blessed are the dead that die in the Lord. Yea, ing up the path of life. But the work is neces- work nobly; they crossed the stage and were death. They are gone, and we are here; and shall we be weak ? I don't mean that we can

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become as Moses, and Jeremiah, and Paul; but I do mean to say, that as the ancient Titans went up to heaven and stole fire from the sun, you The Christian religion is a system of faith and may go aside with God, touch the divine mind,

Early Piety.

Our thoughts were troubled a few days ago, Divinely appointed teacher of the people of these vealed truth of God, and in guiding souls to hearts are set, or of their ability to accomplish that purpose, takes away the inspiration of their lives. It is hard enough when a youth devoted way of a thoughtless remark or a significant

were hanged about his neck, and that he were drowned in the depth of the sea, than to offend

fession of religion in very early life, do so with-

young they may be. Suppose they should be

wayward and overtaken in a fault; only make

an adult believer, and restore them in the spirit

hood, furnishes many instances of establishment in faith and doctrine and in habits of conscientious duty in early life. He relates that some

years ago, he was "in company with two other

started as to the date when each obtained the

memory. She had long been a most useful and

reputable educator of youth, two of us were Min-

isters of the Gospel, and the other was a Phy-

its heart beating high with hope and holy resolves, by such expressions in the presence of that one, as " I hope it is genuine, or I hope it will be lasting." Of them we say, as Paul said

years, yet death claimed him for his victim. The Word, no right to offer spiritual advice to rich brilliant, or pathetic, or gracefully pronounced.

Meth. Recorder.

The Worship of God.

BY THE REV. THEO. L. CUYLER.

past, and whose zealous efforts for the further- There is at least 3000 feet of pipe in connection MR. WM. MASON, Lot 48, P. E. I. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. Died, at Clifton, Pownal Circuit, P. E. I., Oct. 21st, Mr. William Mason, aged 78 years. 21st, Mr. Wille a youth in the land of his nati-vity, he sought and found " the knowledge of the generally, it is highly gratifying to hear MR. WM. MASON, LOT 48, P. E. L. vity, he sought and found " the knowledge of salvation by the remission of sine;" and for the singly gratifying to hear of the recurrence of the revival spirit as enjoyed it to be an honour to the friends of Methodism it to be an honour to the friends of Methodism to the friends of member of the Wesleyan Church. About 1818 in years gone by. It appears that the wonder- who have reared it. Long may it stand, and red each gift to a higher power. "Oh yes, God ful work of God, now witnessed in Newcastle, in ever may its watchtower be filled with men who he emigrated to this Island, where he lived in the Methodist, Baptist, and Presbyterian shall prove vigilant watchmen on Zion's walls, by affections of all who knew him uptil his de-Churches, began, as has often been the case in not shunning to declare the whole counsel of Gentle, diffident and modest in his man-

the history of revivals, in connection with small God. was a welcome visitor to the sick chamand humble efforts. "Not by might, nor by he pious believer and peuitent inquirer. power, but by my Spirit, saith the Lord." The nuy did his loving words inspire them prayer meetings in the Methodist Church during when about to enter " the valley

Kempt Circuit. DEAR SIR,-Perhaps a little information rethe summer were but thinly attended, but the of death." His house was althe preachers of the gospel, and

they were made to feel at home. For y years he was a faithful Steward and Class leader in the Church of God. More than two years since he had a paralytic stroke, from which blue in of God and wrote so accompanied by the blue in of God and wrote so more solutions with any in a strength and confidence; he listened with an in-Christendom, except the Anglican Church and whose sou/s are in flour-stores or brokers' offices, acceptance do not discourage them, however he never recovered ; and though he was confined to the house, and most of the time to his bed sary, and the Baptist Church was accordingly comfortable, although not quite so neat in ap-expiring accents he repeated, since that period, he was mercifully preserved

obtained. The good work has continued and pearance. At Tenecape we have a very neat and from acute suffering. The writer on his frequent progressed, so that now the services are simul. comfortable little sanctuary. At Pembroke we visits always found him resting with implicit convisits always found him resting with implicit con-fidence upon the atonement of Christ, and pati-ently waiting his change. "For him to live was christ and to die was gain." He has left an acced partner, who is anxiously hooking forward aged partner, who is anxiously looking forward Circuit; but in the mean time let prayer be offer-that there character are not ensumbled with any dred and nonle and tongue "and tending to be and tending to be a aged partner, who is anxiously looking lorward to a re-union in the city of the New Jerusalem, ed that the good work in Miramichi may be con-that these charches are not encumbered with any dred and people and tongue,"----and realizing, to its fullest event the limit which they didet give

blessing everywhere. in the mansions of eternal glory. W. R. Pownal, Nov. 18, 1846.

Provincial Weleslepan. WEDNESDAY, NOV'R. 30, 1864.

sorrowing widow, and the afflicted family, though

keenly sensible of their deep loss, with true

christian resignation, see in this their Father's

hest.

be p Port pathe lavy the their "Befo: "He foures the d foures fou

hand, and meekly acknowledge his will to be

A. B. B.

ton Review.

