### IS CHRISTIAN SCIENCE

Rev. Walter M. Drum, S.J., writes General Andre as War Minister in the on Christian Science in the February Combes Cabinet, and is holding the Catholic World :

parture from the teaching of Christ is known as the defender of Tuyen-quan, the doctrine of sin and all its conse- recently refused the Cross of Comquences. To Christ sin was a dread- mander of the Legion of Honor owing ful reality. He knew that 'by one man to the Masonic informers who have sin entered into this world, and by sin disgraced the Order. Thus all the disdeath; and so death passed upon all content in the army is not on the men' (Rom. v. 12); and again that Catholic side. Some of the Protes-'the wages of sin is death' (Rom. vi. tants have also found reason to con-23). The real distinction between body demn the method of tale-bearing, and soul in man was pointed out backed by that great statesman. M. again and again by Christ. He bade Combes, who is now, fortunately for the apostles : 'Fear ye not them that France and for Catholics, on the road kill the body, and are not able to kill back to the obscurity whence he was the soul' (Matt. x. 28). He urged temporarily drawn out by the impruthem to handle his glorified body, to dence of Waldeck-Rousseau and Presifeel its flesh and bones, and be sure it dent Loubet. The informing system has was no spirit (Luke xxiv. 39). He also been denounced by a Protestant taught the prevalence of the infection clergyman, M. Alcais, minister of a of sin, its widespread effects. 'If we say church at Nevers. He has left the that we have no sin, we deceive our-League of Men's Rights, which was so selves, and the truth is not in us' (I. prominent during the Dreyfus agita-John i. 8). We that are sick have tion. M. Alcais declines to be identineed of the physician not only of the fied with prominent persons of the body (Matt. ix. 12), but especially of League like M. Anatole France and the soul.

to cure our souls; 'to save sinners' informers. (I. Tim. i. 15). 'He hath delivered Himself for us, an oblation and a sacrifice to God' (Eph. 1. 2). 'He So completely did He take to Himself street. the flesh of sinners, that St. Paul says: 'Him, who knew no sin, He (God) hath made sin for us' (II. Cor. v. 21). Surely Christ did not think sin . an unreality, when He gave Himself a she went out a few minutes ago to redemption for all' (I. Tim. ii. 6). He be sure and be home by 10 o'clock." did not redeem us from an unreality, "I did. It is her evening out." but 'from the curse of the law, being made a curse for us' (Gal. iii. 13). He satisfied for realities when He 'bore our sins in His body upon the tree' (I. Pet. ii. 24) of the cross. He merited for us real grace to save us from real blemish of soul and real torment of

Him as a sinner (John ix. 24), to does not ask us to unless we wish. orucify Him as a malefactor. "Not only did Christ merit for us ter I had worked in an apartment the remission of sin, and satisfy fully

of our sins, but He left means of applying to ourselves His merits and satisfaction. These are the Church and merited grace and satisfied for sin; we, too, must take up the cross and must merit grace and satisfy for sin. ix. 13), and says that 'there shall be Press. joy in heaven upon one sinner that doth penance, more than upon ninetynine just who need not penance' (Luke xv. 7). To say that sin is unreal is to destroy the truth and the whole purpose of the coming of Christ. Nothing on earth was more real to Christ than sin and its dreadful consequences,

"With Mrs. Eddy there is no such work as a day laborer. By saving and thing as sin. 'If the soul sinned,' she good sense he made money fast, and as he rose in the social scale his wife writes, 'it would be mortal. . . . Because soul is immortal, it cannot turned her back on her former friends sin. Pushing this to its logical con- and strove to forget the pick-handling clusion, could a filthier or more perni- days. This was fully demonstrated cious doctrine be advanced? If 'the when her husband died.

command by M. Berteaux, the Stock CHRISTIAN ? Exchange magnate, who succeeded same post under M. Rouvier. Another "The third point of Mrs. Eddy's de- Protestant officer, Colonel Domine, M. Francis de Pressense, who are

"Christ came as the great physician among the friends and backers of the

ONCE WAS ENOUGH FOR HIM. A piano tuner in an uptown aparthath borne our infirmities. . . . He ment had just settled down to his was wounded for our iniquities, He work when the woman of the house was bruised for our sins' (Is. 1mi, 4). came into the room, dressed for the

"Are you going out?" he asked. "Yes," she answered, with some surprise. " Why do you ask ? "

"I heard you tell the maid when

"And there is nobody else in the apartment ? "

Certainly not," replied the woman, showing some irritation. "Are you afraid to stay here alone?

" Sure, I am," answered the piano tuner, gathering up his tools, " and hell. He suffered others to look on I don't mean to, either. The firm I had my lesson two years ago. Afalone a man called to polish the for the punishment due us on account furniture. He worked alone too. Next day several valuable articles were reported missing, and I was visited by the police. I knew I its sacraments, prayer, and penance. It hadn't taken them. The furniture A Monthly Magazine Devoted to the Proper man swore he hadn't, and I believed him. It was a week of suspicion and JOSEPHINE TURCK BAKER, Editor follow Him (Matt. xvi. 24). We, too I'll never forget. I take no more misery for me and my family that He calls the sinner to penance (Matt. when the maid is here."-New York

### HAUNTED BY HER PAST.

Not long ago, says the New York Herald, a wealthy Irish contractor died, leaving his wife a good-sized fortune. Both had come to this country many years ago, and he had begun



## Suffered For A Number of Years From Dyspepsia.

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That is what Mrs. Mary Parks, Cooper, Ont., says, and there are thousands of others who can say the same thing.

