

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 14, 1921

VOL. XLIX.

NO. 37

Look. Read. Realize.

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine!!! We study the business' We know what suits a young man

we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W H Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order—from... \$30.00 to \$48.00

Overcoats, Ready-to-Wear..... \$15.00 to \$36.00

Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To Save, is the only way to success

Gloves

We have just the kind of Gloves you need lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Price..... \$1.00 to \$4.00

MacLELLAN BROS.

Catholic Mutual Benefit Association

OF CANADA

An Exclusively Catholic and Canadian Fraternal Insurance Company for Men and Women.

Incorporated by Act of Dominion Parliament. Adequate Rates, Whole Life and Twenty and Thirty Years Assessment Policies.

Over Eight Million Dollars Paid to the Families of Deceased Members

For further information address

J. E. H. HOWISON,

Grand Secretary,

59 St. Denis St, Montreal, P.Q.

April 14, 1920—ly

DEPARTMENT OF CUSTOMS AND INLAND REVENUE.

EXCISE TAX LICENSES

Retailers, Jewellers, Manufacturers and Sales Tax Licenses as required under the Amendment to the Special War Revenue Act, 1915, are ready for issue, and application forms may be had from the undersigned.

Firms not in possession of Licenses on the 15th November, 1920, will be subject to penalty as provided in the Act.

PENALTY

For neglect or refusal to take out a License shall be a sum not exceeding

ONE THOUSAND DOLLARS.

F. J. CASEY,

Collector of Inland Revenue for Charlottetown.

J. D. STEWART

Barrister, Solicitor and Notary Public.

OFFICE:

NEWSON BLOOM

Charlottetown

Branch Office Georgetown

LIME

We have on hand quantity of

St. John

LIME

In Barrels

Casks.

C. LYONS & Co.

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire

ACT NOW. CALL UP

DEBLOIS BROS.

Water Street, Phone 211.

Legislative Assembly.

Prince Edward Island Rules Relating to Private Bills.

36 All petitions for Private Bills must be presented within fourteen days after the commencement of the session exclusive of adjournment.

37 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the suitors for such Bill, and such petition must be signed by the said parties.

38 A committee shall be appointed at the commencement of every Session consisting of five members of whom three shall be a quorum, to be nominated. The Private Bills Committee on whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Committee has reported thereon to the House.

39 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered to the members before the second reading if deemed necessary by the Committee.

40 No Bill for the particular interest of any person or persons, Corporation or Corporations or body or bodies of persons shall be read a second time until all fees be paid for the same into the hands of the Clerk of the House.

41 No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in this Province of the intention of such person or persons Municipality or body Corporate to apply for such Bill.

H. E. DAWSON, Clerk Legislative Assembly.

Mortgage Sale.

There will be sold by Public Auction, on Saturday, the Twenty-fourth day of September, A. D. 1921, in front of the Law Courts Building in Charlottetown, at the hour of Twelve o'clock, noon: All that tract, piece or parcel of Land situate, lying and being on Lot or Township Number Fifty-one, in King's County, in Prince Edward Island, bounded and described as follows: Commencing at the North side of the Montague River, at the Southwest angle of land formerly in possession of Malcolm McLeod, now Samuel McLeod, thence North along Samuel McLeod's West boundary line a distance of sixty one chains to McLean's Road, thence Westwardly along the South side of said Road for the distance of six chains and fifty-six links, or till it meets land formerly in possession of Alexander McPherson, now in possession of John Sample, thence South by a line parallel with Samuel McLeod's West boundary line aforesaid to the Montague River, thence East along the River to the place of commencement, containing Forty acres of land, a little more or less. Also ALL THAT other tract, piece or parcel of Land situate on Lot Fifty-one aforesaid, bounded as follows: On the East by land in possession of John McLeod, formerly Donald McLeod's land; on the North by the Sparrow's Road; and on the West by land in possession of Neil McQueen, formerly Patrick Halloran's land, and on the South by the Montague River, containing One hundred acres of land, a little more or less, said one hundred acres comprising the fifty acres purchased by the Mortgagee from Peter Campbell by Deed dated 9th June, 1908, and the fifty acres for many years in possession of the said James Campbell.

This Sale is made pursuant to a Power of Sale contained in a Mortgage dated the Tenth day of June A. D. 1908, and made between James Campbell of Charlottetown, the Mortgagee, and Victoria Cross, Township Number Fifty-one aforesaid, Farmer, and Christy Campbell, his wife, of the one part, and Robert Fennell of Charlottetown, in Queen's County, in said Island, Merchant, of the other part, and now vested in the undersigned, default having been made in payment of interest.

