

under the deep, deep snow, which indeed kept the earth soft enough to be opened (for sometimes they cannot bury), committing them to Christ till the resurrection.

And, now, how would it be with you if thus called? Is all peace, and right with God? You know yourself that you need it; you know that Christ is the only way to have it. Let me add a few words as to the fullness of it. He appeared *once* in the end of the world to put away sin by the sacrifice of Himself. That work is finished—it can never be added to, nor taken away from; its value does not change. But the Spirit of God works in us, to shew us our need of it, makes us to see that we are sinners, that we are *lost* in ourselves; leads us (perhaps by deep and painful convictions) to the sense that there is *no* good in us, that when even to will is present with us, how to perform that which is good we find not. We find not only that we have sinned, but that there is a law of sin in our members warring against the law of our mind, and bringing us into captivity to the law of sin in our members. But when really humbled about this, and convicted in our own hearts—removing all pretensions of righteousness in ourselves—we turn to Christ, we find that He has died for this, that He has been a sacrifice for the sin, as for the sins, that burdened us—has been made sin for us, has *put it away* for us by the sacrifice of Himself.

Thus we get peace and liberty of heart before God, because the sin is put away between us and Him—

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