

to admit God to the only place which becomes Him if He is God, and seeks consequently to prove that there is no God ; it is from the *heart of man*, capable of the highest aspirations, with which his pride feeds itself, and of the most degrading lusts with which however his conscience becomes disgusted ; it is from *the heart of man* that God forms *the divine harp* on which all the harmony of His praises can resound and will resound for evermore !

By the bringing in of grace and the divine power which unfolds itself in a new life communicated to man, and by the manifestation of the Son of God in human nature, fallen man is brought to judge all evil, according to divine affections formed in him by faith, and to enjoy good according to the perfect revelation of good in God Himself manifested in Christ ; while man gives God His place with joy, because He is known as a God of love. Man also takes again the place of dependence—the only one which is suitable for a creature ; but of a dependence which is exercised in the intelligence of all the perfections of God, on which he depends, and depends with joy, as a child on his father, like Christ Himself who has taken this place in order that we may enter into it.



THE GRACE OF THE GLORY OF GOD.

We find that the great aim, all through Scripture, is to connect the soul with God personally. After the fall, it was the voice of the Lord God walking