1800 at Prince Albert, and he was assisted by two bilibreed missionaries, Rev. John McKay and Rev. George Flett. Since that time the conditions have calledy changed on account of the disappearance of educity changes of account of the disappearance of the buffalo and the absolute dependence of the todians on the Government for food. The only bope for making the Indians self-sustaining is in the hope for making the indians self-sustaining is in the Chutches co-operating with the Government in raising the Indian people. An example of this was given in the case of three reserves near Regina, occupied four years ago by the Presbyterian Chatch into which a young missionary was then the the were, perhaps, of the worst type of Indians in the North-West, and yet last year they had purchased fifty weapons with their own money, sold 500 tons of hay and 200 cords of wood, and recreed little assistance in the way of food from the terred little assistance in the way of root and foreinment. Thirty-four of them have become communicants and they contributed \$30 to the missions of the Church. Reference was also made to the successful mission at Round Lake, Crowe Stand, Portage la Prairie and elsewhere. The systematical and the Church a missions of the successful mission at Round Lake, Crowe to the successful mission at Round Lake, Crowe Stand, Portage la Prairie and elsewhere. The system of industrial schools maintained by the Church was explained and the speaker closed his remarks with the following summary: There are twelve missions under our care in which there are eight ordained missionaries, twenty-one missionary agents, such as the summary interpreters and the like. There are 196 teachers, interpreters and the like. There are 196 Indian communicants, of whom twenty-seven were added during the year; eleven Sabbath schools with 284 pupils and the seven industrial boarding shools have 247 children enrolled with 171 average attendance. The Presbyterian Church expended last year in this work upwards of \$23,000, a sum three times as much as was expended four years ago. It may be said this whole work, in the main, is the cention of the last four years.

THE Hamilton Times says. For some years pasta service in McNab Street Church has been past a service in McNab Street Church has been deroted specially to the young people, and yesterday morning the service had reference to the childien of the Sabbath school. The weather was spended, and there was a large attendance of both rong and old. The scholars, with their teachers, occupied the body of the church, in front of the polpit, which was beautifully decorated with plants and flowers. Rev. Dr. Fletcher delivered a brief and appropriate sermon, full of instruction, warning and encouragement to all present. The text was 2 Tmothy in. 15: "And that from a child thou but known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Chilst Jesus. In the course of the sermon is in Christ Jesus. In the course of the sermon the preacher said that young persons couldn't do better than study Paul's epistles to Timothy as a guste through life. In the evening Rev. Hugh gusle through life. In the evening Rev. Hugh urkay, of Broadview, Assiniboia, missionary to the Indians in the North-West, occupied the pulpit and gare a deeply interesting and pathetic account of the work there. Mr McKay is a man in the prime of life, and has a strong, manly voice—in echo of the freedom of the prairies. It was right, he said, to be interested in the subject of foreign missions, but, at the same time, the work among the pagans of Canada should not be neglected. If only as a means of self preservation it should be attended to, for many of our own people are settled among them. He referred to the degraded condition of their women, as is the case mail countries where the principles of the Bible are not practised. He didn't come to ask their sympathy—he knew he had that already—but to any octore the people of Ontario the work in which he was engaged, and all who were with Christ would endeavour to do what they could to send the Gapel to every creature, for the Lord shall merical nations. Mr. McKay preached in St. Pauls Church in the morning.

THE Rev. James M. Crombie and wife sailed cyline steamship Lake Ontario last week for the aid land to enjoy a well-earned two-months' holicis. On the previous Sabbath Mr. Crombie took leave of his congregation at Cote des Neiges and NATIONAL. He preached thoughtful and earnest semens from Eph. vi. 10: "Finally, my brethera, be strong in the Lord and in the power of His might." At each place there was a large con-gregation and the services were of a most hearty ncier. As an evidence of the esteem in which characer. As an evidence of the esteem in which Mr. Crombie is held by his people at those places, with whom he is most popular, he received a genunic surprise at the close of each service. At Cote des Neiges Mr. Perry, jr., one of the managers of the Church, handed Mr. Crombie a purse on the late of the congregation. At Norwood church Mr. Busby, one of the managers, on behalf of that congregation, did likewise. In both instances the money had been thoughtfully and considerately changed anto British gold, and had been agrant sausscribed. Mr. Crombie's congregations mains subscribed. Mr. Crombie's congregations are in a most flourishing condition, and at Norwood the only drawback is that the church is getting too small for the large congregation which withings there every Sunday. During Mr. Crombies ausence the pulpit of Norwood will be filled. or Montreal ministers, among whom will be the Rer. Mr. Mowatt, Erskine Church; Rev. Dr. Campbell, St. Gabriel Church; Rev. James Fleck, Koox Church; Rev. Mr. Dewey, Stanley Church, and ministers belonging to other denominations. The father of the pastor will take charge of Cote de Neiges and St. Laurent congregations. At the latter place service is also held every Sunday even-ing by Mr Crombie, so that his duties have been most arduous. His congregation wish him a safe rogage and will welcome his return.

