AUGUST 24.

ТНЕ WESLEYAN.

THE LOVE OF CHRIST.

and the Saviour has done, men but very

imperfectly appreciate the boundless

fulness of that love. And yet our im-

perfect human nature furnishes us with

dead. The heart broken mother lived

morning. Dying though he himself was

first train, and as fast as steam could

ly alive, he at last entered the court-

room and found the trial already in

progress. The meeting of the criminal

son with the tender, loving, all-forgiving

father, is said to have been affecting

beyond description. Lawyers, specta-

tors, judge and jury alike wept like

children. But the stern process of the

law soon resumed its course. The proof

of the son's guilt was overwhelming,

wholly extinguish.

which shall be his guide and teacher when her voice shall be silent in death, One of the most difficult things for and her lips no longer move in prayer in his behalf, in commending her child to her covenant God.—Phrenological our hard hearts to realize is the patient tenderness of Christ towards sinners. Journal. In spite of all that the gospel reveals

OBITUARY.

MR. ANDREW WILES. Of the Wiles' Settlement, in connection

with the Chester Road Mission, died, after not a few types that may clarify our a short illness on the 27th July, aged 58 visions as we vainly seek to penetrate Vears. those unfathomable depths. Some one About 12 years ago, he, with some others, moved from Lunenburg Co. to his has said that the tendency of the purest late place of residence. He was formerly and most disinterested love is always to member of the Evangelical Lutheran Church, but on coming to this new settle-ment was deprived of religious privileges, and though he never wholly cast off the fear of God, yet he lived in the neglect of religious duties, and wandered from the descend. The affection of a mother goes down toward the dependent child with a patient hovering strength, which neither ingratitude nor forgetfulness can Lord. About 18 months since, at some special services, held in that neighbour-hood, he was the first one to stand up and A few years since a wayward boy, an only sop, who had been reprimanded declare his purpose to lead a new life. He, for some offence, out of revenge stole a

in broken language, while the tears coursed copiously down his cheeks, ac-knowledged his unfaithfulness, and in good large sum of money from his father's earnest he sought the favour of God. At drawer and started with it for Calionce he began to pray, and though an unfornia. Although every effort was made lettered man, showed an acquaintance with Scripture which proved that he was an atby his heart-broken . parents to find tentive heater of God's word. The little some clue or trace of the fugitive, their hymn of Bliss', sung by us from the search was unavailing. No tidings Hymnal-

" I am so glad that our Father in Heaven Tells of His love in the Book He has given," came back and the boy was mourned as with its chorus, " Jesus loves me," was only a year or two after his departure, made the means of bringing comfort to and the father too became an invalid him in his deep distress of soul. The words "Jesus loves me" were in his mind and would not be comforted and neither day and night, until he attained to peace travel nor medicine seemed to promise and confidence. When taken down by his any hope of cure. One cold December last illness, and informed that he could not live, he was entirely submissive, and nigh a telegram, dated at San Franciswas cheered by the hope of heaven. While co, was received by the Postmaster of one of his Christian brethren read to him from the 40th Psalm, he said, "That is -----asking whether a certain person my case. The Lord has taken my feet lived there, and stating that a young from the horrible pit, has placed me upon man had just been arrested for murder the rock, and has put the new song in my mouth." In this confidence and joy he and train robbing, and who said that passed away to the heavenly rest. His rehis parents were living in this town. mains were interred in our own burial The poor father did not wait for the ground, and a discourse preached on the occasion by the writer, from Rev. 14, 13, to a large congregation who gave indicawith consumption, no thought for his tion of their deep regret at the loss of a neighbour they had reason to respect, and own life entered his agonized heart. of their sympathy with the sorrowing His poor boy was in peril, and by the widow and family. The happy death of this dear brother is enough to repay me for all my toil on this mission. carry him he sped to the rescue. Scarce-J. M. M.

August 5th, 1878.

and let Dr. Squills stay in his bed and

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and when the terrible word "guilty" fell from the foreman's lips the father, lifting feebly his pale hands, uttered a groan and fell back dead upon the floor ! Such affection as this, patient, longsuffering, inexhaustible, counting no cost, forgiving even the most guilty and dying for the most unworthy, is but a feeble type of the Saviour's love. But it helps us to translate it into the lisping language of our imperfect experience. Would that our hearts could rise to meet it and our spiritual eyes be opened to see it, until our lives should shine with its pure, resplendent, alltransforming light !- Western Rec.

and immortality.

A WORD TO MOTHERS.

long desired to add my testimony to the many others you have regarding the effi-Each mother is a historian. She cacy of your Pain Eradicator, and have only been deterred from doing so long ere writes not the history of empires or of now by the difficulty of saying all that I nations on paper, but she writes her own have found it good for in the compass of history on the imperishable mind of a letter. I have used it in every kind of her child. That tablet and that hispain from a mosquito bite to severe intory will remain indellible when time flammation, and have always found it to give immediate relief. On several occasions shall be no more. That history each mother shall meet again, and read with suffering from severe pain on the left side, which is almost chronic, and when I eternal joy or unutterable grief in the otherwise would have had to go to bed coming ages of eternity. The thought and submit to medical treatment, an apshould weigh on the mind of every plication of your invaluable remedy has mother, rendering circumspect, prayermade me fit for work in an hour's time. I ful, and faithful in her solemn work take pleasure in recommending it when of training up her children for heaven I see any one suffering, and hope for the sake of humanity that its use may The minds of children are very sus- be universal. I shall only be too happy to know that you make use of this in any

ceptible and easily impressed. A word, way you think best. a look, a frown, may engrave; an impress in on the mind of the child which no lapse of time can efface or wash out. You walk along the seashore when the tide is out, and you form characters, or write words or names in the smooth white sand which is spread out so clear is so fiercely fought, and when upon even and beautiful at your feet, according the strongest the tug and stress of it tells so heavily, how necessary it becomes for as your fancy may dictate; but the reus to provide for the keeping up of our turning tide shall, in a few hours wash reserve stock of mental and physical out and effice all that you have weitten. Not so the lines and characters stamina by the use of such a nervous tonic and vitalizing agent as Robinson's of truth and error which your conduct Phosphorized Emulsion of Cod Liver Oil imprints on the mind of your child. with Lacto phosphate of Lime. There you write impressions for the Its gently stimulating and nutritive everlasting good or ill of your child, tonic properties supply the materials, and which neither the floods nor the storms assist nature in her effort to keep up with the exhaustive demands upon her reserves of earth can wash out, nor death's cold Prepared by J. H. Robinson, Chemist, St. John, N. B., and for sale by Druggists generally. Price \$1 per bottle; six bot tles for \$5. Brown & Webb, and Forsyth fingers crase, nor the slow moving ages of eternity obiit rate.

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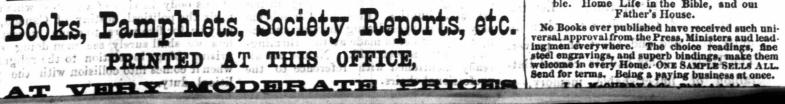
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