

You don't know how delicious
tea can be, unless you have
tried Blue Ribbon Ceylon Green.
Put up Black Mixed & Ceylon Green.

WESTERN ONTARIO

Town of Blenheim Takes Over Electric Light System.

Large Shipment of Horses for the American Market—Hespler to Have a Free Library.

A. V. Whitehead is captain of the Walkerton fire brigade.

E. Redmond, Montreal, son of William Redmond, St. Thomas, died suddenly of pneumonia.

Organizer R. R. Hall has instituted a new council of the Royal Templars of Temperance at Sparta.

The residence of Frank Phillips, Windsor, was visited by thieves lately, and about \$50 worth of goods were missing.

A bylaw providing for a public free library in the town of Hespler was voted on and carried by a majority of 187.

The Howard Branch Agricultural Society have received their grant from the county for the past year, amounting to \$50.

Several fruit growers in the vicinity of Leamington, are complaining of the destruction of their small peach trees by rabbits.

Mr. John McCallum, of North Easthope, has sold his Clydesdale stallion Scottish Rover to Mr. Lehr, of East Zorra, for \$200.

Alvy St. Clair, of Aylmer, has just finished the purchase and shipment of a car load of high class horses for the American markets.

A complimentary banquet was tendered Pte. Stanley, of St. Thomas, on his return from South Africa, by Court Victoria, No. 131, C. O. F.

Henry Chapman, an old resident of Woodstock, died at his home on the 9th of January. Death was due to old age, as deceased was in his 88th year.

Rev. J. C. Farthing was recently presented with a handsome traveling case by the teachers and scholars of All Saints Sunday school, Woodstock.

Alex. Smith, of Downie, has purchased the hundred acre farm of Mr. Jacob Neer, on con. 1, West Nissouri. Mr. Smith will take possession next fall.

The bylaw concerning the taking over by the town of Blenheim of the electric system of the town was voted on Monday and carried by a large majority.

At a largely-attended public meeting in Sarnia last week, it was decided to present each of the Sarnia boys who are returning from South Africa with a gold watch.

Miss Mary Whetstone, daughter of Mr. J. H. Whetstone, of Kintore, was married recently to Mr. Arthur Mitchell, of Exeter. Rev. Dr. Aylesworth performed the ceremony.

Public school teachers are not nearly so plentiful in Waterloo county as they were seven or eight years ago, a number of rural schools were unsupplied at re-opening time after New Year's Day.

Mr. William Trotter, Wallaceburg, has shipped over six hundred head of cattle, the same number of lambs, one hundred and fifty sheep and twenty car loads of hogs to eastern points since last spring.

Mr. David Gage, Newbury, has sold his eight lots on the south side of the G. T.

SHE PATIENTLY BORE DISGRACE

A Sad Letter From a Lady Whose Husband Was Dissipated.

How She Cured Him With a Secret Remedy.



"I had for years patiently borne the disgrace, suffering, misery and privations due to my husband's drinking habits. Hearing of your marvelous remedy for the cure of drunkenness, which I could give my husband secretly, I decided to try it. I procured a package and mixed it in his food and coffee, and as the remedy was odorless and tasteless, he did not know what it was that so quickly relieved his craving for liquor. He soon began to pick up his health, his appetite for solid food returned, he stuck to his work regularly, and we now have a happy home. After he was completely cured I told him what I had done, when he acknowledged that it had been his saving, as he had not the resolution to break off of his own accord. I heartily advise all women afflicted as I was to give your remedy a trial."

FREE SAMPLE and pamphlet giving full and complete particulars, testimonials, and price sent in plain sealed envelope. Correspondence strictly confidential. Address THE SAMARIA REMEDY CO., 23 Jordan Street, Toronto, Canada.

For sale by W. T. Strong & Co., 184 Dundas street

R. to Alex. Gray, Jun., and has bought a sixty-acre farm on the Fancher road, in Mossa, from James Douglas, for \$1,750 cash.

The municipal elections passed off quietly in Ingersoll Monday, there being no very important question before the public mind. Four of the old councilmen who offered for re-election were returned.

