IS CHRISTIAN SCIENCE
Rev. Walter M. Drum, S.J., write on Christian
"The third point of Mrs. Eddy's de parture from the teaching of Christ is the doctrine of sin and all its conse
quences. To Christ sin was a dread ful reality. He knew that by one man $\sin$ entered into this world, and by sin
death; and so death passed upon death ; and so death passed upon al
men' (Rom. v. 12); and again tha the wages of $\sin$ is deatk' (Rom.
23). The real distinction between and soul in man was pointed again and again ty Christ. He bade sill the body, and are not able to kill the soul' (Matt. X. 28). He urged them to handle his glorified body, to
feel its flesh and bones, and be sure it feel its flesh and bones, and be sure it
was no spirit (Iuke xxiv. 39). He taught the prevalence of the infection of sin, its widespread effects. 'If we say
that we have no sin, we deceive our.
selves, and the truth is not in selves, and the truth is not in us (I
John i. 8). We that are sick have
need of the physician not only of the need of the physician not only of the
body (Matt. ix. 12), but especially of the soul
"Chris
cure great physicia (I. Tim. i. 15). 'He hath delivered Himself tor us, an oblation and a hath borne our infirmities. . 2). He was wounded for our iniquities, He
was bruised for our sins' (Is. liii. 4). So completely did He take to Himself he flesh of sinners, that St. Paul says: 'Him, who knew no sin, He
(God) hath made sin for us' (II. Cor. . 21). Surely Christ did not (II. Cor. n unreality, when He gave Himself ectemption for all' (I. Tim. ii. 6). He did not redeem us from an unreality, made a curse for us' (Gal. iii. 13). He satisfied for realities when He bore our sins in His body upon the tree (I. Pet. ii. 24) of the cross. He merited
for us real grace to, save us from real blemish of soul and real torment hell. He suffered others to look on
Him as a sinner (John ix. 24), to rucify Him as a malefactor "Not only did Christ merit for $u$
he remission of sin, and satisfy fully for the punishment due us on accoun of our sins, but He left means of ap plying to ourselves His merits and satisfaction. These are the Church and
its sacraments, prayer, and penance. It its sacraments, prayer, and penance. It merited race and satisfied for sin merited grace and satisfied for sin;
we, too, must take up the cross and follow Him (Matt. xvi. 24). We, too must merit grace and satisfy for sin. x. 13), and says that 'there shall be joy in heaven upon one sinner that doth 'penance, more than upon ninetynine just who need not penance' (Luke
xv. 7). To say that sin is unreal is to destroy the truth and the whole pur destroy the truth and the whole pur
pose of the coming of Christ. Nothing pose of the coming of Christ. Nothing $\sin$ and its dreadful consequences. " With Mrs. Eddy there is no such thing as sin. 'If the soul sinned,' she writes, 'it would be mortal.
Because soul is immortal, it camot sin. Pushing this to its logical conclusion, could a filthier or more perni-
cious doctrine be advanced? If 'the cious doctrine be advanced? If 'the
soul camnot sin,' and 'man cannot depart irom holiness,' then there is no Eddy says: "When he sins, man must ssert there is no such thing as sin. Then the ten commandments are only delusions. Not all: Mrs. Eddy respects
wo that are real: "Thou shalt not us tobacco!' 'Thon shalt not drink trong drinks !' In very truth Mrs Eddy says right: "The time for think
ers has come." But alas, ers has come." But alas,
"'How few think richtly
ing few,
ing fex
How many
ROTESTANT OFFICERS IN THE FRENCH ARMY.
Among the officers of rank who were
reparted by the Freemasons in the reparted by the Freemasons in the to the Grand Orient Lodge in Paris was General Count d'Amboix de Larbont, who commanded a divi sion at Saint Etienne. The Count who happens to be a Protestant, was reported to be favorable to the
Combes Government. The Count is Combes Government. Whe he saw kim self informed upon, he wrote to the papers declaring that, if he was Protestant, he respected the religious convictions of others; and, further mone, that he had never said any thing likely to lead people to suppose that he was friendly towards the Combes Ministry. For this noble,
straightforward language General straightforward language Genera cid officer, has been deprived of hi
command by M. Berteaux, the Stock Exchange magnate, who succeeded
General Andre as War Minister in the Combes Cabinet, and is kolding th same post under M. Rouvier. Arother
Protestant officer, Colomel Domin known as the defender of Tuyen-quan, recently refused the Cross of Com mander of the Legion of Honor owing to the Masonic informers who have
chasgraced the Order. Thus all the disdisgraced the Order. Thus all the dis-
content in the army is not on the Cantholic side. Some of the Protestants have also found reason to condemn the method of tale-bearing backed by that great statesman, M. Combes, who is now, fortunately fo
France and ior Catholics, on the road back to the obscurity whence he was temporarily drawn out by the impru-
dence of Waldeck-Rousseau and Presidence of Waldeck-Rousseau and Presi
dent Loubet. The informing system has also been denounced by a Protestan
dergyman, M. Alcais ministar church at Nevers. He has left the prominent during the Dreyfus agita-
tion. M. Aloais declines to be identified with prominent persons of the
League like M. Anatole France and M. Francis de Pressense, who ar among the friends and backers of the once was enough for him. A piano tuner in an uptown apart ment had just settled down to his
work when the woman of the came into the room, dressed for "Are you going out?", he asked. Are you going out?", he asked.
"Yes," she answered, with surprise. "Why do you ask?"
"I heard you tell the maid wh she went out a few minutes ago to ' I did. It is heme by 10 o'clock. I did. It is her evening out." And there

