

ASHES-First pots, \$5,40; se knew, by divine light, by th in for some condemnation in one of conds, at \$4.70; first pearls, none. convicti the addresses that evening he could Cur new catalogue is a "dandy" Write for it ENTER AT ANY TIME to the Irish race, and that religion that requires virt "The Preaching of St. Francis of Catholic. These non-Catholics may his example is the worse on that achim. It is of little conseque not but feel that his position in the DAIRY PRODUCE. Assisi" is considered in a thoughtful not be good-living people themselves, chair had become a somewhat diffi-W. H. SBAW Principal, YONGE and CERRARD Streets W. H. SHAW Board prices and the opinion he was born, or whence he c paper by Rev. Leo. L. Dubois, S.M. count. they may understand very little of cult one. He could not agree with But it is the ordinary Catholic who ocal produce dealers seem to indica his career he Toronto, Ont "The Chapel of the Ambassadors" the doctrines and practices of the traversed and all that had been said by the Rev. the soil of Ireland. From W that there has been o further frac the opportunioften fails to grasp is the title of an article by H. A John Smith; the speaker had said Catholic Church, but they know for ties that are within his reach Meath, from Meath to the tional weakness in the butter and least that Catholics are expected to Hinkson. Clara Sorel Strong has a beautifully illustrated description of doing good among his fellows. Perthat there had been saints in cheese situation. Orders from CATHOLIC SAILORS' CLUB and the mountains and bog the Bri lead good lives. The religion they profess requires this; and when a Ca-Catholic Church, but he (Sir Henry haps he is not aware of his influence, tish cheese buyers are not coming in buth-west-from thence to the the Certosa Di Pesio, and there ar Bale) would say that there were still and he thinks little of his power of very fast, but considerable quantities ing achievement of the con ing acutors of historic Armagh-he toos sion, he planted the Cross, but conquest to many other attractive features to fill tholic falls short of what even those saints in the Catholic Church; of September cheese are being ship Yet it is good example over others. and out the table of contents, including ALL SAILORS WELCOME. who profess no religion attain, thes among the particular friendships of ped on account of old orders. From by the little acts of everyday short stories, poems, and biographi latter are often shocked. 11c to 111c was paid at the boat Concertevery Wednesday Evening that non-Catholics are impressed. his life there were some he had known of his own spirit who were cal sketches. There is, of course, a vast differ and loved, although differing from The practice of virtue because it is yesterday, but 111c was the rulin them in religious belief. He did not ence between natural morality and required is, of course, of the first imceed him. figure, the higher price having been All Local Talent invited. The fines "For the good o VESTMENTS Chalic os Ciboriums the supernatural virtues that mink in such a gathering it was nopaid for some select packages. th portance; but the setting of good "-that was his own phr To the City pay us a visit. MASS at 9 30 a.m. ch Sunday. Sacred Concert on Sr. day even which the love of Christ imp Thi cessary to turn to the faults or Christian aims to practice. example to others should not day's quotations on the local market. "Wherefore," he goes on fects of other denominations." does not mean that natural virtue is are 111c to 111c for Eastern, and Statues, Altar Furniture, The teachings of the Church may to be neglected, or that its import-ance is lessened by the fact that the Christian aims at something higher may God never permit that for Ontarios, 114c for white and Open week days from y 1.m., to re "may God never permit these less His people whom I have ed" ("Confession"), And on DIRECT IMPORTERS onvince men who can be induced to Catholic Education Secres Another 11 to for colored. WE BLAKE, 123 Church st On Sundays from t p.m. to re p.m. nsider them, but the Church, The butter market is quiet and job Success in Newfoundland The practice of the natural virtual is a part of the complete Christian life which all are bound to attain, as far as possible. ies lately occupied by D. & J .Sadlies & C day is largely judged by the live Patrick, as the gracious lege bers report an appreciable dropping ST. PETER and COMMON STS. of individual Catholics. Non-Cathoit was granted to him to Toronto Can. off in the orders from England. tics estimate her power for good by what she has been able to do with The results of the Council of High dairy produce report for the week end saints of Ireland around him focks of birds, darkening t they thronged around the wi er Education examinations at New "No malaria around here ?" he man with a tourist's cap. DROVINCE OF QUEBEC, DIS ing Sept. 30, received by mail from those who accept her teaching. foundland have just been published Liverpool, says that choicest qualithe m trict of Montreal. Superior Our Catholic people too often for It is a noteworthy fact that St "Nope," answered Farmer No. 2287. ties of butter have been in good re get that good may be accomplish by good example. We speak not he of avoiding bad example. The C where he prayed-the d enture's College and Littledal Damp Josephine Enlow has the and instituted an action in separation as to property against her husband, Bd ward Lawrence Wood, of the City of 14 District ceephine Enlow has this day the living, even those who we moorn, and a divine voice of quest, and are again dearer on the week. Lower qualities have been "Nor mosquitoes ?" Academy of St. John's, and all the Of what good is it to lears ? That we may become modest; that we mo-occupy life with something betw than those things to which our wait ty prompts us; that we may make or selves of some little use to our allow them. them: "Go up, ye saints, to evolding bad example, olie who is unfaithful to the ter g of his religion, who publicly other convents and Catholic schools oderately inquired for. "Nope." of the mountain which is high all the other mountains of it and bless the people of dream throughout the Island have done The local prices quoted are 221c for finest, and from 211c to 221c for 'You must have some of the novances of country life." regards his obligations as a Christian and as a citizen, is the greate stumbling-block to those outside t splendid work. In the Montreal, in the said District grade St. Bonaventure's Colleg Montreal, trader. ndergrades. Sherbrooke, Oct. 9.—Boarded, 340 takes six of the nineteen prizes. In the intermediate grade, eighteen prizes have been secured, fifteen of butter sold at 22% and cheese at 11c ind bless the people of areas the years since his body was "What are they ?" "Summer boarders. But we have Montreal, 11th August, 1905. Thurch. They point to him as reason for their attitude towards MURPHY, LUSSIER & ROY, Attorneys for Plaintiff. to put up with them."

lic can do more harm than a dozen dwell upon here-is that of plays form the theme of the monthly dramatic review by the Rev. John Talbot Smith Non-Catholics are sometimes sorelong to that Church which had come ly puzzled by the actions of some of bad non-Oatholics. They make no their neighbors who profess to be profession of being good: he professes

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