### WEDNESDAY AFTERNOON.

- 2.00—Devotional Exercises.
- 2.30—Report of Executive Committee, Alfred Day, General Secretary.

  Treasurer's Statement, J. J. Woodhouse, Corresponding Secretary and Treasurer.
- 3.00—Organization and Finance, Hon. S. H. BLAKE, Q.C.
- 4.30—Fraternal Delegations from Quebec Provincial S. S. Union, Montreal S. S. Association and New York State S. S. Association.

### WEDNESDAY EVENING.

- 7.45—Praise and Prayer Service.
- 8.15—Address, "The Church's Claim upon, and Obligations to, its S. S. Department," T. DIXON CRAIG, M. P.P., Port Hope.
- 8.45—Address, "The Conversion and Christian Culture of Children," Mrs. W. F. Crafts, New York.
- 9.15—Address, "Light-Bearers and Fruit-Bearers," Hon. S. H. BLAKE, Q.C. Collection and Closing Exercises.

# THURSDAY MORNING, OCT. 18th, 1888.

- 9.00—Devotional Exercises.
- 9.30—Institute Exercise, "The Process of Teaching," JAS. L. HUGHES.
- 10.30—Conference, "The Teachers' Meeting," Hon. S. H. BLAKE, Q.C.
- 11.30—The International Executive Committee at Chautauqua, L. C. Peake.

## THURSDAY AFTERNOON.

- 2.00-Devotional Exercises.
- 2.30—Conference "Systematic Congregational Bible Study," R. S. GOURLAY, Toronto.
- 3.00—Address, "Illustrative Teaching Applied to the Current International Lessons," Mrs. W. F. Crafts.
- 3.45—"S. S. Workers in Council," BISHOP VINCENT, D.D., LL.D.

  Teachers having practical difficulties in their work are requested to indicate the same in writing, and an opportunity will be afforded for their discussion.

### THURSDAY EVENING.

- 7.45—Praise and Prayer Service.
- 8.15-Address, "Our Young People," BISHOP VINCENT, D.D., LL.D.
- 9.15—Report of Committee on Resolutions.
- 9.25—"Farewell Addresses," Alfred Day, Gen. Sec., and others. Collection and Closing Exercises.

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The Twenty in "Congregation noon, Mr. L. presiding. Mr.

After singin Rev. S. N. Jack prayer.

Mr. Peake s opening minutes matters will consessions of this before us may be appropriate than tion proceedings in active co-oper No. 117. After brethren or frient Let us have a realittle while. Convention the stime comes to let

Rev. Richard Belleville, led in