## "Certainly not," replied the wo man, showing some irritation "

 you afraid to stay herre alone?" "Sure, I am," answered the piantumer, gathering up his tools, " and Ion't mean to, either. The firm
does not ask us to unless we wish. I had my lesson two vears ago. After I had worked in an apartment
alone a man called to polish the alone a man called to polish the
furniture. He worked alome too. Next day several valuable articles
were reported missing visited by the police. I knew 1 man swore be hadn't, and I believed him. It was a week of suspicion and
misery for me and my family that misery for me and my family that
I'll never forget. I take no mor chances. I'll come back to-morrow
when the maid is here."-New York
HAUNTED BY GER PAST.

Not long ago, says the New York Gerald, a wealthy Irish contracto died, leaving his wife a good-sized for
tune. Both had come to this tune. Both had come to this country
many years ago, and he had begun work as a day laborer. By saving and as he rose in the social scal hast, and turned ber back on her former Yriend and strove to forget the pick-handling days. This was fully demonstrated
when her husloand died The room in which the coffin la Whas filed with flowers and mourners heavily veiled. Looking neither to lef nor right, she walked straight up to ne coffin. A large floral anchor
the food prominent among the other trilutes. No sooner had she caugh sight of it, than, with flashing eyes, on the compamy, demanded with the company, demanded with as Who sint that pick?"

## MARCONTS BRIDE

One of the Chevalier Marconi's chie worries has been the constant variety
of girls to whom the newspapers haver engaged him to be married. This wee it is Miss Beatrice O'Brien. The pe culiarity about the O'Brien rumor is
that it is true. The date of the hat it is true. The date of, the wed-
ding has been set for March 15 . ing has been set for March 15. All
of the women with whom rumor from time to time has coupled the name of the wirelees wizard have been pretty girls. Beatrice O'Brien is no exception to the rule. She can boast a
royal pedigree too. She is one of the eight sisters - all good-looking-of the fifteenth Baron Inchiquin and can claim descent from the famous Irish monarch Brian Borohomme, who was king of the emerald isle from 1002 to of his army at the battle of Clontart. His grandson, Torlogh, king of Muns-
ter, had iour sons, whereot was the pnogenitor of the Be thind $s$ chiquin.

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follows


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A HANDLESS TYPEWRITER.
The district attorney of Mojave
County, A.T., lost his hands several years ago in an explosion in a gold
mine. Though he is handless, Attoraey Dickson is able to perform all the tashs that fall o the lot of a man in who have the full use of their beople nound Kingman, the county seat of Lojave County, Attorney Dickson has the reputation of being one of the wiftest performers on the typewriter.
in using the typewriter, Dickson fas. tens two short sticks, especially made
for him, to the ends of his arms, and or him, to the ends of his arms, and
seated well above the typewriter, tikes down with unerring aim and with a rapidity that is marvellous.

## FROM TREE TO NEWSPAPER.

A London writer says that a German paper manufacturer at Essenthal how rapidly it is possible to trans orm a tree into a newspaper. Three
rees in the neighbourhood of his fac ory were cut down at 7.35 in the norning. They were instantly berked and pulped, and the first roll of paper
was ready at 9.34 . It was lifted into an automobile that stood waiting and
conveyed to the machine room of the nearest daily paper. The paper being already set, the printing began at once, and by 10 o'clock preoisely the ournal was on sade in the streets. The
atire processi of transformation had taken exactly $/$ two bours and twentyfive minutes.

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The two pictures to be given are typical bits of child lite. The prevailing note in each is-as it should be-bubbling enjoyment of the
moment, with just a touch of one of the evanescent hood to throw the gay colora into celief. They will please and charm upon any wall where they may hang, bringing to one an inner smib of the soul even on the darkest day. For what can shed more happt ness abroad than the happineas of children?

## "Heart Broken"

but we will not let the reader into the secret of what has happened, but one of the merry little companions of the woeful little maid wh what has happened. Cut flowers nod reassuringly at them, and a bright bit of verdure covered wall stands in the background. There is something piquantly Watteauesque about one of the petite figures, suggesting just a touch of French influence on the artist. The other picture presents another of the tremendous perplexitiem

## "Hard to Choose"

As in the other picture, we will not give away the point made by the artists beiore the recipients analyze it for themselves. Again there are three happy girls in the picture, caught in a moment of still holds in her arms the toy horse with which she has been play. ing. Flowers and butterfliza color the background of this, and an arbour and a quaint old table replace the wall.
The two pictures together will peopie any room with six happy
little girls, so glad to be alive, so carefree, so content through the sunny hours amidst their flowers and butterflies, that they must brighten the house like the throwing open of shutters on a sumn

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