

the Paleozoic time until the end of the Carboniferous period, when we know the most wonderful and gigantic plant-life existed, (which formed the coal measures) when only small animal life comparatively was seen, or in the words of Genesis: "God said let the earth bring forth grass the herb yielding seed, and the fruit tree yielding fruit, and it was so." The fourth when the sun and moon, which had existed for ages, first became visible in their grandeur, the fifth and sixth ages of winged bird and great sea monsters, and of cattle and beasts of the earth, corresponding exactly with the Mesozoic time, and the first period (the Tertiary) of the Cenozoic time, while Genesis gives the evening of the sixth day as the time when man first appeared, and Geology has proved that man was in existence during the Champlain period of Cenozoic time, and probably in its earlier part before the ice of the Glacial period had disappeared (the Glacial and Champlain belonging to the latter period of the Cenozoic, the Quaternary) thus the two great testimonies of creation agree. Every student of Geology has read of the Glacial phenomena, the marks of which are found in the smooth rounded outlines even of the mountains and when the immense ice fields were melting, when "Boulders as large as ordinary sized houses were tossed about like marbles in the hands of a child" we find the first remains of man in caves of the earth *for protection from the flood*, with the cave bear, and cave hyena, company he would not have chosen except in a vain effort to save his life. I have never seen this thought or heard of it, but I think these scientific facts must throw some light on the Noachian Deluge.

Many authorities of the past have said that it could not be scientifically proved that the nations of the earth came from *one* family, as Genesis declares. The modern science of Ethnology has gone far to prove that God did "Make of one blood all nations."

History long declared that Moses was wrong when he said the Elamites (the ancient Persians) were from Elam the son of Shem, and that the Chaldeans were descended from Ham, but Ethnology has lately shown that the *ancient* Persians were Semitic (the founders of her most ancient cities), and that the most ancient of the four tongues of ancient Chaldea was Hamitic, thus science is throwing new light on the history of the past. Henry Drummond's wonderful declaration that the spiritual nature in inception, growth, and development follows natural principles, thus putting Theology, "The highest of the sciences," on a basis of law, and the great scientific law or "Biogenesis" or "Life only from life," showing there is no spontaneous generation of life proves that the fundamental religious truths are not empty dogmas, but that regeneration is the inception of the spiritual life in man, uplifting him from the human to the Divine, just as the vegetable life has to reach down and uplift the organic. The organic cannot become alive of itself, neither can man take hold of spiritual life, unless Christ work in him, perfecting him and conforming him to the image of the Christ-type, and as the lower forms of life, having a limited environment, are not as fully alive as man, so there is as much difference in the true life of the natural man and the spiritual as there is between a beautiful shell and a crystal; thus the environment of the spiritual man is Christ. "He that hath the son hath life." Plato said: "God is truth and Light His shadow," and the more light the world gets from science, and uses reverently in contemplation and appreciation of God's wonderful works as seen in the physical world the more men will look "From nature unto nature's God," and the more Light Divine that illumines the consciences of men, and the more fully man will be led by that "Inner Guide," the more nearly we shall become like the great "Type" He has given us to follow in