Original Poetry.

Garmina Liturgica;

HYMNS FOR THE CHURCH.

N B.—These Hymns are "fitted to the Tunes used in Churches," being of the same Metres with the received "Version of the Psalms of David."

XXX .- THE SECOND SUNDAY IN LENT. C. M.

ALMIGHTY Gon, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls: that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

Thou seest, LORD, how weak the flesh,-a How frail Thy children be! Devoid of power to help ourselves,

We come for help to THEE. IL.b Defend, O God, our outward man,-Our inward man control: From evil Deeds the BODY keep,-From "Evil Thoughts" the sout.

Thy WILL, c Thine HOLY WILL decrees That every child of grace
Should loath each thought impure and viie,
Each act unclean and base. d

Help, Lond, against the Adverse Power; Cast out the "vexing" Foe; -e
O Father! send not hence Thy sons, From THEE they cannot go.

"Lord, help" the hearts; by birthright, Thine! Thy sons, by second Birth, May ne'er profanely leave Thy LOVE, Nor barter HEAVEN for earth!

"Have mercy, Lord!"-We dare not claim "The crumbs" beneath Thy Board:
Yet oh! vouchsafe "the children's bread!"
Vouchsafe the Help implored!

a Psalm lxxviii. 40, and the Collect.

b Collect.
c The Epistle (1 Thes iv. 3).
d See the entire Epistle of the Day.

EMPLOYED.

few years since, a handsome country house. It was pleasantly situated, commanding not only a view of also of the surrounding country. On the right was to be seen the village, whose clustering cottages, with of teeth." their porches covered with woodbine and roses, were grouped around the church, the tall spire of which, rising gracefully upwards in the clear blue sky, seemed to point the villagers towards that heavenly region, of which they so often heard within its sacred walls .-The tones of the church-bell, as they were borne along in the stillness of a Sabbath morning, could be plainly heard at the mansion of which we are speaking, and various openings had been made among the trees to gain glimpses of the distant river, whose waters flowed along, sparkling and dancing in the sun-beams.

The house itself was large and commodious. verandah extended along the front, to which creepers and flowering plants had been trained, and altogether, there was about it every appearance of elegance and wealth. But this fair dwelling, though surrounded with every thing that could make it desirable, had far greater attractions than any I have yet mentioned .-It was adorned and hallowed by the fear and love of God. The family who resided in it made His holy will and law the rule of their lives, and endeavoured constantly to imitate the example of their Lord and

Saviour who "went about doing good." Though they were fully alive to the comforts and luxuries of their handsome house and fine garden, and thankful to the Giver of all good for the enjoyment they afforded them, yet all these blessings never for a moment made them forget that this pleasant place was not their rest, that they had no abiding city here; they kept their thoughts and affections from being too much engrossed by their worldly goods, and while in a costly mansion, surrounded by the loveliest scenes of nature, they "desired a better country, that is a heavenly," "looking for a city which hath foundations,

whose builder and maker is God." (Heb. xi. 10, 16.) The name of this family was Wilmot. It consisted of the father, and mother, and four children. Helen the eldest, was ten years of age; then followed Edward, and Henry; and Fanny, a lovely little creature with curling hair, and dimpled cheeks, just turned three, was the youngest and the darling of the family.

Every morning before breakfast, the inmates of the house assembled in the library for prayers, and Mr. Wilmot was in the habit of reading a portion of scripture and explaining it to his household. The children, who breakfasted in the nursery at an earlier hour than their parents, were always sure to be ready when the bell rang for prayers, when they were allowed to come down and join the rest of the family in their

One fine morning in summer they were assembled as usual in the library. Mr. Wilmot opened the Bible, and turning to the twenty-fifth chapter of St. Matthew's gospel, read as follows from the 14th to the 30th verse.

"For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

"And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

talents. "And likewise he that had received two, he also mamma?"

gained other two.

the earth, and hid his Lord's money. "After a long time the Lord of those servants verse on that subject?" cometh, and reckoneth with them.

edst unto me five talents: behold, I have gained beside them five talents more.

was our duty to do." (Luke vii. 16.) And, 'All
our righteousnesses are as filthy rags." (Isaiah lxiv. "His Lord said unto him, Well done, thou good 6.)

and faithful servant: thou hast been faithful over a "Then of course they cannot take any one to hea- hold the strings of your purse. You best know what few things, I will make thee ruler over many things: ven," said Mrs. Wilmot. enter thou into the joy of thy lord.

"He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents besides them. "His Lord said unto him, Well done, thou good

and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

"Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gather-shall no flesh be justified,' (Gal. ii. 16.) and 'Not by will feel the warm and sunny influence. Happy at ing where thou hast not strawed:

the earth: lo, there thou hast that is thine.

