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GLENN CRAIG TOBIAS - UNDERWRITER
 Suite 855-856 KING EDWARD HOTEL, TORONTO.

SUNDAY SCHOOL LESSON

Sunday School Lesson XIII, June 29th, 1919. Response to God's Love-Review.—Philippians 3: 7-14.

SUMMARY.—Lesson 1. Topic: God the Father Almighty. Place: Horns of Hattin, in Galilee, where the sermon on the Mount was spoken. God is presented to us as the Creator. He made the world and all that is in it. His crowning act of creation was the making of man. God is our heavenly Father and cares for us. He cares for the birds and the flowers and will be not care for us? Our first care should be to seek him and his righteousness.

II. Topic: Christ, the World's Redeemer. Place: Bethabara, on the east bank of the Jordan. Jesus comes to the earth as the greatest gift to man. He comes as the Lamb of God to take away the sin of the world. He came as God manifest in the flesh. He came that man might be saved from sin and made ready to live forever with God.

III. Topic: The meaning of Christ's resurrection. Place: Jerusalem. Through the hatred of the Jews toward Jesus he was crucified and placed in a rock-hewn tomb. On the third day the tomb was found empty by the women who came to embalm his body. An angel was at the tomb and told them that Jesus had risen and would meet his disciples at Galilee.

IV. Topic: What the Holy Spirit does for us. Place: Jerusalem. Before Jesus was crucified he told his disciples that he was going away and that the Holy Spirit would come to them to abide with them. The disciples and others remained in Jerusalem and waited and prayed for ten days after the ascension of Jesus for the descent of the Holy Spirit. He came on the day of Pentecost. The followers of Jesus were filled with the Spirit and Joel's prophecy was fulfilled.

V. Topic: The dignity and worth of man. Place: Garden of Eden. God made man in his own moral image and breathed into him his own life. Eve was made to the man's companion. God placed Adam and Eve in the Garden of Eden and provided for their every need. They were instructed to care for the garden.

VI. Topic: The nature and results of sin. Place: Garden of Eden. After Adam and Eve had been in Garden of Eden for a time, Satan came to Eve and told her that she would be better off if she would eat some of the fruit of the tree of knowledge of good and evil. The Lord had told Adam and Eve that they should not eat it, but she listened to Satan, believed what he said and ate the fruit. Adam also ate of it. They thus sinned against God and were driven from the Garden of Eden.

VII. Topic: The grace of God the source and pledge of our salvation. Place: Epistles to the Ephesians and Titus were probably written from Rome. God in his mercy and wisdom provided a way for man's deliverance from sin. This was done through the gift of his Son who gave his life as a

sacrifice for our sins. He has provided grace sufficient for all human needs.

VIII. Topic: The nature and fruits of repentance. Place: Nineveh, in Assyria. After the Lord had called Jonah the second time to go to Nineveh to preach, he went and preached as God directed him. The people of Nineveh heard the message and began at once to repent. They turned from sin, fasted and prayed, and the Lord in mercy spared the city. Repentance is a necessary condition of salvation.

IX. Topic: The place of faith in the religious life. Place: Place of writing the Epistle to the Hebrews is unknown. Repentance and faith are the two principal conditions of salvation. Faith is implicit trust in God. Faith takes God at his word and results follow. Many notable examples are given of the results of faith. We are exhorted to look to Jesus, who is "the author and finisher of our faith."

X. Topic: Obedience a test of discipleship. Place: Horns of Hattin. Abraham is presented as one who be-

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Please Mention This Paper.

lieved and obeyed God. One must continue to obey the Lord if he would retain his Christian experience. It is necessary to do God's will. They who hear God's word and fail to obey are like those who build houses on the sand; while they who obey are like those who build upon a rock.

XI. Topic: The Christian conception of prayer. Places: Galilee; Perea. The disciples desired Jesus to teach them to pray. He gave them the Lord's Prayer as a model prayer. Persistently is essential to true prayer. This is presented to us in the parable of the importunate widow and the unjust judge. The difference between ineffective prayer and effective prayer is shown by the parable of the Pharisee and the publican at prayer. The former was haughty and self-sufficient; and received no benefit from his pretense at prayer; but the latter was humble and penitent, and was forgiven.

