

bold, less honest, less devoted than our Presbyterian martyrs ; but it only renders the schism more apparent, the character of the Church less revered, and its existence less safe. The Church of Ireland, it is admitted on all hands, is doomed ; it is avowedly a mere question of time. \*

\* \* \* These are the signs of the times which, we think, no one can mistake.

THE POINT AT WHICH THE FREE CHURCH IS DETERMINED TO STICK.—The leaders of the free church are determined apparently to uphold the principle of church establishments. At a meeting of the Edinburgh presbytery of the free church on Wednesday, Dr. Candlish said :—

“ He would reply to a charge which was brought forward by a respected baronet, who thought that their principles tended to voluntarism. He (Dr C.) was afraid that the charge was taken up without much inquiry, else he would have seen that if there was a point on which the ministers of the free church were more sensitive than another, it was the fear of their being accounted voluntaries. He thought the greatest service which could be rendered to church establishments was their separation from a corrupt establishment ; and the most deadly blow ever aimed at the cause of establishments, was the consent of the Scottish establishment to remain in a position which implied subjection to civil authority in matters spiritual.”

---

## MEMOIR

OF THE LATE REV. WM. JENKINS, MINISTER OF THE UNITED SECESSION  
CONGREGATION, RICHMOND HILL.

---

Perhaps it can be said of our mission to Canada, what cannot be said of almost any other : that for eleven years, death made no inroads on our numbers. The first stroke has now been struck, and in a few years, the younger brethren may be saying “ Our Fathers where are they.”

The Rev. Mr. Jenkins had long been very feeble, but always exerted himself to perform his duties. He preached for the last time on Sabbath September 10th, from Revelations 14 : 13. “ Blessed are the dead who die in the Lord,” &c., and though not worse than usual, yet with some presentimental feeling, he pointed out the spot in the burying ground where he wished to be laid. On the Monday following he was seized with severe pain from a disease under which he had long labored, and after dreadful suffering, died on the 25th, having arrived (had he lived another day,) at the 64th year of his age.

He was born in the county of Forfar, Scotland, on the 26th of September 1779. At an early age he began to study for the ministry, in the Associate Synod of the Secession Church, but before completing the course, he emigrated to the United States. when he was 20 years of his age : shortly after he arrived at New York, he was engaged by the Northern Missionary Society to go as Missionary to the Oneida Indians, at the village of Oneida, in the north-west part of the State of New York. For a number of years he labored through an interpreter, but at length acquired their language, and for eleven years, he was able to instruct them without assistance. That was a field of usefulness in which he delighted ;