

ledge the bishop as our chief pastor, which it is our duty to do when called on.

2. Why does the Church require us to be confirmed?

(1.) Because confirmation was practised by the Apostles, and intended by them to be constantly observed in the Church.

(2.) Because it is an ordinance which tends to build up the Church and its members.

3. On what ground do you say that confirmation was observed by the Apostles?

Because I find from various parts of the New Testament that they did observe it.

4. In what parts of the New Testament is it spoken of?

In Acts viii. 14 to 17 ; xix. 1 to 6 ; Rom. i. 11 ; Eph. i. 13 ; Heb. vi. 1, 2.

5. What is said about it in Acts viii. 14-17?

It is related that when some persons at Samaria had been converted and baptized by Philip the deacon, that was not thought sufficient, but the Apostles Peter and John were sent to lay hands on them, that they might receive the Holy Ghost.

6. What is said of it in Acts xix. 1-6?

It is related of St. Paul, that after he had baptized some persons, he did not think that by itself sufficient, but laid his hands on them, that they might receive the Holy Ghost.

7. What do you find on the subject in Rom. i. 11?