CUT THEM OUT.

ORIGINAL receipts by Maria Parloa, Mrs. Rorer, Amy Barnes, Mrs. Lincoln, Miss Bedford, Marion Hailand, Mrs. Dearborn and other adepts in the calicary art will appear in our columns, the first one to-day, page 428. These receipts were contribuboday, tage 428. These receipts were contributed to the Cleveland Baking Powder Company and bar mit any is going to use part of its advertising space for their insertion. Housekeepers should we must one of these practical receipts. Cut them cal. They are worthy of a place in your ewn cook

British and Foreign.

PRINCIPAL RAINY, accompanied by Mr. Lee of Naire, is making a tour in the Hebrides.

PROFESSOR W. G. BLAIKIR's father was a schoolfellow at Aberdeen of Lord Byron.

ACOMMITTER has been appointed by Dundee Presbytery to enquire into the system of teaching in their Sabbath schools.

MR. CAMPHELL, minister of Crathie, was honoured recently with a visit at the Manse of the-Queen and three of the Princesses. SIR GRORGE STOKES has concluded at Edin-

burgh University the second instalment of his series of Gifford Lectures on "Natural Theology."

FINNIESTON congregation, Glasgow, have resolved to call Mr. M'Intyre, College Park Church, London, as colleague-successor to Dr. Andrew A.

ST. PAUL'S and St. Andrew's Free Church congregations, Glasgow, have obtained the sanction of the Presbytery to uniting under the name of St.

THE Cardiff meeting of the British Association is expected to be an unusually interesting one, as many well known foreign savants have been invited by the Council.

THE Rev. Newman Hall, LL.B., will deliver the address of welcome to the International Coun-cil delegates at the breakfast in connection with the Congregational Temperance Association.

THE Rev. John Robertson says he has no intent ion of accepting an invitation to go to America, and that so long as crowds come to the National Hall he will regard Glasgow as his sphere of labour.

MR. Dill., of Alloway, has purchased the MS. of Burn's "Epitaph on My Father," which is inscribed on the headstone in Alloway kirkyard. It was at one time in the possession of Samuel Rogers.

THE Dake of Fife, it is rumoured, may be ord High Commissioner next year. "Lord Tweeddale," say the gossips, "has had quite enough of it, and does not care for the great expense it entails."

A SCHOLARSHIP affording free education at the Edinburgh School of Medicine for Women, and at Leth Hospital, is offered by a lady to a suitable car didate wishing to devote herself to work as a medical missionary.

According to official reports the number of Jews in the nine old provinces of Prussia who became Christians, between the years 187, and 1888, was 2,101. During the same period 135 Christians went over to the Jews.

MR. JOHN LIVINGSTONE, Edinburgh, has bequeathed \$10,000 to the Small Livings Fund, \$10,000 to Home and Foreign Missions, \$2,500 to the Blantyre Mission, and \$1,500 to the poor of his native town of Newburgh, Fife.

THE Rev. Wm. Williamson, who has lately been licensed by the London Presbytery, after completing the full theological course at Queen Square College under Principal Dykes, has been appointed assistant to the Rev. John McNeill, at Kegent Square Church.

THE Rev. Archibald Black of Ogilvie Free Church, Dundee, has been granted three months' leave by his Presbytery, and is going to visit Canada. Under his pastorate the membership has increased from 3So to S27, and all the funds have been nearly doubled.

GRERNOCK, U. P., Presbytery have arranged with the Free Presbytery to have one church open every Sunday evening, that a conference of minis ters be held in September to consider matters of common interest; and that a social meeting of office-bearers be held in October.

Two Scotsmen are this year at the head of the Cambridge mathematical tripos. Mr. James M. Goodwillie, a native of Midlothian, is senior wrangler; Mr. Mair, bracketed second, is a Canadian Scotsman, son of Rev. James Mair, late of Currie, Minnesota. Both students were educated at Edinburgh University.

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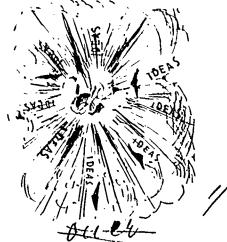
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