

letter reached me from a friend, with such an urgent request to come to Grimsby, and to make no excuses, a home and all my expenses being provided for. What could I say but, "it is the Lord, let Him do what seemeth Him good."

I went, but my letter is already so long that I cannot give you, as I intended, some account of how matters went with me while there. Although too poorly to enjoy it much, still I am much better for the change both in soul and body. With many thanks for your kind entertainment while in Toronto,

Yours in Christ,

Castlederg.

MRS. BENTLEY.

INCIDENTS BY THE WAY.

WESLEY PARK.—We still linger in memory about this spot to dwell upon more of the useful and suggestive incidents which came under our notice during the services of the last month.

A PECULIAR TEST.—After a brother had preached a very searching sermon on the Baptism of the Holy Ghost, a sermon which was in entire accord with our lines of thought, not only in its general statement of truth, but also in its thoroughness and closeness of application, a call was made for all those who now possessed this blessing to stand up. Thereupon a large number—nearly all present—arose. Immediately after, the President of the Association, Dr. McDonald, took the meeting in charge, and asked all those who arose as witnessing to the possession of this blessing, but who desired a more satisfactory experience of it, to rise again. At once nearly all arose again. Then the President said that this last act was proof positive that they did not possess the experience they witnessed to. Naturally this caused quite a commotion amongst some of those who had arisen, as was evinced by the eager desire on the part of many to rise and explain.

EXCEPTIONS.—We were pleased to notice that the members of our Association did not come under this discriminating rebuke, for whilst rising with

others in response to the first call, they kept their seats during the second test.

WAS IT JUDICIOUS?—We think it was eminently so, and had it been followed up carefully under the guidance of the Spirit, might have resulted in still further benefit to some, predisposed to make up their experience of a mixture of inference and emotion. But as it was not followed up by any further efforts to discriminate between professors of holiness in their relation to the Pentecostal gift, the passing panic, which in its effects sensibly affected the two following meetings, gradually disappeared.

THE DRESS QUESTION.—This subject was ever and anon cropping out during the entire camp-meeting. Dr. McDonald entered somewhat minutely into the subject at his morning meetings. He told us how once he received the present of a set of gold shirt-studs, and put them to their intended use. But a brother minister, seeing them, came to him in great concern about the matter, and requested him to put them away. This he did, in deference to his wishes, acting on the reasoning of St. Paul concerning a *weaker* brother. Again a present was made to him of a pair of neat golden sleeve-buttons, and once more his mentor came to him with troubled mind, and again he yielded to his importunity, and substituted something else for the golden buttons. The Doctor was asked at this point if the same party had objected to his wearing a gold watch would he feel in duty bound to put it away. His reply was that he would draw the line there, and maintain that a watch was for use and not for ornament, and therefore did not come under the rule concerning gold.

We feel like apologizing to our readers for taking space for such apparently trivial matters, but so many good people attach great importance to the discussion of this subject, and it evidently influences so many in their judgment concerning their fellow Christians, that it is, in our opinion, necessary to devote considerable time and space to it. No subject seemed to awaken the intense attention of the meeting like the dress question; some of the heartiest amens and expressions of