A mass meeting of the citizens of Ridgeway and the township of Howard was held on Friday evening to arrange for a reception and presentation to the Rev. Father Sinnott on his return from South Africa.

Last Saturday evening Mr. E. E. Parrott, of Chatham, was presented with an address and an essay chair by the scholars of the Victoria Avenue Sunday school, over which he has been superintendent for the past nine years.

Ridgeway Standard: On Wednesday, Jan. 15, the regular meeting of the East Kent Farmers' Institute will be held in the township hall. Among the speakers are J. H. Smith, M.A., of Ridgeway, J. E. Orr, Fruitland, and D. Drummond, Myrtle.

A quiet wedding took place at the home of Mrs. T. R. Ripley, West Lorne, on the 8th of January, when her daughter, Miss Carrie, was united in marriage to Mr. Franklin Little, of Carleton Place. The ceremony was performed by Rev. J. W. Hippert.

Messrs. Dart and Hamilton, who are contractors on the extended L. E. and D. R. R., are sticking to their grading contract east of Dutton with grim determination. Dynamite is now being used to loosen the frozen earth, with good success.

A distressing accident occurred on the farm of Wm. C. McArthur, near Duart, where Charles Schweitzer received severe injuries while loading logs. Dr. G. N. Davey, who is attending him, reports him to be in a precarious condition, and fears internal injury.

The residence of Mrs. Wm. Mills, on the 11th line of East Nissouri, was the scene of a happy gathering on Wednesday evening, the occasion being the marriage of her eldest daughter, Miss Mills, to Mr. William R. Kirk, of the 12th line of the same township.

Stanley Smith and Frank Smith, of Brownsville, were charged before P. M. Hare, of Tilsonburg, with assaulting M. C. R. operator A. E. Moore and transgressing on the company's property. The defendants having pleaded guilty, were given a lecture and discharged upon payment of costs, \$5 each.

Mr. Colin McIntyre, mail carrier between Rodney and New Glasgow, met with a painful accident on the 8th of January, while crossing the L. E. and D. R. R. His horse became frightened, throwing him out, dislocating his shoulder. His shoulder bone and two ribs were broken, and other internal wounds were inflicted.

The Rev. D. H. Taylor, of Oxford Center, has received the sad intelligence of the death of his youngest brother, Mr. Taylor was agent for an English mercantile firm in Old Calabar, West Africa. His decease must have taken place suddenly for only a few days previously he had written making no mention of illness, but reporting all well.

St. Marys Argus: A quiet wedding took place at the residence of Samuel Robb, Embro road, when Miss Martha Robb was united in marriage to Mr. Richard Abel of 11th line, East Zorra, in the presence of the immediate relatives of the bride and groom. The knot was securely tied by Rev. G. D. Ferguson, of Brookdale, after which the party sat down to a sumptuous repast.

The following wills were probated at Woodstock during December: John E. Hueston, Blenheim, farmer, administration to secure insurance, estate \$500; John R. Dayton, East Oxford, gentleman, probate, \$2,000; Wm. E. B. Yeo, Woodstock, fisherman, administration \$152; Chas. Henry Rogers, Tilsonburg, merchant, probate \$4,400; John Chant, Woodstock, gentleman, probate, \$2,000; Ellen Elliott, East Zorra, spinster, probate \$170; Ann McLeod, West Zorra, probate, married woman, \$735; John O'Meara, Ingersoll, farmer, administration \$100; J. Thomas Agar, North Norwich, probate, \$5,000; John Murray, West Zorra, farmer, probate, \$8,900; Wm. Wadland, West Zorra, farmer, probate, estate \$20,500.

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lighted under the boilers of the social conscience if progress is to be made toward the good of personal or political well-being for neither the Temperance Limited, nor any other reform train, be it express or freight, will run today with the steam that was made yesterday, nor run tomorrow with the steam that is put in the cylinders today. Every good cause, if it is not to be side-tracked in some obscure yard or train shed, must be frequently fired up.

