cal, among the settlers, the miners, the Indians, and the Chinese, and our minds revert to appeals lately heard from Rupert's Land and India, we feel thankful for the existence of the Domestic and Foreign Missionary Society. What a task it would be if we were obliged to divide our offerings among so many, and what a comfort to think that when we send them to the Board unappropriated, we have, as it were, a share in all the work.

We have been very glad to receive requests from branches for collecting boxes, feeling sure that to encourage our members to drop a small sum weekly into a convenient receptacle is the best plan for a great many. Many give to the cause of missions only when they attend the meetings, which is a somewhat irregular plan, whereas the little box is always at hand, not only for the regular offerings, but for the special appeals too. If we are unable to attend the meetings, or to hear the missionary address, we may still have our share in the work. The Church Missionary Society collects about £15,000 annually by this means. One plan is to send a box to a trustworthy person, who carries it round to all her neighbours who will promise a few pence each month. This is what they say of them: "A Missionary Box in the home may itself be a missionary. It is a standing witness for God, and a constant reminder of His Gospel and His Work."

TREASURER'S STATEMENT, FEBRUARY 1803.

Receipts.		
St. John's, Belleville	\$1	00
Deseronto J.W.A.	25	00
Iroquois	2	00
Cornwall	10	00
St. James, Kingston	10	00
Carleton Place	5	00
-		
	\$53	00
Expenditure.		
Rev. J. Hinchliffe, McLeod, Alberta	\$ 5	00
Rev. J. Sanders, Biscotasing, Ont	2	00
Ontario Secretary Board of Diocesan and Foreign Missions	117	90
ALICE L. ROGERS, Treas, Oct. W. A.	\$124	90