

Christians." And, indeed, there is a shade of truth in the idea they wish to convey by such a reply. I am convinced that the world can give about the right definition of what the Church *ought* to be: "And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes." This is the secret of success. Sanctified churches. This is attainable; and why do we stand so still and cold? "Give me a place whereon to stand and a lever sufficiently long and I will move the world," cried the Syracusan philosopher. We have the place whereon to stand; the promises of God that are all yea and amen in Christ Jesus, we have the lever of prayer strong and far reaching.

The Church prayed long and earnestly that all the ports of the world might be opened to the Gospel ship. God answered its prayer. The most distant and destitute are approached by the Evangel, and no land or tribe is left to the shadow of death.

The Church continued to pray that God would raise up men and women to go into the dark places of the earth. God again has answered its prayer.

The Church is now praying for money. The Lord God will also answer that prayer; but in the meantime how many of heathen and ungodly at home will have passed into an eternity of despair? The Church is full of money and latent energy, and the one thing needful, is that a thoroughly consecrated ministry and staff of Christian co-workers, at the head of a sanctified church, fall upon their knees, and ask God to withhold none of the influences that tend to convince men of sin, of righteousness and of judgment, and such effort cannot fail to move the moral universe.

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