

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.

"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

A P Willis
for Sussex and
No. 23. } 1 apr 92
Quilbir
MONTREAL, WEDNESDAY, NOVEMBER 18, 1891.

PER YEAR
\$1.50

ECCLIASTICAL NOTES.

THE Bishop of Exeter is going to Japan very shortly on a visit to his son.

£8,000 has been expended in the renovation of the choir and north transept of the Abbey Church, Selby, Eng.

CANON Legge's curates past and present are about to present him with a pectoral cross on his elevation to the see of Lichfield.

THE new Chapel at Queen's College, Cambridge, erected at a cost of £9000, has been consecrated by the Bishop of Ely.

THE ancient parish Church of Newport, Salop, has been restored at an outlay of £10,600, and has been re-opened by the Archbishop of York.

THE New York Presbytery assembled to try Dr. Briggs for heresy adopted a resolution dismissing the case by a vote of 94 to 39.

It is stated that the office of Chaplain-General to the British Forces is about to become vacant, the Rev. Dr. Edghill having expressed a desire to retire.

A NEW church at Carbrook, near Sheffield, Eng., has just been opened. It cost £8,600, a considerable portion of which was contributed by the working people of the neighborhood.

BISHOP Philpott, who is now in retirement at Cambridge, has generously offered to sacrifice £800 per annum from his pension of £1,500 towards the foundation of a bishopric for Birmingham.

THE Queen has been pleased to approve the appointment of the Rev. Francis Paget, D.D., Canon of Christ Church and Regius Professor of Pastoral Theology in the University of Oxford, to be Dean of Christ Church on the resignation of the Very Rev. Henry George Liddell, D.D.

Br. and Mrs. Perry have placed handsome stone steps for the Cathedral tower-entrance opposite the Bishop's house, as a thank-offering for the Bishop's recovery from his accident. "I will go up to the house of the Lord." "Our feet shall stand within thy gates, O Jerusalem!"

THE Rev. Dr. Waller, secretary of the English Wesleyan Conference, in a speech before the Methodist Ministerial Association of Toronto, stated that a short time ago, in a conversation with Mr. Spurgeon, that eminent Baptist preacher

said,—“Brother, my denomination and your denomination do not seem to make much progress. The only Church which is progressing is the Church of England.”—(Com.)

A CONTRIBUTOR to an American paper states that Monsignor Capel, the once distinguished divine and eloquent speaker, the original of “Catesby” in Disraeli's *Lothair*, is now living in the capacity of tutor in the family of an Italian lady, on a ranche some seventy miles from Sacramento.

THE *Daily Graphic*, London, Eng., of Saturday 24th Oct., published the first of a series of five articles on “The Church of England: Its Growth and Progress During the Present Century.” This article shows the growth of the Church population, the increase in Church building, especially in large towns; together with an account of the work done by the Ecclesiastical Commissioners and Queen Ann's Bounty.

THE Rector and Churchwardens of SS. Simon and Jude's, Manchester, are taking steps to raise a fund for the restoration of the structure next year, in commemoration of the jubilee of its consecration. The church was consecrated by Dr. John B. Sumner, then Bishop of Chester, on June 28th, 1842. Placed in the midst of a poor and mostly Roman Catholic population, the church has always had to fight against adverse circumstances.

THE Archbishop of Canterbury on Tuesday the third of October, in the presence of a large and representative gathering, unveiled in the nave of the Cathedral of that city a beautiful memorial of the late Dr. Edward Parry, for upwards of twenty-two years Bishop-suffragan of Dover, being the first Suffragan-Bishop appointed for 300 years.

REV. Chas. F. Lee, formerly pastor of the Universalist Body in Charleston, Mass., has become a candidate for holy Order in the Church. He is a man of marked ability, and stands high in the body which he leaves and where he has labored for twenty years. His book on “Birth from Above,” published two years ago in the series of theological manuals, showed the trend of his thought and made some believe that his right position was in the Church.

THE increase of Christianity in India has attracted the attention of the *London Times*, which says, “the native Christians of British India are increasing at a rate unknown among any other considerable section of the population, at a rate more than four times higher than the population

of India as a whole.” The causes assigned for this increase are that “the native Christian community in an Indian district is, as a rule, better looked after in childhood, better educated in youth with relation to its practical needs, better treated in sickness, more promptly aided during scarcity, more continuously cared for and disciplined throughout life, than any other of the laboring castes.”

THERE are not a great many Churchmen who know that in the interior of Patagonia, far up the Chubut, there is a little colony of Welsh Churchmen striving to win their bread as men did in the days of old, in agricultural and pastoral occupations. They have been for some time building themselves a little church, which, according to the last intelligence from them, was at the point of completion, and which, it was hoped, would be opened by Bishop Stirling of the Falkland Isles. The little structure which these hardy folk have built for themselves is of brick, and sufficiently large to accommodate about one hundred worshippers. Its bell is the ancient bell of St. Rhedyw, Llanllyfn, which will in this isolated corner of the world ring out the call to the faithful few, which in days gone by pealed through the valley and over the mountains of the land of their birth, bidding their forefathers to the worship of God. A pleasing bell indeed, and with associations that make it a priceless treasure in the eyes of the little band of Welsh exiles in the interior of far-off Patagonia.—*Church Bells.*

THIS is an insuring age. Men are doing all that prudence and forethought would suggest to provide for the future. They insure their lives in order that, if spared to see that time when they are no longer strong to labor, they may be able to rest, at least in part; or for the purpose of making provision in the event of death for those who during their lifetime were dependent upon them. They insure their houses, their places of business, their goods and chattels, in order that they may be protected against the possibility of the total loss of that which may represent the accumulations of years. In these respects they act wisely. Vestries ought to do likewise with regard to the property over which they have control. The Churches and other parish buildings which are in many cases monuments to the energy, the zeal the self-sacrifice of loyal children to the Church, being often erected while the parish was in a struggling condition, ought to be insured, and that as fully as possible. It is indeed depressing to see a church destroyed by fire, and to know that there is not one dollar of insurance, the burden of rebuilding falling upon a community that at the time may be unable to bear it.—*Iowa Churchman.*