

Then there are Miss Cartmell's meetings in Ushigomi, Kakagara Cho, Kobiki Cho, with an average of four or five; her meeting in Azabu, with an average of 13 or 14; the work that still another of the students of the school is doing among the motherless children of a nobleman, to whom she goes every Sunday afternoon for about two hours to have a Sunday School with them, as they may not mingle with the children who attend the church Sunday School.

You can understand, I am sure, how, as this work grows on the girls, their interests will be more and more aroused; and the question as to "how" to present the Truth to those they are called to teach, will become daily a pressing question. Kawara San has had a class-meeting (for those who are away at the time of the regular class-meetings) in the evening. Here the "experiences" became a list of their difficulties in their work. The question of how far they ought to go in the teaching of the "character" to the children, and how they could make such teaching impart Christian lessons as well, was one they wanted settled. It was not long until they found a way to get light. There had been a "normal" class to train teachers in the way to present lessons on vocal music, writing, translation, etc. Why could they not have a "normal" class for Sunday School teachers, and the new ones get help from those who had been working out their problem for some time, and, with the experiences of their associates, all could have the help of the foreign teachers. And so the request was brought to Miss Munro for such a class, if she thought it would be profitable. Miss Munro was rejoiced at this evidence of development, pleased that the girls were interested to the extent of feeling their own weakness, and that they had acknowledged their need of help. This class has been running now for some weeks. It is held every Wednesday, over 20 attend it. The "hows" are being taken up one by one: a girl is chosen to present her way of teaching, and at the close questions are asked, etc. What the result of this will be I need not tell you, for you know full well. The sowing time of the past eight years has not been in vain. Some fruit is already garnered in the Home above. The sheaves are ripening into grain that will be instrumental in bringing in a still greater harvest in time to come, when the Redeemed of the Lord shall return bringing their sheaves with them.