THE DISCIPLE OF CHRIST

June 15

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but it was tacilly understood that the ments put forth so convinced even the standard should be raised as the school progressed.

Saturday was a busy day at the Convention of Disciples of Christ-yesterday was even more so. The more progressive of the Co-operation were jubilant over the victory gained on the Bible School question, and believe that the continuance of the school recently started in Toronto marks an era in the history of the body. It practically means the inception of what may in years to come prove a worthy competitor with the number of far-famed Bible colleges supported by the body in the United States. An interesting feature of the divission was the fact that lady delegates voted, and the majority were on the side of progress and the school. Another feature of the division was the readiness with which the minority bowed to the will of the majority, and the leader of the opposition was the first to move that the matter be made unanimous.

The routine work was pleasantly diversified during the afternoon, when a number of little children, representing the mission bands of the Church of the Disciples in St. Thomas and Mr. Fowler's church at Elizabeth street, gave a number of very cleverly-executed kindergarten exercises. They were directed by Mrs. W. W. Coulter, St. Thomas, and Miss Libby Pitcher, London, and the drill reflected credit both on the patience of the teachers and the aptitude of the children. The ladies of the O. C. W. B. M. surrendered an hour or so of time, as did their brethren in convention, and afterwards the two conferences resumed.

The Disciples elected their board of managers, which is, with one exception, the same as last year. Mr. R. N. Rice, St. Thomas, takes the place of Mr. A. J. Tnompson, Hillsburg. The other managers are : President, Hugh Black, Rockwood ; vice-president, John Camp bell, Erie Mills, St. Thomas ; recording secretary, J. W. Kilgour, Guelph corresponding secretary, T. L. Fowler, Toronto; treasurer, John McKinnon Everton; J. H. H. Jury, Bowmanville; Thos. Whitehead, Walkerton : John Midnight darkness was resting on more Black, Rockwood; S. E. McKee, Erin; George Munro, Hamilton.

The committee on nominations placed themselves on record by dropping and send the life-light to them, from the board the names of those pastors whose churches were in receipt of funds controlled by the board. But the convention would not hear of losing the services of such tried and true men as Rev. George Munro, Hamilton; Rev. T. L. Fowler, West Lorne, and the Lord's Supper was administered by the Educational Committee, in her

committee themselves, that they were foremost in replacing the names.

The ladies of the O. C. W. B. M. elected the following officers before finally adjourning : President, Mrs. S. M. Brown, Wiarton; Vice-Presidents, Mrs. George Munro, Hamilton; Mrs. W. B. Malcolm, Toronto; Mrs. D. Oliphant, London ; and Mrs. E. Mc-Clurg, Ivan; Corresponding Secretary, Miss L. V. Rioch, Hamilton ; Recording Secretary, Miss M. A. Sinclair, Poplar Hill; Treasurer, Miss Jennie Fleming ; Kilsyth.

On Saturday evening, Mis. C. L. Smith, a returned Japanese missionary, gave a very interesting statement of the work in that country. Rev. F. M. Rains, Cincinnati, O., Corresponding Secretary of the Foreign Mission Board, supplemented Mrs. Smith's remarks by a vigorous appeal, which was especially directed to the children.

Service was held in the church on Sunday morning, when Rev. J. H. Hardin, Cincinnati, O., and Secretary of the United States Home Mission Board, delivered an interesting and instructive discourse. In the afternoor, Rev. F. M. Rains addressed a large audience in the Agricultural Hall, in Oueen's Park. His theme was missionary work, and his remarks were based on Paul's missionary catechism, as recorded in a portion of Romans, chapter x.

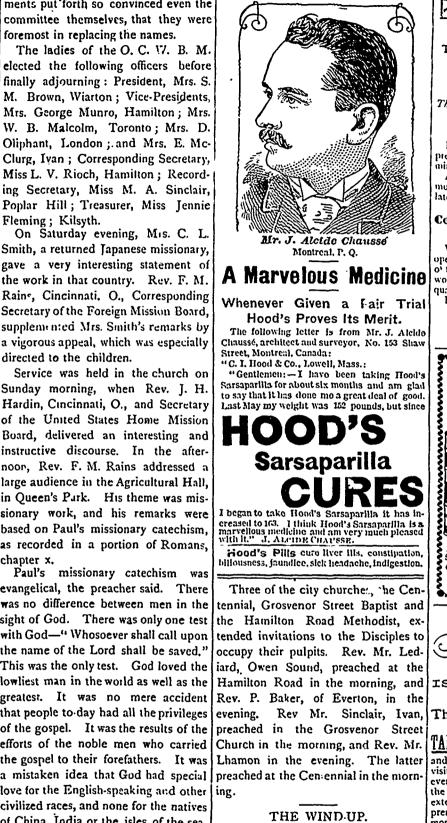
Paul's missionary catechism was evangelical, the preacher said. There was no difference between men in the sight of God. There was only one test with God-" Whosoever shall call upon the name of the Lord shall be saved."

This was the only test. God loved the lowliest man in the world as well as the greatest. It was no mere accident that people to day had all the privileges of the gospel. It was the results of the efforts of the noble men who carried the gospel to their forefathers. It was love for the English-speaking and other ing. civilized races, and none for the natives of China, India or the isles of the sea. It was the supreme object of the church to send the Gospel to the heathen. than half of the world to-day, and it was their duty and God's command to march on to these lands of darkness

The address was a vigorous appeal for the support of missions, and made a lasting impression.

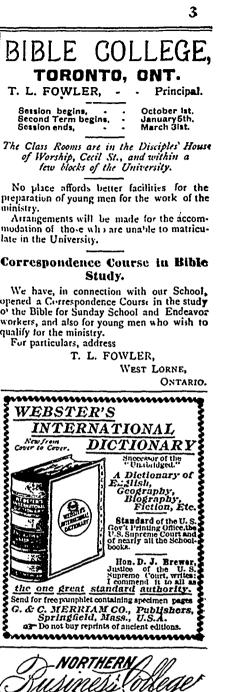
the evening.

At the close of the morning service, J. W. Kilgour, Guelph, and the argu- Revs. T. L. Fowler and George Munro.



The Disciples of Christ concluded their annual meeting in the Elizabeth Street Christian Church at noon today. The principal business of the morning was the adoption of the report of the committee on resolutions. In the report, gratitude was first expressed to Almigh y God for loving kindnesses. Sympathy was extended to the president, Mr. Hugh Black, Rockwood, in Rev. J. H. Hardin preached again in his bereavement. Deep sorrow and sympathy were expressed with Miss Bella Sinclair, Blenheim, a member of

(Continued on next page.)



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