

FEBRUARY 16.

Some fears are entertained of the safety of the Newfoundland Steamer, *Falcon*. She has been due nearly a fortnight, but as yet nothing has been heard of her.

The weather is exceedingly mild for the season.

NOTICE.—A Tea Meeting will be held at Wigwah on Wednesday the 20th of February, at 5 o'clock, P. M., in aid of the New Church now in course of erection in the above named place.

Persons favourable to the erection of the building are kindly invited to afford the pleasure of their personal attendance on the occasion. It is expected that a pleasant and happy company will be in attendance. Admittance is 3d.

Pugwash, 6th Feby., 1850.

When "Notices" of this kind are sent to us, they should in all cases be forwarded in time for an early appearance in our columns. The present one did not reach us in time for our last impression.

MARRIAGES.

At Sackville, N. B., on the 24th ult., by the Rev. R. Simonds, Mr. Edward Cogswell, to Ruth, eldest daughter of the Hon. William Crane.

At Clements, on the 30th ult., by the Rev. W. M. Godfrey, A. B., Mr. Edwin Ryerson, to Mary Eliza, daughter of Capt. James Gilliat.

On the 3d inst. by the Rev. John Maria, Mr. Findlay McLean, to Miss Catharine Ann McDonald, both of this city.

At Fredericton, on the 30th ult., by the Rev. W. Temple, Mr. James White, to Miss Elizabeth Harned, both of that city.

DEATHS.

At Windsor, on Monday morning last, after a short illness, which she bore with Christian resignation, Mrs. Mary Prail, relic of the late Isaac Prail, Esq.

At New York, on the 5th ult., of consumption, Mr. Charles W. Ward, aged 27 years, second son of Mr. Edmund Ward, formerly of Halifax.

At Boston, 2d January, James, youngest son of James H. Irwin, formerly of Halifax, aged 4 years and one month.

Of the Scarlet Fever, on the 9th inst., Frances Jessie, youngest daughter of Mr. George Tuisk, Salmon River, Preston, aged 7 years and 11 months.

On the 5th ult., at her residence in the Parish of Blackville, South West Miramichi, Mrs. Ann McLean, widow of the late Mr. Alexander McLean, of St. Mary's, County of York, in the hundred year of her age. Had her days been prolonged till the 2d instant, she would have attained the dignity of a century. Though her bodily powers were much weakened, her mental faculties abated not.

At Charlottetown, P. E. I., on Tuesday the 2d ult. after a short illness, of malignant fever, Walter, eldest son; and on Tuesday the 29th ult., the third daughter of Robert Bruce Stewart, Esq.

SHIPPING NEWS.

ARRIVALS.

Monday—Brig Lady Sale, Maher, 22 days from Cienfuegos, to G. H. Starr—passenger Capt. H. R. Marshall reports left Susan, Afflick, to sail for Halifax in 3 days; May, Duncombe; Contest, Bettison; Ranger, Paynter, unc.; Fleet, McDonald, 10d; for Liverpool, G.B.; Selby, Duncard, 25d ult., 2 days from Falmouth; Jam.; a schooner at Falmouth, Jan. 30th ult.; the brig Sam had arrived at Cienfuegos from Barbadoes.

Tuesday—Wind NW, moderate and fine; no arrivals.

Wednesday—Wind NNW, moderate and fine. Brig Susan, Attick, 30 days from Cienfuegos, to T. C. Kimball reports left Mary, Duncombe, 6 days; Margaret, Elliot, in 5d; Contest, Bettison, and Ranger, Paynter, unc.; Fleet, McDonald, 10d for Liverpool, G.B.; Selby, Duncard, 25d ult., 2 days from Falmouth; Jam.; a schooner at Falmouth previous to 20th ult. and was put in quarantine.

Scho. Siren, Bouchier, Ragged Islands; Fairy Star, for Trinidad 5th ult.; Scho. Sophia, packed, Young, Lunenburg.

Thursday, French Mail Schr E. L. Palmerst S. Peter's, 6 days, with the Mail for France.

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New York, Jan. 25th—arr'd Mountaineer, Bay Islands; Feb. 4, Mary, Tyrrell, Halifax.

Charleston, Jan. 25—arr. Avon, Liverpool, G.B.; Fayal, Dec. 31—arr'd barque Currency, America, supposed for Halifax.

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14 cargoes number 18 dolls.

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BY WM. CUNNABELL,
AT HIS OFFICE, NO. 3, CHURCH'S WHARF,
HARBOUR, N. Y.

THE WESLEYAN.

LONDON: A FAMILY PAPER—DEVOTED TO RELIGIOUS LITERATURE GENERAL AND DOMESTIC NEWS, &c., &c. [Vol. I. No. 33.]

London Saturday Evening
Or Weekly Magazine.

POETRY.

TO-TAY AND TO-MORROW.

Down to-morrow to-morrow!

Give me the man who'll say,

This, when it comes to be done,

Let's do the deed to-day.

We may die, and stand the present,

If we don't, we'll never want;

But remember, 'tis the photon

Of the past, it comes too late!

Don't tell me of to-morrow!

There's much to do to-day.

That can never be accomplished,

If we throw off the care away.

Every moment has its duty—

What the future can force!

Thus why prudential to-morrow!

What to-day can do as well?

Don't tell me of to-morrow!

If we look upon the past,

How much that we have left to do,

We can't do it to-day!

Today it is the only time

For all that is to be done;

It takes all the strength we have,

A moment, yes, it birth.

CHRISTIAN MISCELLANY.

We need a teacher in our home, with the thoughts and resources of a teacher—*for the work*.

LET ME LEARN.

These primitive people, inhabitants of a Swiss Village, are educated and Biblical, sufficient to think that religious instruction ought to be an establishment of education, and as such to be an inheritance of secular. The children of those are leaving foundations of permanent piety, and happiness in the Lord's community. The world is up to us in this matter of education, we do not leave to our own resources, only the simple elements, the earth, the sun, the air, the water, the stars, strings of knowledge, and the power of divine guidance, which is the best. It is just as if the art of navigation could be conducted without a pilot, as surely it should be added to be guided by the wind, or for such are the unchartered ships on the sea of human life, when we are ignorant of the ways of the world, we are not to stand alone, we are not ignorant, and it was at a meeting of a few educated friends that we were occupied in consideration of these intervals in our sojourning, as that the school should not be made a vacation, and yet be faithfully and rendered useful. It was agreed that there were not fitting opportunities for the young students for that such occupations were not to labor, quite as severe in their nature, as the school should be made, and we found quite as much to long rest and recreation from a bodily task. It was further agreed, that works for piety, or times small, that works for piety, or times small, be such as were to be agreeable and easy to the mind, and that our labors should be improving to the soul. No pains, no trouble, or effort, by some persons, as in the case of the old, or by some persons as in the case of the young, were so near easily and easily to be done, as in the simple, quiet, and quiet, as far as possible, as to the school, as to the school of human life.

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