the tone or key in which the same is to be sung, when those who are so inclined may then join therein, with an equal voice, but neither higher nor louder than the *Hazan*.

2nd.—No children of either sex, under the age of three years, shall be admitted into the Synagogue under any pretence whatever.

3rd.—All umbrellas and canes, except those carried by lame persons, shall be left at the door.

4th.—All garments taken off shall be deposited in the room outside for that purpose, unless the owners thereof put them in their own seats.

5th.—Any person or persons leaving the Synagogue, shall retire in a quiet and orderly manner, and avoid going out together or in bodies, more particularly during the reading of the *Tora* and *Haphtora*.

6th.—Any person or persons infringing the above Laws shall be admonished accordingly.

## CHAP. VI.

## OF SEATS.

lst.—No person residing in the City of Montreal shall be considered a member of this Congregation unless he possesses a Seat in the Synagogue, neither shall he be entitled to any of the rights, benefits, or immunities thereof.

2nd.—The Seats will be leased, by auction, for the term of three years, reckoning from the 1st September.

3rd.—Any person wishing to obtain a Seat at other times, must apply, in writing, to the trustees, and if granted, they shall charge therefore such a sum as may be deemed equitable.

4th.—Persons wishing to obtain Seats gratis, must apply to the trustees, who will decide on the expediency thereof.

5th.—The Seats on the main floor will not be put up at less than six dollars, nor over twelve.

6th.—The Seats in the gallery will not be put up at less than five dollars nor over ten.

7th.—Half the annual amount of the purchase of the Seats res-

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