

THE WESLEYAN.

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HARRISON, N. S. SATURDAY MORNING, FEBRUARY 23, 1850.

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POETRY.

TODAY AND TO-MORROW.

Don't tell me of to-morrow!
Give me the man who'd say,
That, when he's called to be done,
Let's do the deed to-day.

MARRIAGES.

At Saucville, N. B. on the 24th ult. by the Rev. R. Simonds, Mr. Edward Cogswell, to Ruth, eldest daughter of the Hon. William Crane.

DEATHS.

At Windsor, on Monday morning last, after a short illness, which she bore with christian resignation, Mrs. Mary Prall, relict of the late Isaac Prall, Esq.

SHIPPING NEWS.

Monday—Brig Lady Sale, Maher, 22 days, from Newfoundland, to G. H. Starr—passenger Caxa, H. R. Marshall; reports left brig Susan, Affick, to sail for Halifax in 3 days; Mary, Dunscomb; Conest. Pettison; Ranger, Paynter, in 7 days; Margaret, Elliot, in 5 days; Fleta, McDonald, loading at Liverpool, G. B. brig Selbin, Doane, leave at Falmouth, Jan. 24th ult. the brig Sarah had arrived at Newfoundland from Barbadoes.

CHRISTIAN MISCELLANY.

We are to be true to our principles, and to stand by them in the hour of trial.

LETTER TO A FRIEND.

These primitive people, (inhabitants of a Swiss Village) are christened and biblical enough to think that religious instruction ought to be given to every child of the nation, and as early as possible.

LETTER TO A FRIEND.

One evening, a young physician of the name of S. was sitting at his desk, and was reading a volume of the Wesleyan Magazine.

but neither only the fact, nor improve the moral character. Much less ought they to be the cause of the exclusion of the Bible, and the Gospel, of the preaching, because it will feed pride and self-love, and foment a spirit of contention.

Further, it is an indispensable part of the people's duty to allow their ministers to declare, with freedom, the whole counsel of God; i. e. every thing which they think to be an important part of the Gospel, how much soever it may differ from received and established sentiments.

When he takes them by the hand, they let go of every thing. I was sitting in the Broadway Tabernacle in the midst of a large company, last May. We had been drawn together to witness the exhibition of the pupils of the Asylum for the Blind.

LETTER TO A FRIEND.

How I feel to-day, for the sake of my fellow-men. I feel that I am bound to do all in my power to bring the Gospel to every soul.

The old he sought was gradually removed. As he progressed with his studies, his heart glowed with the theme; and his eloquence that the heart alone can describe while under the influence of the Spirit, he described the power of the Gospel in saving the soul.

There was a little old woman in the city of Glasgow, who much admired Dr. Chalmers, and diligently attended all his sermons, on Sunday and week-days, whether they were doctrinal or practical, theological or astronomical.

LETTER TO A FRIEND.

Religious Perseverance. Can I mention, dear friend, a strong and solemn lesson, it was a standing water; but now, as a stream which violently tears down all before it.

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