

the sermon is over nine out of every ten of you get your hats, and gather up your shawls, and start for home as soon as ever you can, without lifting a finger to help any one into the Kingdom of God. You have been in the church ten, fifteen, twenty, perhaps forty years; but, when I ask some of you to speak to that inquirer who sits weeping at your side, you say, "Oh, dear no, Mr. Moody, I can't do it; I don't know how; I haven't the ability." Now I think you have been hearers long enough; it is time for you to go to work; if you have listened as you ought, you can work. You say, "I have not the strength; I have not the wisdom; I have not the ability." Very well, God has all these things, and if you ask Him for them He will give them to you for His work.

Mr. Spurgeon was sending out some men from his college, and in reply to one of them who complained of his weakness, he said, "Yes, I know you are weak, but there are a good many of you." Now, if we could get all the weak ones in the Kingdom of Christ at work for Him, the result would be beyond reckoning, there are so many of them. Moses once went to Pharaoh and said: "If you don't let the people go I will bring up frogs upon you." "Frogs!" said Pharaoh, "do you think I am afraid of those little things?" But when they came Pharaoh had enough of them. There were frogs in the parlour, and frogs in the bedroom, frogs jumping up on the dining-table and into the beds, frogs in the kneading-troughs, so that you could not make a loaf of bread without a frog in the middle of it. Nothing but frogs, there were so many of them! In one respect I wish that believers were like the frogs of Egypt—that is, that they should go everywhere. If you do as well as you hear, you will be all right: but the hearer and not the doer of the Word, says James, in this same chapter, "Is like a man beholding his natural face in a glass; for he beholdeth himself and goeth his way, and straightway forgetteth what manner of man he was." But the man who is "not a forgetful hearer, but a doer of the Word, this man shall be blessed in his deed.

In the second chapter of Titus, at the fourteenth verse, we read of Jesus Christ "who gave Himself for us, that He might redeem us from all iniquity and purify unto himself a peculiar people, zealous of good works." But you are afraid of being odd and peculiar, and the result is you are just the most wretched people in the world. You are not willing to be what Christ wants you to be, and nothing that you do seems to prosper, because you do it merely out of a sense of duty. You must be willing to be one of Christ's peculiar people; you must be zealous. I am willing to make a pilgrimage round the world if I could find a church all com-