

ence. The only rule that could be given is, never to act when we do not know the will of the Lord. Acting in ignorance of it, we are at the mercy of *circumstances*; God making all turn, nevertheless, to the good of His children. But why act when we do not know God's will? Is there at all times such an exceedingly pressing necessity for action?

In a word, the question is wholly moral. If a question presents itself, which, on first looking at, we are unable to determine, we shall very often find that there would be no such question at all, were our position not a false one, had we been previously in a good state of soul, had a genuine spirituality kept and preserved us. All we have to do in such a case is to *humble ourselves about the whole matter*. Then let us examine if *scripture* does not furnish us with some principle suited for our direction, and there it is evident, spirituality is the essential thing, is all.

If a thought is from God, and not of the flesh, we have only to look to God as to the manner and means of putting it in practice and we shall soon get guidance.

Let us remember that the *wisdom of God leads us in the path of the will of God*. If our wills are at work, God cannot accommodate himself to that. *This is the essential thing to*