The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effer he rest."—BALMEZ.

VOL. V.-No. 46.

TORONTO, THURSDAY, NOVEMBEL 18, 1897.

PRICE FIVE CENTS.

School Discipline.

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Warras on Tack powers.

There is one topic on which most in the term of the form of the perfections as a few arts and the perfections as a country of the form of the perfection and the perfections as a country of the form of the form of the perfection of the form of the form of the perfection of the form of the form of the perfect of the form o

C. Y. L. L A. Notes.

Cobourg Customs House Outrage.

To the Editor of The Catholy, Register

SIR-Through the kindness of a friend by Roman Catholic neighbor. I have been favored with the opportunity of reading your comments upon the imprecedanted your comments apon the imprecedented action of the tettawn government, in removing Mr. D. Mc Wheter from the Custon, strands of the public service at Cobourg and I must admit that you have not overdrawn or condomiced too. I severally the perpetration of thin great act of injustice. Thinking as I do I have concluded that it would not be amiss for me to give you what I know to be the goneral upmoin of the Protest, and people of this town in relation to I this case. D. Mc Whater from the

outside work of the Customs House: but his silicitoney for office work and geoveral routine Customs duties was markably increased.

When the change of government took place in July, 1996, no person here had the most remote idea that he would be interfered with. His large family of helpless little children eloquently appealed to the humane sympathics of the better disposed class of people. The defeated Liberal candidate who had the patronage and still has of the Redug, and is all powerful with the government, assured Mr. McAllister and his frends that he would not be disturbed. But "promises like pic crusts are made to be broken," and the people of the town were astounded to learn, during the latter days of July last, that the government had retired Vr. McAllister on the superanusation act allows. And that instead of making an appointment to fill the vacancy three creaked, a stranger, an officer from Toronto—a deputy inspector—way sout hore to take his place What is more strange, but nevertheless true, the officer from Toronto—as the returny disposition and not disposed to lave his name paradod as a sufferer in this case, but the truth should be told, and I hope no offence will be taken by him in my telling it.

It is shaunciut to think that the head and only apport of a large family should be deprived of the means of a living in the face of a pittiess Canadian winter. It there swer has been a more reprehensible act preparated by the government constitutions of the Reduktion of a pittiess Canadian winter. It there swer has been a more reprehensible act preparated by the government control of the proposition of a pittiess Canadian winter. It there swer has been a more reprehensible act preparated by the individual controlling the patronage of this Ridding. It is convery to the moral law, but a case and converged the proposition of the stranger and canadian and any appending of the face of the proposition of the proposit

than have the overwhelming majority of my fellow Protestants of every shade of political opinion.

Mr. McAllister is a consistent member of the Roman Catholic Church, and, I believe, is faithful and true to the principles of his ro igion, but I dare to asy that few, if any, Protestants in this locality have any sympathy with the service, and still less if it has been done on account of his religious faith. But so far no cause has been assigned for no cause has been done to account of his religious faith. But so far no cause has been assigned for the liexcoverable act, nor can any just cause be thought of by any resident of his place. From it the spoils system is sought to be introduced into Canada this case is one that any human government would have hosisted before sanctioning. The colling around her by this outrage will not be sulsayed nor forgotten for many years to come.

I outlose my card as a master of good faith, and if at any time it be found necessary I shall be ready to come forward and make good any statement contained in this communication. I am simply a scale for fair play and justice to a worthy but hadly used men.

Cobourg, Nov. 12th, 1897.

Visit of Pather Fleming foundland In the Editor of The Catholic Registe

DRAR SIR—The Rev. Father Fleming | leaves his home for Bracebridge. Out. where he has been engaged for the last

five years in an extensive missionary field. The Rev gentleman is accommained by his two muces, who are apoing to complete their statuss at one of the leading tactutum in Unitario candicted by the disturation to Unitario candicted by the disturbing of two weeks vacation among his old fraude, many of whom had not seen him aince he first left, about fifteen years ago. Being well known from the head of Conception Bay to History for a chis hosts of friends both Cathièn and Protestant were over joyed to see him and welcome him back once more to his autive land. But now the pity of it is his all too sl. or a stay is at an ed. To us there in particular, who have known his bobic qualities of head and heart from heyhood days, and to whom he has endoared himself by the strongest ties of friendship, his departure is a source of keen reget. Naturally rotiring and unassuming he desires to work quiebly and silently in the sacred minustry; for this reason the present occasion must be my excuse for writing these few works of appreciation of a truly wortly type of the preschood that we have all harmad to live and esteem. His casy and graceful style as a preachior is a pleasure to liston to and lasting will beth impressions his touch ing and "facelite discourses have made on those of use who heard him during his stay in our midst. Vesterday at the end of his screen he had now after and many the silent tear feel who will have all last role of the grace of t

Christmas Sale.