For further particulars apply to McLean & McKinnon, Barristers, Royal Bank Building, Charlottetown. LETITIA A. WRIGHT, BERTHA G. FENNELL, Executors of the Estate of Robert Fennell. August 24, 1921—4i

Mail Contract

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 9th September, 1921, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week, on the Murray River Rural Route, No. 1, from the 1st of January next.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Murray River and at the office of the District Superintendent.

H. W. WOODS, Acting District Superintendent, Office of District Superintendent of Postal Service, St. John, N.B., July 25th, 1921. August 17, 1921—3i

Mail Contract

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 9th September, 1921, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week, on the New Wiltshire Rural Route No. 2, commencing at the pleasure of the Postmaster General.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of New Wiltshire, and at the office of the District Superintendent.

H. W. WOODS, Acting District Superintendent, Office of District Superintendent of Postal Service, St. John, N.B., July 29th, 1921. August 10, 1921—3i

Advertise in the Herald

Sermons On

Catholic Worship

"The Gospel," the thirteenth of the series of Sermons on the general subject of Catholic Worship," is here appended. This Sermon was preached by the Rev. Michael Pirnat, Pastor of Holy Saviour Church, Meadville, Mont.

THE GOSPEL

In the preceding instruction we spoke of the Epistle, Gradual and Tract, or Sequence. Today we shall dwell on the Gospel. Upon the completion of the Tract or Sequence the Mass Book is moved to the other side of the Altar. This is done for a two-fold reason, historical and mystical. To understand the historical reason we should bear in mind that the early Christians contributed to maintenance of divine worship by offering the bread and wine for the sacrifice. These were placed on the Altar before the Offertory, on the left hand side. To make room for these the book was carried to the other side of the Altar. Though this historical reason has ceased to exist, the custom of moving the book to the other side of the Altar has been maintained for the following striking mystical reasons: The first lesson of Scripture, or the Epistle, is read on the left hand side of the Altar, which represents the Jews, because the word of God was first preached to the Jews; the book is then taken to the right hand side to signify that when many of the Jews had failed to accept the message of Christ, that message was transmitted to the Gentiles. Towards the end of Mass the book is brought back to the Epistle side to signify that, at the end of the world the Jews will recognize Jesus Christ as the true Messiah in accordance with the prophecies of Isaiah. (LIX, 20, 21) and St. Paul (Romans XI, 25-27.)

The word "Gospel" is used here not in its broad sense of "good tidings," but in its strictest meaning of one of the four gospels. These extracts from the Gospels are read, not only to put before the eyes of our mind the living picture of the person of Jesus Christ and to be instructed and edified by His words and actions, but also to pay religious veneration and homage to the truth of God, to God Himself present in His words.

The priest about to read or sing the Gospel, is mindful that God has said to the sinner: "Why dost thou declare my justice and take my covenant in the mouth? Fearing lest this reproach of God should fall upon him, the priest bows deeply before the middle of the Altar and asks God to cleanse his heart and lips as He cleaned the lips of the prophet Isaiah with a burning coal. Isaiah, indeed, had protested that he was a man of unclean lips, and therefore unworthy to praise the Lord. Whereupon one of the Seraphims had flown to him and had touched his mouth with a living coal, which he had taken with the tongs from the altar of holocausts offered for the forgiveness of sins, saying: "Behold this hath touched thy lips and thy iniquities shall be taken away and thy sins shall be cleansed." The priest then asks God likewise to cleanse his heart of sin and inclination to sin, and his lips of all the stains of idle, worldly, sinful talk, that he may be able worthily to proclaim the Holy Gospel. Having thus prayed for purification of

heart and lips, the priest now asks God to bless him, saying: "Give me Thy blessing, O Lord. Then, as the representative of the Church, as the ambassador of God, the priest pronounces on himself personally the Divine blessing, saying: "The Lord be in my heart and on my lips, that I may worthily and in a becoming manner announce His Holy Gospel. Amen." The priest having thus prayed for union of heart and distinctiveness and power of utterance, proceeds to the book to read the Gospel. The book is placed diagonally towards the corner of the Altar so that the priest while reading the Gospel is half turned towards the people.

THE SALUTATION.

