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Charlottetown



NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, DECEMBER 24, 1884.

VOL. XIV-NO. 8

CLEARANCE

Goods.

REGARDLESS OF PROFITS.

HAVING 'IN VIEW A CHANGE IN BUSINESS,

We intend to sell our Entire Stock before the First of February

THE STOCK CONSISTS IN PART OF

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These celebrated Safes and the champion record in the

great Boston Fire, and since that time great and important improvements have been made. The giving your order to any other concern, send, prices and descriptive Catalogue. JOSEPH JACOBS. iorris & ireland

CALENDAR FOR DECEMBER.

MOON'S CHANGES 2nd day, 2h. 47.2m., p. m. er 9th day, 7h. 18.0m., a. 1

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31 HCTLY PURE. HARMLES TO THE MOST DELICATE.

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The Plenary Council.

they meet in concert all their differences of opinion are merged into a unity of faith, and this harmony of the church moves to the enactment of wise laws for her government. Here has been typitied the unity and catholicity of the church. The council has met at the call of everythe church addressed the apostolic delegate, referring to the wisdom with which he had presided to everythe conveils additional control of the council has met at the call of everythe collegate, referring to the wisdom with which he had presided to everythe conveils and deliberations and ment. Here has been typified the unity and catholicity of the church. The council has met at the call of the Vicar of Christ. It was presided over the Council's deliberations, and the unity and the vicar of Christ's. It was presided over the Council's deliberations, and the unity from Leo XIII., and his authority from Leo XIII., and his authority reaches back through a line of pontiffs, existing through eighteen centuries back to Peter. The faith we profess is that delivered unto the saints. What motive has led hither all these venerable prelates? There is but one answer—the desire to work with God in uplifting men to purer, higher and botter lives. No one who has been present at their councils during the past four weeks can dispute this. The many questions discussed with calmness and justice had all a bearing upon the moral, religious and social well-being of the people who are in our charge. Man's essential need is religious faith and the council has sought to remove obstacles which might prevent the spread of Christ's Gospel. It has sought to frame its decrees that all who may listen to them may be inspired with a deeper reverence. My own deep impression is that in the hearts of the members of the Council will be a good seed, and bear rich fruits of sanctity. The decrees enacted will foste piety and renew faith. Venerable fathers, the joy which I felt at your parting. The people of Baltimore will follow you with prayers and only equalled by the sorrow I feel at your parting. The people of Baltimore will follow you with prayers and cherished friends. The words and cherished friends. The words and cherished friends. The words are provided to the members of the Council there is a glowing, and ardent desire to uplift mankind and hasten God's king down on earth. The Council has just devoted much of its time to the priesthood. It has done much to regulate the behilms between the proceedings of the Council council has a postolio delegate, pronounced the Papal benediction and dismissed the congregation.

logians and a number of seminar lans arose from their seats in the aisles and entered the sacristy.

The German White Book, just published, has been the sensation of the week. It shows that the German colored the sacristy. ing "Adsum." This done, the decrees as yet unacted upon were read to the Council by Right Rev. J. A. Corcoran, D. D., Philadelphia. The question upon the adoption of the decrees was put in turn to the prelates on the Gospel and Epistle side of the sanctuáry by Rev. John S. Folay, D. D., chancellor of the council. The solemn duty of signing the decrees was then performed. The large scroll lay upon the altar table, containing all the work of the Council. It was broad enough to receive two columns of signatures. The apostolic delegate was the first to inscribe his

Janssens appended their signatures as promoters of the Council. Then came the archishops, two at a time, follow-ed by the bishops, and the mitred abbots. The secretaries were the last The Plenary Council which recently held its sessions at Beltimore concluded its labors on Sunday, 7th instant. The Mass of the Holy Trinity was celebrated by the Most Rev. Michael Corrigan, condjutor archbishop to he Enimence the Cardinal of New York. The most Rev. Dr Riordan, condjutor of San Francisco was expected to preach appro "The Perpetuity of the Church," but was unfortunately prevented from doing so in consequence of indisposition. In his stead a discourse was delivered upon the work of the Council by Bishop Spalding of Peoria. He said: a "At the closing session of this, the largest and most important convention of Catholic Bishops ever held in America, it is altogether be fitting that some expression be given to the thoughts which this assembly suggests. In this gathering we can see something of the stamp God has placed upon the church. Here are men from many climes, of many languages, of varied habits of thought, of diversified customs. Yet, when they meet in concert all their differences of opinion are merged into a unity of faith, and this harmony

ians arose from their seats in the asles and entered the sacristy. Then while the organ played softly, row after row of prelates descended to the centre of the sanctuary, and having removed their white vestments, replaced them with copes, dalmatics or chasubles of red. The red vestments were worn to symbolize the tongues of fire which descended on the apostles upon the day of Pentecost, when the Holy Ghost was given to them. So the members of the Council in the solemin closing session signified that they invoked the Holy Ghost to inspire the momentous proceedings of the day. The apostolic delegate and his assistants did not change their vestments; they still retained 'he gold copes. The vestments of white changed for those of red, the apostolic delegate descended from the throne, and after the opening prayers, the "Veni Creator Spiritus" and the psalms had been sung, took his place on the altar steps, with the promoters of the Council on either side of him. The roll was then called, each prelate answering "Adsum." This done, the decrees as yet unacted upon were read to the Council by Right Rev. J. A. Corooran, D. D. Philadelphia. The question upon the adoption of the decrees was put in turn to the prelates on the Gospel and Epistle side of the sanctuarry of the council of the decrees was put in turn to the prelates on the Gospel and Epistle side of the sanctuarry is the council of the decrees was put in turn to the prelates on the Gospel and Epistle side of the sanctuarry is the council of the decrees was put in turn to the prelates on the Gospel and Epistle side of the sanctuarry is the council of the decrees was put in turn to the prelates on the Gospel and Epistle side of the sanctuarry is the promoter of the council of the decrees was put in turn to the prelates on the Gospel and Epistle side of the sanctuarry is the promoter of the council of the decrees was put in turn to the prelates on the Gospel and Epistle side of the sanctuarry is the promoter of the council of the decrees was put in turn to the prel Everything which we have to s due to Lord Granville's it