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the brother of James. - Jude 1. memorates, there is no memorial of St. robes by nature were stained with sin, but the centre of a rich and flourishing agricul-Apostles. And St. Jude, whose epistle we white in the blood of the Lamb. That To Rent, fr m 1 to 4 years a good Scone brother of the Bishop of Jerusalem. Yet to gain the victory. Thus they are holy in both these were equal in the Apostleship to heart and life, yet their holiness is all of God. Or the highest. So little did they, or those O may I one day have my part with that who worked with them, think of fame and blessed company. renown. May I do my work in my day as | 2. Blessed are the pure in heart for they the servant of Jesus, and leave to him to shall see God .- Matt v. 8. give me my own recompense.

keep yours also .- John xi, 20.

that we have no right to expect to be more ing this hope, may I daily purify myself, Great Britain Mutual Life Assurance Company, which we placed at the hope, may I daily purify myself, Great Britain Mutual Life Assurance creditum est, teneamus, "Let us hold which is required of us but what is in our power, that is, to do the work allotted to us. Let me go on simply in the path of duty, and father and forsake not the law of thy mothleave results with Him to whom they belong, OCTOBER 29.

1. Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil.—Heb. ii, 9.

It is natural to us to desire certainty and security, to ensure to ourselves the good we have and to preserve ourselves from the evils we dread. But that is not the will of God concerning us. He would have us depend on him for our daily bread and live as pilgrims upon earth. Therefore when we set our hearts on certainty and security here, we are sure to be tempted to an evil covetousness. Give me, Lord, to aim, not at the comfort of myself or my house, but that we may all do thy will and receive whatever thou allottest us.

2. Taking the shield of faith .- Eph. vi. 16the soul like sharp arrows, which, if not it by bidding him depart. And he believed averted, pierce it and destroy its life. The and went his way. And so now he is ready most effectual defence against them is faith; to heal the soul of those dear to us. He is a firm reliance upon God; a belief that all present by his power, now as of old. Let he commands is good, and all he forbids evil; us go to him and implore his nower, and rely that in doing his will is life, in going against that it shall be exercised. However deau it death; that he is with those who adhere be their souls, let us rely confidently that he to him, in time and in eternity. The soul can and will give them new life. which has these persuasions constantly upon | November 3. it is proof against all temptation to evil; for 1. That they may eat the fruit of their own they find no entrance into it. O that my way and be filled with their own devices. faith may be strong and habitual. OCTOBER 30.

1. The earth shall be filled with the knowledge and glory of the Lord, as the waters cover the sea.—Hub. ii, 14.

tion. Yet we rely upon all God's promises, back to the. however far they appear from being fulfil\_

2. Take the helmet of Salvation and the sword of the Spirit, which is the word of God.-Eph. vi, 17.

The helmet covers the head, which is the seat of thought and will: and the hope of salvation is that which keeps our courage from failing and therefore sustains our will and thoughts in working in the cause of God. But in the christian warfare we need not only to defend ourselves, but to attack our enemies, sin and satan;" and no weapon is so effectual as the word of God, which is a sword supplied by the spirit of God. May I always hold fast the hope of immortality and as the word of God is destroying sin both in myself and in others. OCTOBER 31.

1. The Lord is in his holy temple; let all the earth keep silence before him .- Hub. ii

thee, but worship in thy temple.

2. Praying always with all prayer and supplication in the spirit.-Eph. vi, 18.

ing is necessary, because it is we that must conquer; but it is not by itself effectual. the throne of grace with all prayer and supplication. And this prayer must be the voice of the Holy Spirit within us, desiring for us such things as our Father desires to

ALL SAINTS.

1. A great multitude which no man could number, of all nations and kindred and people and tongue . . clothed in white robes and palms in their hands .- Rev. vii 9.

WANTED

their works, and found righteous before God. 25 to 50 feet fall, the miles of the City of Hamilton, and 14 miles 1. Jude the servant of Jesus Christ and Yet their righteousness is not such as would of the City of Hamilton and Toronto Railstand itself, but such as he in his mercy and road. Of the two Apostles, whom this day com- goodness choses to regard as such. Their Simon but his place in the catalogue of the they have washed them and made them tural district. have, does not put forward his claims as an strengthened their faith and warmed their Merchant Mill, with two run of stones, in apostle, but speaks of himself merely as one hearts with love, and thus they were enabled excellent order, on the abo e Stream, and of the servants of Jesus Christ, and the to struggle with evil within and without and

We cannot have in this world an absolute 2. If they have kept my saying, they will purity; for the tendency to evil always cleaves to us here on earth. But we may Jesus when upon earth, worked on in have a relative purity. Our whole desire teaching those who resorted to him, not may be towards purity, We may hate and looking to see immediate fruits of his instruc- strive against the impurity which still retion, and knowing that the most of those who mains in us. Our whole will, without reheard him would not keep his sayings. But serve, and our whole love, may be on the we are too apt to be discouraged by want of side of purity. And when that is the case, success, and flag in our exertions; not con- God accepts us through Christ as pure, and sidering that the work is not ours but God's, will admit us to his glorious presence. Hav-NOVEMBER 2.