"Take therefore the talent from him, and give it anto him which hath ten talents.

he shall have abundance: but from him that hath not shall be taken away even that which he hath.

this parable was of great importance, and so far from terly. being regarded as a story intended merely for amusement, was one which contained a lesson that all should lay well to heart. He explained to his family that the man travelling into a far country, represented the meant all the dwellers upon earth.

fellow creatures, and bring glory to the holy name of week since, and now-Jesus. Some receive five talents, some two, and surely will they all, each for him or herself have to more composed; saying, that she herself would go answer for the use made of it at the last day. It is out to walk with the children. said that 'After a long time the lord of those servants cometh, and reckoneth with them.' Now," continued Mr. Wilmot, "I fear there are very few persons who seriously think of this great reckoning day. They seem to fancy they are put into this world merely to pass away life in the way that best suits their inclinariches, another learning; and all seem to forget that and talents to be employed in his service-not their own-and that he will call them to a strict account for all they have wasted and squandered.

"When I look around and see so many quite regardless of the gift that is in them, I cannot help thinking with a shudder of that last awful day, the What am I doing with my talent? Am I preparing sent comforts.

to render up my account? "Just suppose," he added turning to the children, "that I were to leave this house, and before going, I were to give my steward a sum of money with directions to lay it out for me during my absence, telling him, that on my return he must give me an account of how he had spent it. Now suppose, on coming ther. back, I found that instead of laying out my money to THE HAPPY FAMILY; OR TALENTS WELL the best advantage and having his account ready for me, the steward had forgotten altogether that he had to answer to me for it, and had spent it on himself, or At the foot of a high mountain, and close to the allowed it to lie by and rust. Do you not think I entrance of a picturesque village, there stood, some should have reason to be very angry with him? Yes, surely. But what would be my anger compared to the dreadful anger of the great God? Listen to his hear it." the grounds and plantations belonging to itself, but awful sentence, 'Cast ye the unprofitable servant into outer darkness, there shall be weeping and gnashing

> After a few more observations Mr. Wilmot knelt down and prayed that the Lord would keep him and his dear family ever mindful of the important subject they had been considering; that He would stir them up so to employ their respective talents, that at the last each might render up his account with joy, and be welcomed by his Master and Judge with "Well done, good and faithful servant."

After prayers, the children returned to the nursery, and when breakfast was over, they were allowed to come down and amuse themselves in the parlour.-Helen, who was beginning to work very neatly, sat down to finish a frock that nurse had cut out that morning for her doll. Edward busied himself in rigging a little boat with white linen sails: Henry got a large sheet of paper, and began to cut out a mask; while little Fanny amused herself in throwing the fragments of the paper into the air, and trying to catch "We ought to, if we take pattern by o them before they reached the ground.

Helen worked on in silence for some minutes. At husband moved uneasily in his chair. last she said with a sigh, "What a sad thing to be an unprofitable servant!"

"Yes indeed," said Edward, "and did not papa say, no one in the world had any thing of his own, and as the B's and L's, and many others we might mention that we must account to God for all we have, as a steward to his master?"

"He did, my dear," answered Mrs. Wilmot, who was delighted to find the attention of her children turned towards the instructions of the morning .-"The Bible tells us that 'Every good gift and every others, we want a piano and an astral lamp." perfect gift is from above, and cometh down from the Father.' (James i. 17.) And again, 'A man can receive nothing except it be given him from heaven; (John iii. 27.) and St. Paul in his first epistle to the Corinthians iv. 7. asks, 'Who maketh thee to differ How many homes and husbands are rendered uncomfrom another? and what hast thou that thou didst not fortable by the constant dissatisfaction of a wife with

s always trying to spend his money, and his time well. and ruin, in order to satisfy this secret hankering after Shall I tell you the verse he taught me last night? - fashionable necessaries. If the cause of many a fail-Honour the Lord with thy substance, and with the ure could be made known, it would be found to result first fruits of all thine increase." (Prov. iii. 9.)

resterday, does not do that," cried Edward, "what a of us!" fine account he will have to render of all the money God has given him!"

"My love," said Mrs. Wilmot, "do not judge other cheerfulness, when I was first beginning." people. It is our duty to look well to ourselves and not to others."

unprofitable servant; When I grow up, I suppose I this open to the influence which a wife possesses over shall have money of my own, and plenty of time, and the future prosperity of her family! Let the wife things of all sorts to give away; these will be my ta- know her influence, and try to use it wisely and well. good to the souls and bodies of my fellow-creatures, for young housekeepers to begin where their mothers

clergyman, and then I can preach sermons, and write comfortable. Do not look at richer homes, and co-

"I wonder," said Henry, "what talent I shall have. "Then he that had received the five talents went I suppose I shall have one when I am a man, and less apartments, insufficient clothing, and an absence and traded with the same, and made them other five then I must find out the best way to spend it. If I of the comforts and refinements of social life; then do, I shall be taken to heaven when I die, shall I not, return to your own with a joyful spirit. You will

"My dear little boy," said Mrs. Wilmot, "nothing "But he that had received one, went and digged in that you could do yourself could cause you to be taken to heaven when you die. Helen, can you repeat any

"Oh, yes," said Helen. "'When ye shall have "And so he that had received five talents came and done all those things which are commanded you, say, brought other five talents, saying, Lord, thou deliver- We are unprofitable servants, we have done that which

Father sent the Son to be the Saviour of the world." sures or the approval of the world ever tempt you to (1 John iv. 14.) 'Believe on the Lord Jesus Christ, buy what you hardly think you can afford. It matand thou shalt be saved."

