Sinai salem skwa-

cwenh akwe-

arenh, karokeronh: ih nenyo-nya-

vahhyharats-

owaghntseraxeghdon

taghyavisen ne kenh ne shadao-

, yaghadewen-

ondade.

enghsawayadiidonny-

ekeh, ne de, yah25 For this Agar is mount Sina in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not; for the desolate hath many more children than she which hath a husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then, he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless, what saith the scripture? Cast out the bond-woman and her son: for the son of the bond-woman shall not be heir with the son of the free-woman.

31 So then, brethren, we are not children of the bond-woman, but of the free.

## CHAP. V.

The liberty of the gospel, &c.

STAND fast, therefore, in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.