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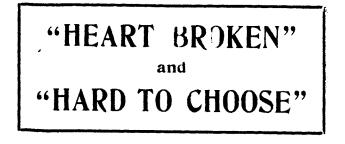


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The two pictures to be given are typical bits of child life. The prevailing note in each is-as it should be-bubbling enjoyment of the moment, with just a touch of one of the evanescent shadows of childhood to throw the gay colors into relief. They will please and charm upon any wall where they may hang, bringing to one an inner smile of the soul even on the darkest day. For what can shed more happiness abroad than the happiness of children ?

One of the pictures is called

# Heart Broken"

We will not let the reader into the secret of what has happened, but one of the merry little companions of the woeful little maid who has broken her heart is laughing already, and the other hardly knows what has happened. Cut flowers nod reassuringly at them, and a bright bit of verdure covered wall stands in the background. There is something piquantly Watteauesque about one of the petite figures, suggesting just a touch of French influence on the artist.

The other picture presents another of the tremendous perplexities. of childhood. It is called

# Hard to Choose"

As in the other picture, we will not give away the point made by the artists before the recipients analyze it for themselves. Again there are three happy girls in the picture, caught in a moment of pause in the midst of limitless hours of play. One of the little maids still holds in her arms the toy horse with which she has been playing. Flowers and butterflies color the background of this, and an arbour and a quaint old table replace the wall.

The two pictures together will people any room with six happy little girls, so glad to be alive, so care-free, so content through the sunny hours amidst their flowers and butterflies, that they must brighten the house like the throwing open of shutters on a sunny morning.

# **Quick Reference Map of** he Dominion

# INTERESTING "Correct

How to use it."

The room in which the coffin lay soul cannot sin,' and 'man cannot depart from holiness,' then there is no sin in theft, blasphemy, adultery. Mrs. When Mrs. S. appeared she was becuive way holinest and mourners. Eddy says : "When he sins, man must heavily veiled. Looking neither to left assert there is no such thing as sin.' nor right, she walked straight up to his profession. He eats and dresses Then the ten commandments are only the coffiin. A large floral anchor delusions. Not all: Mrs. Eddy respects stood prominent among the other two that are real: "Thou shalt not use tributes. No sooner had she caught tobacco!' Thou shalt not drink sight of it than, with flashing eyes, strong drinks ! ' In very truth Mrs. she raised her veil, and turning angrily Eddy says right : The time for think- on the company, demanded with as much hauteur as she could summon : ers has come." But alas, "'How few think rightly of the think-

ing few,

How many never think who think they do ! '"

# FRENCH ARMY.

"Who sint that pick?"

MARCONI'S BRIDE. One of the Chevalier Marconi's chief worries has been the constant variety PROTESTANT OFFICERS IN THE of girls to whom the newspapers have

engaged him to be married. This week

Among the officers of rank who were it is Miss Beatrice O'Brien. The pereported by the Freemasons in the culiarity about the O'Brien rumor is fiches sent to the Grand Orient Lodge that it is true. The date of the wedin Paris was General Count d'Amboix ding has been set for March 15. All de Larbont, who commanded a divi- of the women with whom rumor from sion at Saint Etienne. The Count, time to time has coupled the name of how rapidly it is possible to transwho happens to be a Protestant, was the wireless wizard have been pretty form a tree into a newspaper. Three reported to be favorable to the girls. Beatrice O'Brien is no excep-Combes Government. The Count is tion to the rule. She can boast a tory were cut down at 7.35 in the nothing of the sort. When he saw kim- royal pedigree too. She is one of the morning. They were instantly barked self informed upon, he wrote to the eight sisters - all good-looking-of the and pulped, and the first roll of paper papers declaring that, if he was a fifteenth Baron Inchiquin and can was ready at 9.34. It was lifted into Protestant, he respected the religious claim descent from the famous Irish an automobile that stood waiting and convictions of 'others; and, further- monarch Brian Boroihomme, who was conveyed to the machine room of the more, that he had never said any- king of the emerald isle from 1002 to nearest daily paper. The paper being thing likely to lead people to suppose 1014, when he was slain at the head already set, the printing began at that he was friendly towards the of his army at the battle of Clontarf. once, and by 10 o'clock precisely the Combes Ministry. For this noble, His grandson, Turlogh, king of Muns- journal was on sale in the streets. The straightforward language General ter, had four sons, whereof the third entire process of transformation had Comte d'Amboix de Larbont, a splen- was the progenitor of the Barons In. taken exactly two hours and twentydid officer, has been deprived of his chiquin.

## A HANDLESS TYPEWRITER.

The district attorney of Mojave County, A.T., lost his hands several years ago in an explosion in a gold mine. Though he is handless. Attorney Dickson is able to perform all the tasks that fall to the lot of a man in with no more difficulty than people who have the full use of their hands. Around Kingman, the county seat of Mojave County, Attorney Dickson has the reputation of being one of the swiftest performers on the typewriter. In using the typewriter, Dickson fastens two short sticks, especially made

for him, to the ends of his arms, and seated well above the typewriter, stikes down with unerring aim and with a rapidity that is marvellous.

#### FROM TREE TO NEWSPAPER.

A London writer says that a German paper manufacturer at Essenthal has just made an experiment to see trees in the neighbourhood of his faclfive minutes.

# Canada

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