"Oh yes," said Helen, "not our good works; for yourself and your family. do you not remember, Edward, 'By grace are ye saved Thus pursuing an independent straight-forward, through faith, and that not of yourselves: it is the consistent course of action, there will spring up peace gift of God. Not of yourselves, lest any man should and joy all around you. Satisfied and happy yourboast.' (Eph. ii. 8. 9.) 'By the works of the law self, you will make your husband so, and your children remainder can be paid in four equal annual instalments.

"My dears," said their mamma, "I am glad to find will not sour his heart, and he will return to you a-"His Lord answered and said unto him, Thou you remember your texts so well. Now you see, gain with a confiding and unceasing love. Depend wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not where I sowed not, and gather where I have not sinners. 'For God so loved the world, that he gave less to do with family comfort, than prudence, econohis only begotten Son, that whosoever believeth on my, thrift, and good sense A husband may get tired "Thou oughtest therefore to have put my money him should not perish, but have everlasting life, that of admiring, but never with the comfortable consciousthe exchangers, and then at my coming I should the world through him might be saved." (John iii) need that his received with the dependence of the part of the world through him might be saved."

"Oh!" said Helen, "I wish we were all grown up, and then we should be able to spend our talents for "For unto every one that hath shall be given, and this dear Saviour, and prepare to render him up our account when he comes to judge us!"

Mrs. Wilmot was going to say something in reply, "And cast ye the unprofitable servant into outer when the sound of some one sobbing outside made darkness: there shall be weeping and gnashing of them all stop speaking. In another moment the door opened, and Mary the nursery-maid came into the Mr. Wilmot then closed the book, and made some room. She was dressed in her cloak and bonnet, and observations on what he had been reading. He said held her handkerchief to her eyes while she cried bit-

"What is the matter, Mary," exclaimed Mrs. Wil-

mot and the children in the same breath. It was a moment or two before Mary could answer. At length she said, "Oh ma'am, I have just been to Lord Jesus Christ, and that by his servants were the village to take some soup to the poor woman you are so kind to, and when I was returning home and "Every man, woman, and child, who has been born passing by the grocer's shop, the man called me in into the world," he said, "whether rich or poor, high and told me that my dear young lady, whom I took or low, learned or ignorant, has some talent or gift care of for two years in my last place, is dead. He committed to each, that is to say, some means where- said it was a fever she had. Oh! my sweet young by they can do good to the souls or bodies of their lady that I so dearly loved!-she was quite well a

Here poor Mary's tears burst out afresh, and she some only one. But as surely as every man, woman, appeared in such distress that her mistress kindly told and child in the world, is entrusted with this gift, so her she might go into her own room until she became

IF WE ONLY HAD A PIANO!

"This is pleasant," exclaimed the young husband, taking his seat cosily in the rocking-chair, as the tea tions. One follows pleasure, another tries to gain things were removed. The fire glowed in the grate, revealing a pretty and neatly-finished sitting-room, God has given them a certain portion of time, money, with all the appliances of comfort. The fatiguing business of the day was over, and he sat enjoying, what he had been all the day anticipating, the delights of his own fireside. His pretty wife, Esther, took her work and sat down by the table.

"It is pleasant to have a home of one's own," he said, again taking a satisfactory survey of his snug day of judgment, when the Lord shall come to 'take little quarters. The cold rain beat against the winaccount of his servants,' I tremble, and I ask myself, dows, and he thought he felt very grateful for all pre-

"Now, if we only had a piano!" said the wife. "Give me the music of your sweet voice before all the pianos in creation," he declared complimentarily, despite a certain secret disappointment that his wife's thankfulness did not happily chime with his own. "Well but we want one for our friends," said Es-

"Let our friends come and see us and not to hear piano!" exclaimed the husband.

-we don't go anywhere without seeing a piano," persisted the wife. "And yet I don't know what we want one for: you will have no time to play on one, and I don't like to

"Why they are so fashionable-I think our room looks really naked without one." "I think it looks just right."

"I think it looks very naked-we want a piano hockingly," persisted Esther emphatically. The husband rocked violently.

