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MR. ANGLIN AND THE ORANGEMEN.

In the *Freeman* of the 13th ult. we are treated with a long editorial on English, French, Irish and Scotch nationality, and the Editor expresses a regret that Irishmen are not more united. He finds great fault with the Orangemen and seems inclined to blame them with a large amount of his troubles and anxieties on that subject. He seems to think that their influence is being largely felt in the Dominion, and candidly makes the humiliating confession that, in consequence of not being united with their Protestant fellow countrymen, his friends and supporters are very little better than hewers of wood and drawers of water.

We must, however, confess that we do not quite understand his ideas of nationality. If he be so very desirous that Orangemen and Romanists should live together in peace and friendship, why is he so bent in raising disturbance between

the two classes? If he really wish to secure the good will of Orangemen, why does he so often step out of his way to insult them? Why is he so very ready to denounce their cherished institutions? Surely the members of the Loyal Fraternity have given him no reasons for regarding them as hypocrites and deceivers, when they tell him and every one else that it would be their greatest pleasure and delight to live in peace with all men, and especially with Romanists, with whom, unhappily, they have been compelled to be at variance! Or does the gentleman really mean that in order to live at peace with his Romish brethren, Orangemen must necessarily relinquish their own principles, and deny their time honored institutions? If this be his aim we must be permitted to inform him that Orangemen cannot purchase the peace at so costly a sacrifice.