Through the principle it happens too often that the temperance cause suffers sad retardations just when it might be expected to register a most notable advance. There are those who are saying that the temperance cause is still going—only it is going backward. Others claim that it is going forward. The true judgment in the case probably is that which unites these two views. For the temperance cause does retrograde at some junctures and in some sections. Wherever men think that to put a piece of retrogressive temperance legislation on the statute book is enough and then go home to unconcernedly sleep over the whole question, temperance will be like runaway on a down grade. But there is really no moral necessity for such retrogression, degradation and stagnation. The problems the inspirational powers of the Gospel of Jesus Christ, and with the spiritual forces generated, have been pushing at the mountain of difficulty until at last, by a perfect faith and zeal, it is thrown into the sea of oblivion never again to emerge therefrom.

Imitating Christ.
Master, I will follow thee.—Matthew, viii, 13.
We are told that it is practically impossible to imitate Christ, that any attempt to do so would render us liable to the charge of fanaticism, and bring us into ridicule. The spirit of the age in which we live, it is said, is so opposed to some of the injunctions of the New Testament that if we literally took no thought for the morrow, or if we really loved our neighbor as ourselves, we should overturn the whole system of society. In a word, we are assured that while the Gospels contain a very beautiful theory of life it cannot be applied to existing affairs without producing disaster.

I have no doubt that society as at present constituted is in many important respects structurally weak, and that we shall some time, though by slow degrees, adopt the principles of Christ. This weakness is the despair of the philanthropist, who sees the wrong but does not know how to right it. The great aggregation of wealth and power which we call society is greedy and selfish. Those who have plenty give slender heed to those who have nothing, and though there is infinite suffering from cold and hunger there is hardly a ripple of sympathy, and small effort to remedy the evil. We care so much for ourselves that we have no room for pity of others. The spirit of the age is not the spirit of brotherly love or of helpfulness. In the competition for wealth it is a little what happens to our neighbor if only we can have what we seek. Hearts are being crushed and crushed to pieces as being ruined everywhere, and even religion takes no note of the fact, but preaches tamely, as though we were on the highway to the millennium.

If Christ were to come again he would meet with no better reception than was accorded him in Jerusalem. We should call him a dreamer, an enthusiast, an impractical theorist, and the Sermon on the Mount would be listened to with the voice which clings to sarcasm. We are not yet ready for him or for his doctrines, because what we call society is based on principles which he denounced. But he planted the seed of the new life, the life of brotherhood and justice and mercy and love, and in due time we shall reap the crop. He did not see the situation, and though we rebel we shall at last surrender.

In the meantime we can imitate him in very many respects, and find profit therein. Indeed, there is already a multitude of Christlike men and women scattered throughout all classes of society, and the sweetest and heretofore unpractical theories of his life, their self-sacrifice, their resignation in sorrow and in grief, their heroic heroism, give us a glimpse of what the world would be if such people were not the exception but the rule. I have known martyrs in humble as well as in high life, bowing their heads to the inevitable, bearing a heavy cross in saintly fashion, no one knowing their burden but God and themselves. They make us all better by the subtle influence of a holy character.

Christ was always conscious of the presence of God and of the angels, and we can imitate him in that. He had the companionship of those who inhabit the unseen world, and he depended on their help with supreme faith in those of desolation and sorrow. This world has very little sympathy in it, but if we have a Jacob's ladder our dear ones, their interest in us as vital as ever, will come down with help and go up bearing our prayers.

Again, we can imitate him in the spirit which controlled every word and action. There were no reveries of his, no trifling, no good to be done. Though many hated him, he hated no one, and was as ready to do a service to an enemy as to a friend. He thought of his death easily as if we were wiser, the almost irresistible force of temptation, and had nothing but pity for the man who yielded to it. We think of his death as a duty to hold converse with a woman who has fallen from her high estate; we treat her with uncharity and scorn, and so deprive her of her last hope for a better life; but he had only scorn for the men who scorned her, and held out to her his helping hand, and his obstacles in the way of the criminal. Having once gone wrong we make reform well-nigh impossible, but he was the sinner's friend.

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FREE

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Imitating Christ.
Master, I will follow thee.—Matthew, viii, 13.

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Faculty of Applied Science
Faculty