

and books like it, in order not to vitiate my own results, and the *Proceedings* of the S.P.R. which I had read at that time, do not touch, as you know, upon after-death conditions. At any rate I obtained, at various times, statements (as my contemporary notes show) to the effect that, in this persisting state of existence, they have bodies which, though imperceptible by our senses, are as solid to them as ours to us, that these bodies are based on the general characteristics of our present bodies but beautified; that they have no age, no pain, no rich and poor; that they wear clothes and take nourishment; that they do not sleep (though they spoke of passing occasionally into a semi-conscious state which they called 'lying asleep'—a condition, it just occurs to me, which seems to correspond roughly with the 'Hypnoidal' state); that, after a period which is usually shorter than the average life-time here, they pass to some further state of existence; that people of similar thoughts, tastes and feelings, gravitate together; that married couples do not necessarily reunite, but that the love of man and