

and one after another their voices are raised to Him who said, "Suffer little children, and forbid them not, to come unto me." Their prayers being ended they make their "salaams" and go to their homes.

We come in, and have our evening meal, after which, if we are not too tired, follows a little service of song.

Thus end our Sundays in Bobbili.

Sincerely Yours,  
Nettie C. Gulison.

P. S. I received a very nice letter from the Aid Society at Forbes' Point in answer to my last letter to 'Tidings.' I wish to thank the sisters there for it, and sincerely hope they will write again.

N. C. G.

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#### Home Mission Report for Tidings.

The second meeting of our W. B. M. U. Board of Home Missions was held at the residence of Mrs. Allison Smith on Monday afternoon Oct. 31st. All members present except Miss Mabel Parsons, who was out of the city. Convener, Mrs. W. E. Hall, opened with prayer. The circular letter which had been previously written by Miss Johnston was read for approval. After slight corrections it was decided, as arranged at the first meeting, to send a copy of it to every Aid Society throughout the three provinces. The names of the 251 societies were then divided between each member of the Committee, so as to lessen the labor of the Sec'y-Treas. It was also decided to share the expense of postage, and not call upon our already overtaxed treasury.

Miss Johnston read a brief statement from Mrs. Smith our Treas., showing the exact deficit up to present date. Amount \$27.85. This is on last year's account remember. Your Board most urgently request that each society take a special Xmas offering for Home

Missions. Also that when the circular letter is received, you will bring it before your members as soon as possible, and do all in your power throughout the coming year towards raising the pledged amount of \$2,000.

On behalf of the Board

M. E. Hume

Sec'y-Treas.

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We clip the following from the Pacific Baptist. It tells us of a new branch of Mission work. May it be ours to give and pray for this Foreign Mission work within our own Dominion.

#### BAPTIST JAPANESE MISSION.

This first work of ours among a strictly foreign population in British Columbia was begun last Christmas under the auspices of the Calvary church. There are about 125 Japanese in this city of Victoria, though a very fluctuating population. The Methodists have had a mission among them for some time. In fact, it was through that mission that our own got its start, for their Japanese preacher taught the Scripture faithfully, to-wit, that baptize meant to baptize, and consequently a number of those so correctly taught sought baptism at the hands of a Baptist preacher and membership in a Baptist church. Surely those Japanese had sound sense. Thus our mission began with 15, six of them joining the Calvary church by baptism, and two by experience. Five or eight others have been baptized since, making 14 or 15 now members of the church. Their bright leader, such by their choice, is E. Iwanega, and he took charge of the mission last January. He was baptized by Pastor Trotter two years ago. Calvary church rents for this mission a house of nine rooms on Johnson street, between Douglass and Blanchard streets, paying \$10 a month. The "boys" take care of this house as a boarding and lodging-house, under the