The opening words comprise the mutual salutation and the announcement of the Gospel. The salutation, which the priest and the faithful address one to another, is, "The Lord be with you," and "With thy spirit." With these words the priest and the faithful ask God to enable them to understand the word of God aright, accept it with humble faith and carry it out in their daily lives. The Gospel then is announced in simple words, "The beginning of the Holy Gospel according to St. Matthew," or one of the other evangelists, or, if an extract be read, "The continuation of the Holy Gospel," etc. The server answers, Glory be to Thee, O Lord," to praise God who has revealed to us and to millions of others these good tidings. The priest then imprints with his thumb a cross on the first words of the Gospel, then on his forehead, mouth and breast. The sign of the cross made on the book expresses that the whole Gospel, the whole doctrine and the whole work of salvation is contained in the mystery of the cross. St. Paul calls the Gospel "The word of the Cross." The mystery of the cross is to the world foolishness, but to us power and wisdom. The cross is our teacher; from it we learn the Christian virtues of self-denial, humility, obedience, faith, patience, hope, love of God and of our neighbor. The priest and the faithful also sign themselves with the sign of the cross to express that they preserve the doctrine of the cross in their minds, on their lips in their hearts, and they are not ashamed to proclaim it and are ready to suffer all things, even death for the faith of Christ.

The lesson of the Gospel, read at Mass, is selected according to the feast and season of the ecclesiastical year. It always expresses the fundamental thought of the day's celebration. The faithful all stand at the reading of the Gospel to show their profound reverence for the life and teachings of Jesus Christ.

THE SYMBOLISM.

At Solemn High Mass the reading of the Gospel is marked by the splendor of lighted candles and the sweet odor of incense. During the singing of the Gospel two acolytes hold lighted torches and stand on each side of the book. The light symbolizes Jesus Christ, "The sun that knows no setting." Christ the light of the world, leading men from the darkness of superstition to the brightness of grace and truth. The psalmist exclaims, "Thy word is a lamp of my feet and a light to my path." The lighted candles admonish us of the words of Christ: "Let your light shine before men, that they may see your good works and glorify your Father, who is in Heaven."

Minard's Liniment Lumberman's Friend.

Minard's Liniment used by Physicians.

Constipation

THE CAUSE OF

MANY ILLS.

Constipation is one of the most frequent, and at the same time one of the most serious of the minor ailments to which mankind is subject, and should never be allowed to continue. A free motion of the bowels daily should be the rule of every one as it is of supreme importance to health, that the bowels be kept regular. Keep your bowels properly regulated by the use of MILBURN'S

CONSTIPATED

Mrs. Edward Hopkins, Fenwick, Ont., writes:—"I have used Milburn's Laxative Pills for constipation, and have found that they did me a low-down good. Price, 25c. a vial at all druggists, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont."

The faithful here are admonished to be not only hearers of the word but doers as well.

The incensing at the Gospel has also a very special meaning. The book is incensed at the Gospel to signify the profound reverence due to the word of God. The clouds which encircle the book call to our mind how by the announcement of the Gospel is spread the good odor of Jesus Christ. The sweet smell of incense reminds us of how pure and virtuous every Christian should be.

After the reading of the Gospel the acolyte answers in the name of the people, "Praise be to Thee, O Christ." The priest then kisses the first word of the Gospel, saying, "By virtue of the word of the Gospel may our sins be blotted out." The priest here means venial sins, for the remission of which attrition is sufficient. This sorrow for sin may easily be evoked by the reading of the Gospel. The kissing of the Gospel symbolizes the love and reverence of the priest for the teachings of the Master.

In conclusion, let us thank God for His holy doctrine, and let us always show ourselves worthy followers of our Divine Teacher, Jesus Christ.

Cardinal's Gems Found

Jewels that at one time belonged to the late Cardinal Newman, which had been stolen from the Cardinal's former residence, have been recovered by the police of Birmingham, England. A man named Taylor was being tried at Smethwick on a charge of house-breaking, and when the police were searching his home for evidence against him the jewels were found. There were six articles in the lot, a gold amethyst ring bearing a Latin inscription, a gold watch chain and pendant and three old fashioned seals, one of which was heavily embossed and was set with a crystal. The jewels had formerly been kept in a glass case which stood in the library at the oratory in Hagley road. When officers showed them to the Father Superior there he at once identified them as having belonged to the late Cardinal.

Watch Your

Stomach.

DON'T GET DYSPEPSIA.

Dyspepsia is one of the most difficult diseases of the stomach there is to cure, as it is too much tobacco. You make the stomach work overtime. You make it perform more than it should be called on to do. The natural result is that it is going to rebel against the amount of work put on it. It is only a matter of a short time before dyspepsia follows.

Burdock Blood Bitter.

is the remedy you require to restore the stomach to a normal, healthy condition so that the food no longer causes distress, but is thoroughly digested and assimilated, and goes on its way making rich blood and bone, nerve and muscle. Price, \$1.25 a bottle. Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.