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ROME'S OCCUPATION.

A CRY FROM TORONTO.

Protest against Victor Emanuel's Policy—A Plea for the Pope's Temporal Power—Reasons for thus Protesting—Public Meeting in the Cathedral.

We insert this for future reference.

The following series of protests against the occupation of the temporal possessions of the Holy See by Victor Emanuel, has been drawn up by His Grace the Catholic Archbishop of Toronto, together with the subjoined remarks, and is now being signed by the clergy and people of his arch-diocese:—

PROTEST NO. 1.

In our name and in the name of the clergy and faithful of our Arch-diocese, we protest against the usurpation of the patrimony of St. Peter, secured to the Holy See for the dignity, freedom, and support of the head and government of the Church.

REMARKS.

Rome with its preserved monuments of the past, and the magnificent structures of later times, has been built and maintained by the pious offerings of the Catholic world, and donations of the pilgrims of all nations; it is therefore justly the capital of the Christian world. Ancient Rome, grand and powerful as it was once, has passed away leaving but the ruins of its former greatness. As it now stands it is the offspring of Christianity; its masterpieces of art; its public and private institutions have sprung into existence under the guiding influence of Christian genius and the substantial patronage of the Popes. The Popes have been its protectors since they called in the