> 1. My son, hear the instruction of thy er. -Prov. i, 8.

God has placed parents over us, to train into obedience and fit us to serve him; and he has fitted them in one degree or another for this purpose, by love to us and by a greater knowledge of good and evil. It is then our duty and happiness to recognize them as our instructions, and to obey their precepts. Especially must we not yield to the temptation to resist the law of the mother: for God's authority is equally with her and his law speaks in her law. Forgive me, Lord, my neglect of this duty, and help me to seek how to perform what of it still is possible to

2. Go thy way thy son liveth.—John iv.

The father besought Jesus to come and raise his son from the brink of the grave: Jesus, without coming, rewarded his faith The temptations of the wicked one assail by the assurance of his recovery, and tried

the reverse, when we are left without restraint to please ourselves. That shows Lynch on the Dead Sea and the Joadan, 5s. that he is wearied with striving to save us; Humboldt's Aspects of Nature 58 When these words were spoken, scarcely that we have rejected his promises and set The Queens of England, by Agnes Strickland more than one nation knew God at all; and at nought his reproofs and gone obstinately but few in that nation knew his glory, in the way of error, and are now abandoned Since that time the most of the nations of to ourselves. The next step will be that we Holthouse's Law Dictionary, 10s. three quarters of the globe know him, and shall eat of the evil fruit of our own way tens of thousands for the greater part of two and be filled to surfeiting with our own dethousand years have departed to their rest, vices. O gracious Lord, leave me not to knowing his glory in their own eternal salva- myself: but spare no means to bring me

2. Himself believed and his whole house-

This was the blessed effect of the mercy of Jesus, improved by an honest heart. First affliction taught him the need of an Almighty Helper. Then a slight faith held him to Jesus, if perhaps he might find that help in him. Then he believed Jesus, when he said, go thy way, thy son liveth. And when he found those words fulfilled, he not only believed the cure, but he believed in Jesus

wholly, and yielded himself to be his disciple. Lastly all the house followed the faith of the Master. O the blessed efforts of following the first weak leadings of faith. Let me always follow on whither the good voice within leads me.

INQUEST .-- On Friday last H. B. Bull, Esq., Coroner, was called upon to hold an As the Lord was anciently in the earthly inquest on the body of a colored man named temple, so is he now in the heavenly, even Alexander Carter, who had some dispute that in his church. In it he is worshiped; and morning with another man named O'Donnell. from it his presence goes forth, like the ark in regard to a cow which the latter wanted Milton's Poetical Works, mor ext., illusof old, to overthrow the forces and pull to get away without paying certain charges down the strongholds of wickedness. And due for pasturage. The deceased was in it is in vain for the powers of earth to resist; charge of the pasture, which is owned by Goldsmith, Smollett, Johnson and Shenston's for he will prevail. The best for them to do J. Ryckman, Esq., and suspecting that is to reverence his presence in his church and O'Donnell would attempt to take the cow submit to his sway. O let me welcome thy away, got up early, and met O'Donnell, presence, O Lord; and not only reverence when very angry words passed between them, but it was not proved that any blows had been struck. An old woman also living on the same place, coming up at the time parted the two, when O'Donnell got over Besides the armour we take to ourselves the fence, and went away, but he had not in our conflict with our great enemy, we need proceeded more than a hundred yards, when help from one mightier than all. Our contend- the deceased laid his hands on the fence, and fell to the ground, where he expired in a few minutes. A post mortem examination was held and a strict enquiry made into all the Thence we must always add prayer; and particulars, when the Jury returned a verdict that earnest, passing and humble; besieging to the effect, that the deceased died from an apoplectic seizure, induced by a violent fit

AMERICAN FRIENDSHIP .-- A special deow. O may my heart be filled with this spatch from Washington states that Mr. Mason, Minister to France, will be recalled, prayer. O Holy Spirit, direct thou, if he cannot satisfactorily explain his attendance at the Te Deum in Notre Dame, on account of the fall of Sepastopol.

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Edited by Clergymen.] [Published Monthly PARIS, 1st OCTOBER, 1855

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the title, namely, to convey information, relative to the subjects ind cated.

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