Obituary.

Died at New Albany, Wilmot Circuit. on the

Thanksgiving. To-morrow, the first day of December, has

been set apart by the Government of Nova New Church at Charlottetown.

The mercies for which we have reason to be thankful are great and numerous. Perhaps there is no country on the face of the earth, all thinge considered, more favoured than are the Prov-inces of British America. Such a statement would no doubt excite the surprise of many in

particulars, are favoured above most other lands. Our religious privileges are greatly to be priz-ed; in some sparsely settled districts, indeed, but theb, on the other hand, we have not cd; but theb, on the other hand, we have not ed; but theh, on the other hand, we have not crime and iffeligion in the same forms, or to the same extent, as in many other countries. Look-ing at the measure of feesting and all the trimmings are Nova Scotia free stone. and all the trimmings are Nova Scotia free stone. same extent, as in many other countries. Look-ing at the measure of Gospel light, and the inset reis there is a large contral window, there is a large contral window, there is a large block of free have fallen unto us " in pleasant places." We have not wet hich educational advantages

We have not yet high educational advantages stone with the date, "1863", cut in projecting Kenneetcook, Nov. 19, 1864.

be branded as "a bad Churchman !" Encompassed by the dark and misguided As Mr. Thornton forcible put the question, if during the prayer, sells stocks or buys produce hension in the mysteries of faith;--the judgment teachings of a false faith, as death drew nearer this doctrine be true, it is a matter of stupendous all through the sermon, and goes home with new should be formed by the principles of religion,

few accustomed to be there, persevered in look- specting this circuit might not be without inter-

" I do believe, I will believe That Jesus died for mc."

ST. JOHN, N. B.-We are delighted to hear ning. On Monday evening the Jubilee was well that in St. John, there have appeared indications in the design of the celebration of the celebrat that in St. John, there have appeared indications attended, when the design of the celebration, of spiritual good. Within the past fortnight the and the object contemplated were fully explain. The solution of the solution of the celebration of the solution of the celebration of of spiritual good. Within the past fortnight the ordinary services have been more largely attend-ed, increased interest manifested, and quite a number of seekers of salvation have requested number of seekers of salvation have requested was not very large, the audience appeared to re-where are they?" And how seldom would come and that even if any one could do this, aposto-lips. Every heart shall have its tribute of alize their obligation to God and the church in the response, "We are all here." The mother lical succession would avail nothing if apostolical homage, every tongue its song of praise. They

der embrace ; the child would revert to the last tration of our own position as Wesleyans be A voice like the sound of many waters shall pro-Our Missionary meetings which have recently der embrace; the child would revert to the last tration of our own position as Wesleyans be a voite like the child would revert to the last tration of our own position as Wesleyans be claim, "Fear God and give glory to Him, and look of love of the idolized parent,—and in all imagined than that which Mr. Coley, following claim, "Fear God and give glory to Him, and been held were interesting and profitable. On the endearing relations of life, kindred would be the address of the President, threw out on Tues-worship Him that made heaven and earth, and how many such discoveries might be made of New Church at Charlottetown. Scotis, as a day of thanksgiving to Almighty God for providential mercies. Such an appoint-ment annually, we doubt not, has the approval of the public religious sense of the Province, as a Mew Church at Charlottetown. From the P. E. I. Protestant we learn that the services connected with the dedication of the member of the once unbroken circle. "The the public religious sense of the Province, as a Such an appoint-the public religious sense of the Province, as a the public religious sense of the Province, as a becoming recognition of our it debtedness to the Most High for the manifold favours of his hand. It is surely pleasant to think of the considerable proportion of persons, of the various religious in the afternoon by the Rev. H. Pone. Missionary meeting in the Kennetcook church, such an inquiry should thrill the heart of the tral right, and there are also new-made Peers, power unto Him that sitteth on the throne, and persportion of persons, of the various religious persuasions, who will cheerfully observe the ap-pointment, by cherishing those sentiments which are becoming at such a season, and by joining in public religious services in expressions of thank-Tulness to the giver of all good. The mercies for which we have reason to thankful are great and numerous. Perhaps there are thankful are great and numerous. Perhaps there thankful are great and numerous. Perhaps there are the all things. The collections on the 20th finet - but perimeted thankful are great and numerous. Perhaps there are thankful are great and numerous. Perhaps there are thank the same of the earth all things. The share been days when the Church is so limited to that the published account of the continuation of the share thankful are great and numerous. The mercies for which we have reason to be thankful are great and numerous. The mercies for which we have reason to be thankful are great and numerous. The mercies for which we have reason to be thankful are great and numerous. The mercies for which we have reason to be thankful are great and numerous. The mercies for which we have reason to be is no published account of the continuation of the apprile account of the continuation of the particular line that he capnot possibly found and the fire agree of the earth. We read of the here is no company us to Kempt the depolation for the here are the agree of the earth. We read of the here is the day were i

