

the truths the Society's agents inculcate, and of the uniformity on all the Missions of their instructions. An unlettered Namacqua forcibly said on a Wesleyan Missionary occasion in Africa, "All our Teachers preach the same Gospel: yes, though there are many Teachers, the word is the same, the prayer is the same, the school is the same."

The necessary compression of so many particulars into a mere summary, has its disadvantages; and, therefore, we invite the closest scrutiny of the candid reader, that the number, nature, bearing, and importance of all the facts this extract contains, may be felt in their full force. The Society has nothing to conceal, and much to expect from a frank exhibition of its position, proceedings, and projects.

Are you, attentive reader, a disciple of Christ? here, it is believed, is a Society approved of by Christ, and his favour manifested in the bestowal of innumerable temporal and spiritual blessings on tens of thousands of the human family through the agency of this Society. Canada cannot estimate the good it has done to CANADA: and other Societies have greatly augmented the good done. Are you an admirer of the sublime career of the chief Protestant Missionary Societies of Christendom? Does the name of a Heber, a Carey, a Williams, or of a Gobat, or a Duff allure you? The *same* Gospel which those Societies promulgate, is preached by the Missionaries of this Society; and the heroic and apostolic acts of those men of God are reproduced in the Canadas and Hudson's Bay, and by Wesleyan Missionaries throughout the earth. Are you a philanthropist, ardently imploring of God the speedy enlightenment of the human race? or, occupying a towering vantage-ground of observation, do you, breathlessly, wonder at the religious and secular, ecclesiastical and national momentous events of the nineteenth century, and feeling the upheavings of the moral and the civil world, say, Let God be honoured in all his dispensations? This Society exists *only* to save men, and to assist in accumulating honors for man's adorable and supreme Mediator.

It is *the will of God* that the Christian religion should become universal: we appeal to your reverence for his authority. The expansiveness of that religion has brought blessings to your own heart: we appeal to the love you have for the Saviour. The power of that religious expansiveness has created in you wishes for the welfare of others: we appeal to your patriotism. That religion has made you a possessor of financial means, and of charitable emotions: we appeal to your benevolence. But the appeal is not ours: it comes from Calvary: "LOVEST THOU ME?"

Respond to your Redeemer. "The liberal *deviseth* liberal things." What is achieved by a haphazard sympathy? Can a puny, a penurious, a precarious spirit of liberality fill the world with the Redeemer's trophies? Impossible! Art thou a parent, a son, a daughter—a master, or a servant? give—give generously—give with promptitude! Whatever thy religious profession, this Society has its claims on your resources; for its Missionaries bear to remote settlements and countries the Divine Word and Sacraments without respect of persons, and, it is very likely, to many destitute members of your own Church. The Wesleyan Missionary Society has recently greatly increased its Missions, Missionaries, and liabilities. The means you possess have been given that you might bless others. A meagre minority only of the human family is christianized: *Myriads are perishing while you delay!* The period for Christian action is a moment. The duty of every man is to make all men happy forever. The judgment comes. Meet the day with CHRISTIAN BENEVOLENCE. "Prepare ye the way of the Lord, make straight in the desert a highway for our God."