

CATHOLIC POLITICIANS.

social lions. Money is the commodity with which houses and clothes, education and travel, are purchased. The only retributive justice in all this, from the point of view, is that the sons of the poor are on their way up and the sons of the rich on their way down. This would be a matter of greater satisfaction if we had not too much reason to fear that the sons of the successful poor of today will turn out to be the snobs of tomorrow.

IN MEMORIAM.

SISTER MARY WILBROD. — Grand and elevating is the Catholic Church in all her phases. In the splendor and eclat of her joyous festivities and in the simplicity and reserve of her mourning ceremonies, she speaks to the soul, raises it to the level of the supernatural and brings it face to face with the greatness of God and with the high destiny of man. With her exulting alliteration in the subdued accents of her requiems she captivates the thought and feeling of her members. Under all circumstances she impresses and ennobles and modulates their aspirations. In the quiet and soli-

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work for their broad minds. Get them back to the confessional and they will learn what they need. It is a mortal sin that is keeping them from the Church. The people two hundred years hence will learn the knowledge of this age because it will be handed down to them through the agency of Christianity.

Our Catholic hierarchy, taking higher education as an argument against our faith long enough. It is not we should call the "bluff." There is a time we university in this country which is not a disgrace because it is teaching against the very foundations of religion. I challenge any of these broad-minded educators to answer me."

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sted in the cloistered precincts of St. Ann's Convent at Lachine last week. Sister Mary Willibrod, who Willibrod bade her "dying farewell" to her sister Margaret, and other relatives to make ready for the last solemn rites of the Church, after the receiving of which the rules of the community forbade her converse with the world.

Rev. Sister Mary Willibrod was the daughter of Henry Nash and of Helen Kennedy, and was baptized seventy-seven years ago in the Church of Notre Dame of Montreal. From her tenderest years she gave evidence of the special designs Providence had formed for her. Her affection and docility were the encouragement and support of her devoted delicate mother and her thoughtful piety later on were her younger sister, Edith, acquainted at the early

NOTICE.

lacing the Church in a false light before people of other creeds. They find the progress of God's kingdom on earth, by their own selfishness. People are not much influenced by arguments to prove the abstract goodness of the Church, when they have before their eyes a concrete example of Catholic dishonesty in some Catholic politician. The Catholic who holds a public office worthy and faithful duties in an upright and impartial manner, whose name is a synonym for rectitude, is a living, breathing proof to his fellow citizens of all creeds and classes

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