Christmas Sale.

A great success should be made of the Anusal Christmas Sale with the tables in charge of the following ladies. Table of Decorated Chius and Glass, 101 pieces in the latest designs and ombracing many novelties in charge of Mrs. Great. Faucy Table with be in charge of Mrs. Occupion, Mrs. C. J. Leconard and Mrs. Nora Sullivan. an endless variety of ornameurs land useful articles the latest ideas in fancy work. Upon the Doll Fable a ministure representation of the Julice will be seen—a wonder ful doll's house complete in every detail. furnished throughout and occupied by a wealthy and numerous family—the children will nover weary looking at it and the grow-up people will pronounce it a marvel. The Almanac Table which will be under the direction of Mesdanes McBrady, Ward, Quinn and Miss Small. Will display other wares than books, gitte suitable for a library. writing tables, etc. but the feature will be the Catholic Almanac for 1408 which is upblished by the Sisters of the Precious Blood. The Candy Table, that refuge of children, will be looked after by Mesdames Doan and O'Brien. The Refreahment Rooms will be under the same able management as in former years, Mesdanes Doan and O'Brien. The Refreahment Rooms will be under the same able management as in former years, Mesdanes Too and Miss Foy. An accelless landbeau will be served every day—suppers can be ordered. As the efrenhent rooms are distinct and separate from the room wherein the sale is carried on, no time need be lost by business men patronising them. Elojoyable musicales given by the very business men patronising them. Elojoyable musicales given by the very business men patronising them. Elojoyable musicales given by the very business men patronising them. Elojoyable musicales given by the very business men patronising them. The cold the same and the sale is carried on, no time need be lost by business men patronising them. Elojoyable musicales given by the very business men patronising them. The cold the same of the sets while the busines B

Confirmation at St. Peter's Church.

One Son lay 14th inst. Most liev IrWalsh administered to efficiation to be almanac all oid be sufficient to e
strong side as thorse is no other p
there is better are always gad to see their
artificial, attocget known many of
their returner, very pleasant memories
of the day with the war as-pread occasion.
He was about to confer for the first
thorain their little-thurch the sacramon
of Confirmation on their children. And
both por use all reach restricte to
to the massion. The hormer were a
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timing in their iff arts to have the validation of the former
alses for Confirmation well inscribed.
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of Confirmation on their chellens. And both per use as I reach restroy to have the sands to the or assemt. The former were on thing in their reflected have the sands of the hirone of the story is at the sand of the former between the first reflected warm, was reduced as their reflected in large on the parents to we account their solutions of the charter of prace from the archidest, per parents to we have credited in large on the parents to we have credited in large on the parents to we have credit in large on the parents to the beauty commoditions and wooderful cheapless of the last mentioned.

His trace, however, did not combust himself to pleasant words about the did to the confirmation only for the children to be confirmed by the their sacrament. Having shown have bedly out fallen nature meeds to be confirmed and perparent him for that warfar ting His work. He briefly explained the grant task of reframing and rasing uses it does not inspect by which the grant task of reframing and rasing uses it does not be sacraments, by which the grant tasks of reframing and rasing uses it does not be sacraments. The number of these one miss, both trible and death of the lard. Who came on the mession of the Charch in contribution of the charch in contributio

Grace assisted at the closing exercises of the mission of the men of St. Patrick's parish which had been conducted during the previous week. The church was packed with men, even the sauctuary up to the steps of the alsat was crowded. His Grace delivered a touching and forrent address to the vest congregation after which he administered Confirmation to 62 adults.

The Catholic Almanac For 1898.

The Catholic Almanac For 1898.

The Catholic Almanac, the only one of its kind in Causda, comes from the press in its characteristic red, white and gold dress, much improved in form, and rendered yet more attractive by well executed and profuse illustrations. Great care appears to have been bestowed upon every detail, while the porfect accuracy of the information given respecting the Church in Causda and the clergy int deserve more especial attention. In the litturgleal calendar, empilied by the Rev. J. M. Croise, editor of the Ordo, for the colocitastical provinces of Toroute and Kingston, the whole Catholic p-quisition will recognise their indebtedness for the invaluable

information conveyed. The explanations of the calcular the reasons for the ranking of feaths etc. are contributed by the flev Dr. Tody in language at once clear and con-fee and resulty under stood. These features alone of the atmanar should be sufficient to ensure a

Concert at 5t. Peter's

On Thanksgiving night, the 25th inst.
there will be a concert given in aid of
St. Peter's Church in Broadway Hall
460 Spadina avenue. In the maxoid,
able absection of Peter Ryan who promised
an address Father Ryan. Rector
of St. Michael's Cathedral, has promised
to give one of his entertaining speedue, and
an excellent array of talent