Rice Jelly .- This is one of the most nourishing preparations of rice, particularly for valetudinarians or convalescents. It is thus made: Boil a quarter of a pound of rice flour, with half a pound of loaf sugar, in a quart of water, till the whole becomes one uniform gelatinous mass; then strain off the jelly and let it stand to cool. A little of this saiubrions food eaten at a time, will be found very beneficial to those of a weakly

To cleanse the Teeth and to improve the breath.-To four ounces of fresh prepared lime water add a drachm of Peravian back, and wash the teeth with this water in the morning before breakfast, and after supper. It will effectually destroy the tartar, and remove the offensive

smell from those which have most decayed.

Cure for Dysentery .- A friend has communicated the following, as a cure for that terrible complaint, the Dysentery, which is so apt to prevail at the warm season of the year. He says he has repeatedly tried it, with the fullest success; "Take the yolk of three eggs, two ounces loaf sugar, one gill brandy, and one nutmeg, grated, the whole to be incorporated together .- For a grown person, a teaspoonful every two or three hours-a proportionably less quantity for children.

A lady who has found the following remedy for the prevention of bed bugs, wishes to make it public. After cleausing the hedstead thoroughly, rub it over with hog's lard. The lard should be rubbed on with a woollen cloth. Bugs will not infest such a bedstead for a whole season.

To make Economical Wicks for Lamps .- When using a lamp with a flat wick, if you will take a piece of clean stocking or other cottou rag, and shape and adapt it to the tube or receptacle for the wick, it will answer the purpose as well as the cotton wicks which are sold in the shops.

Flies .- We are told that the following recipe is as efficacions for the destruction of flies as solutions of arsenic, mercury and other poisons; and has the advantage of not endangering the lives and health of the human species if incantiously swallowed : - Dissolve two drachms of the extract of prassia in half a pint of boiling water, add a little sugar or syrup, pour the mixture on plates, and set them in places infected by these insects.

Easy method of preserving animal food sweet for several days in the height of summer.—Veal, muttor, beef, or venison, may be kept for nine or ten da) a perfectly sweet and good in the beat of summer, by lightly covering the same with bran, and hanging it in a high and windy room; therefore, a cuphoard full of small holes, or a wire safe, so as the wind may have a passage through, is recommended to be placed in such a room, to keep away

To sweeten meat, fish, &c. that is tainted -- When meat, fish, &c. from intense heat, or long keeping, are likely to pass into a state of corruption, a simple and pure mode of keeping them sound and healthful is, by putting a few pieces of chargoal, each the size of an egg, into the pot or sancepau, wherein the fish or flesh are to be boiled. Among others, at experiment of this kind was tried upon a turbot, which appeared too far gone to be eatable; the cook, as advised, put three or four pieces of charcoal, each the size of an egg, under the strainer, in the fish kettle; after boiling the proper time, the furbot came to table perfectly sweet and firm.

To remove the taste of turnips from milk or butter.—The taste of the turnip is easily taken off milk and butter, by dissolving a little nitre in spring water, which being kept in a bottle, and put a small tea-eup full into eight gallons of milk, when warm from the cow, entirely removes any taste or flavor of the turnip

Bottling Cider .- When you draw off cider for bottling you may probably prevent the bursting of the bottles by setting them on the This moss you will be careful to keep wet with cold water, drenching it from a water pot every 8 or 10 days, during the warm season.

Remedies .- For the gout, toast and water ; for bile, exercise; for corns, easy shoes; for rhenmatism, new flannel and patience; for the tooth ache, pluck it out; and for love, matrimony.

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