" How sweet, as year by year we lose Friends out of sight, in faith to muse, How grows our Paradise in store !"

inces of British America. Such a statement would no dqubt excite the surprise of may in other lands, who have had but little opportunity of knowing exactly our dirumatances, and who and the Rev. R. Smith in the evening. We have regard our privileges as being in no respects of using use date to total amount of the colles-totation of these would to be able to form the total amount of the colles-totation of the estimation of those who live in odder count in the estimation of those who live in odder count tries, or in more samp elimee, and while ad, tries, or in more samp elimee, and while ad tries, or in more samp elimee, and while

" Engraved as in eternal brass The mighty promise shines."

respect their sincerity, and try to represent the their own immortal souls? Sure enough, they hopeful subjects for the renewing and sanctifying tion, had seized him, and he lay wasting away, distance between them and himself as being less were so busy in worshipping themselves that effects of grace, and subsequent usefulness in the

escaped him; thankful for the elightest attention, as in the case of the Church of Scotland, to a business into the house of God. How much out religion, until the mind shall be developed, red each gift to a higher power. "Oh yes, God is good," he remarked one day, with heart-felt that any of their teachers hold their commission bird-stalls and exchange tables in Jerusalem's trained in the way that they are to continue earnestness, after enumerating how one and an-from the divine Head of the Church-never! sacred temple? For this man brings his count- through life. The mind receiving in its unfoldother had contributed to his comfort, "Yes, God And any clergymen who does such things must ing-room or his shop to church in his heart. He ing capacities the rudiments of religious knowmakes barguins or computes the rise in gold ledge and advancing with its increasing compre-

his spirit seemed to shrink from the prospect, and in trembling tones he said, "I am afraid to die" but being pointed to the Lenth of Chal

who taketh away the sins of the world, being historical succession of the Episcopal line. It flour store." We honoured the frankness of his Parents, do not forget that the promise of acing for the blessing of God. At length two or est to some of your readers. three persons exhibited concern of mind, and Scarcely any circuit of its age can furnish assured that whosever cometh to Him, He will unchurches not only the Nonconformists of Eng- confession; but are there not hundreds of hu- ceptance and salvation is to you and your chilthree persons exhibited concern of minu, and the second of the approximation of the second of the se al services, which were so accompanied by the base of finish, will bear comparison with any terest that grew more and more intense, the fear the Church of Rome. Where then are the plain or warehouses, or in barns and harvest fields? blessing of God, and were so numerously attenu-ed, that a larger place was found to be neces-in the district. At Kempt we have one equally as of death was taken away, and with his almost texts of Scripture to support so important a Whom do these worship, God or Mammon? claim and to sustain so awful an accusation Jesus Christ tells them that they cannot worship the same allowance for them that you would for

against five-sixths of the Protestant world ? both at the same time.

progressed, so that now the services are simul-taneously held in the Methodist, Baptist, and have one in course of erection which bids fair to taneously held in the Methodist, Baptist, and have one in course of erection which bids fair to the simult. The there are the documents of the early church, by which these pretensions can be demonstrated to ble one for an undying soul. It is the mistake the our frame and REMEMBERETH that we are

and a numerous family to mourn their irrepara-ble loss. God grant that all the members of his now small as a man's hand, may extend over all Tuble control of the divine favour, ble loss. God grant that all the members of his now small as a man's hand, may extend over all Tuble control of the divine favour, ble loss. God grant that all the members of his now small as a man's hand, may extend over all Tuble control of the divine favour, ble loss. God grant that all the members of his now small as a man's hand, may extend over all Tuble control of the divine favour, ble loss. God grant that all the members of his now small as a man's hand, may extend over all Tuble control of the divine favour, agree with the President in plainly saying that tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to tuary to worship the pulpit, and another goes to ed the Jabilee sermons on Sabbath morning and afternoon, and held a social meeting in the eve-Mournfully sight the wind round the drallice Mournfully sight the wind round the drallice ST. JOHN, N. B.-We are delighted to hear delighted to hear of the delig the prayers of the project. Experimentation and the church in cherchin cher

the whole we have succeeded beyond our expec-tations. The sums subscribed are forty dollars bowers of Eden, how dirge-like it wails above Our Lord's test, "By their fruits ye shall know Isaiah with rapt seraphic fire spake to the sinful ties have occurred.

tries, or in more sunny climes, and while ad-mitting that there are disadvantages which fall to our lot, yet we can by no means be blind to particulars, are favoured above most other labor. Our religious privileges are greatly to be priz-our religious privileges are greatly to be priz-ture is the Gothic of the 14th century. The ma-

ordination vow, to be ready, with all faithful dili-material things many of you are. We cannot gence, to banish and drive away all erroneous afford to be weak. Power everywhere—power Halifaz, Nov 22, 1864. 4w.

of young Timothy, let no man despise their youth. -Meth Protestant. ADVERTISEMENT.