"Your lamp smokes, my dear," he said, after a long pause. "When are you going to get an astral lamp? I have told you a dozen times how much we need one,"

said Esther pettishly. "Those will do." "But you know everybody now-a-days, wants astral

"Those lamps are of the prettiest of the kind I ever saw, they were bought at Boston." "But George I do not think our room is complete

without an astral lamp," said the wife sharply; "they are so fashionable; why the D's, and the B's, and A's,

"We ought to, if we take pattern by other people's expenses, and I don't see any reason for that." "We must live within our means, Esther," exclaim-

"I am sure I should think we could afford it as well -we do not wish to appear mean."

George's cheek crimsoned. "Mean! I am not mean!" he cried angrily. "Then you do not wish to appear so," wife. "To complete this room, and make it like

"We want-we want!" muttered the husband; there's no satisfying woman's wants, do what you may!" and he abruptly left the room.

How many husbands are in a similar dilemma! present comforts and present provisions. How many "I think papa is a good steward," said Henry "he | bright prospects for business have ended in bankruptcy from the useless expenditure at home—expenses to "I am sure that rich old gentleman we saw here answer the demands of fashion, and "what people say

"My wife has made my fortune," said a gentleman of great possessions, "by her thrift, prudence, and

"And mine has lost my fortune," answered his companion bitterly, "by useless extravagance, and re-"Oh!" sighed Helen, "I hope I shall not be an pining when I was doing well." What a world does

lents; I will spend them all for the Lord, in doing Be satisfied to commence small. It is too common ended. Buy all that is necessary to work skilfully 'And I," said Edward, "am determined to be a with-adorn your houses with all that will render it good books, and try all I can to persuade every one to vet their costly furniture. If secret dissatisfaction is ready to spring up, go a step further, and visit the homes of the poor and suffering; behold dark cheerthen be prepared to meet your husband with a grateful heart, and be ready to appreciate that toil and self-denial which he has endured in his business world, to surround you with the delights of home; then you will be ready to co-operate cheerfully in so arranging your expenses, that his mind will not be constantly harrassed with fears less family expenditure may en-

croach upon public payments. Be independent; a young housekeeper never needs greater moral courage than she does to resist the arrogance of fashion. Do not let the A-s and you can and ought to afford; then decide with strict "But I know what can," cried Edward; "The integrity according to your means. Let not the centers little what they think, provided you are true to

works of righteousness, which we have done, but ac-"And I was afraid, and went and hid thy talent in cording to his mercy he saved us." (Titus iii. 5.) to the exchangers, and then at my coming I should the world through him might be saved." (John iii. ness that his receipts exceed his demands.—From an holder to a Vote in the First Riding of the County of York American paper.

Advertisements.

BATES.

Advertisements from the City of Toronto, may be left in the hand f the Agent of this Journal, Thomas Champion, Esq., 144, King St and will be forwarded by him free from the charge of postage to the arties advertising.

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THE work is in medium oblong 4to size, and consists of "Let our friends come and see us and not to hear piano!" exclaimed the husband.

"But George, everybody has a piano now-a-days

"But George, everybody has a piano now-a-days"

"But George has a piano now-a-days"

"But Geo

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(LATE OF THE FIRM OF HART & MARCH,)

RESPECTFULLY returns thanks for the kind supporthe has received while in copartnership, and desires to acquaint his friends and the public that he has Removed to the house lately occupied by Mr. Popplewell, "or 233, King Street, two doors east of Mr. Rowsell's, where he intends carrying out he above business, and trusts, by strict attention and liberal terms; still to merit a continuance of public pagronage. Floronto. 25th May, 1842.

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THOMAS CROSSAN. Hamilton, 12th June, 1845. NOTICE TO THE PUBLIC.

THE Sale of the Eleven (say Sixteen, as per hand-bills,)
BUILDING LOTS, on the East bank of the River Don, near the City of Toronto, advertized in the fourth page of this journal, will be sold by Auction, on Tuesday Even-Ing, the 11th day of June next, at Eight o'clock precisely, at Mr. Wakefield's Auction Mart. TERMS: -Only £2 10s. on each lot required down, the NOTICE

These Lots are larger, (being from one-fourth to three-fourths of an acre each,) cheaper, (see hand-bills,) and upon easier terms than any lots now offered for sale. The soil is well adapted for Pasture, Orchard, or Garden; and those lying at N.B.—Purchasers wishing to have a Deed at once, can have

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CANADA WEST. Cobourg, Oct. 21, 1845. 432-tf WILLIAM A. GARRETT. ATTORNEY AT LAW, &c. &c. &c. (Over the Store of J. V. Boswell & Co.) COBOURG, CANADA.

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Accountant and Notary Public, CHURCH STREET, TWO DOORS SOUTH OF KING STREET, TORONTO: Mr. W. SCOTT BURN,

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