XII. Topic: The strongest bond between men and nations. Place: Written from Ephesus. Love is shown by the apostle Paul to be of greater value than anything else. The most desirable things other than love are of no account without it. Love is patient, humble, unselfish, hopeful and unfeeling. Of the three abiding graces, faith, hope, love, love is the greatest.

PRACTICAL SURVEY.

Topic.—Some fundamentals of faith and practise.

I. Love the nature of God.

II. The response God seeks.

1.—Love the nature of God. The determining element of any system of religion is the character of its deity. The exalted teaching of Christianity concerning God underlies its unparalleled propositions to faith and is realizations in experience. The Christian scriptures contain three great statements concerning Deity: "God is a spirit," "God is light," and "God is love." The first describes his mode of being. The second has reference to the infinite wisdom which sweeps the eternities and can never be perplexed or baffled. "His understanding is infinite." The last reveals the movement of infinite impulses and the principle governing their manifesta-

tion. God never has been, and never will be, moved by any other impulse than love. There is no vindictiveness in the divine nature. Even his anger originates in his love, and his judgments are its necessitated expressions. They are the last resources, and are never experienced until love's gentler efforts have proved ineffectual. Even the final settlement of moral accounts proceeds on the basis of justice founded on inclusive, moral love. Banishment is the most gracious destiny possible to final incorrigibility as companionship is the necessary goal of moral affinity.

II.—The response God seeks. Christianity has as its central fact and faith an immeasurable and unrepeatable manifestation of God's love. Love always seeks response and is distressed or destroyed without it. Because "God is love," he created all intelligences with an original capacity and natural impulse which responded to his own nature. It was not in the original purpose that any being should ever be moved by an opposite principle or feel an opposite impulse. The design of love revealed is to awaken the desired response. "We love him because he first loved us," is the apostle's statement of the great purpose. God is more concerned that his creatures shall cherish the right disposition toward him than about any service they can render. No service is acceptable unless inspired by love for himself. An archangel's song would be a discord if his heart grew cold.

The lessons of the quarter have shown us the original, state and relations, the fatal disruption through disobedience, the provisions of infinite love, their methods and outworking, the agencies enlisted and conditions established—the only ones possible—upon which the defaced image can be restored. The light of love makes the countenance radiant. There is a legend that when man was driven from Eden, he said to the guardian angel, "What shall I bring back when I return?" To which the angel replied, "Bring back the face God gave you, and I will let you in." The psalmist declares, "He restoreth my soul." This is the path to the "green pastures" and "still waters" of Paradise. God has given his supreme love and must demand a like response. Even "faith worketh by love." God and man were intended to live together; the latter to find the completion of his being, and the former, glory and joy in the response of the latter. W. H. C.

It is a Liver Pill.—Many of the ailments that man has to contend with have their origin in a disordered liver, which is a delicate organ, peculiarly susceptible to the disturbances that come from irregular habits or lack of care in eating and drinking. This accounts for the great many liver regulators now pressed on the attention of sufferers. Of these there is none superior to Parmelee's Vegetable Pills. These operation through gentle is effective, and the most delicate can use them.

Odd Geographical Division.

The ranges of the Blue Ridge mountains in Pennsylvania is divided by a river every twenty-seven miles, as follows: From the Susquehanna to the Swatara, twenty-seven miles; from the Swatara to the Schuylkill, twenty-seven miles; from the Schuylkill to the Lehigh, twenty-seven miles; from the Lehigh to the Delaware, twenty-seven miles. At the next twenty-seven miles is a hollow of New Jersey, in which nestles a lake known as Culver's pond.

CLARK'S
CANADIAN
BOILED
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A FULL
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 Single steers, lots of three steers, and carload of steers.
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 Lots of three, ten and carloads of sheep and lambs.
 Lots of three, five, ten and twelve hogs.

Further information on application to
C. F. TOPPING, Union Stock Yards, Toronto

Bird Farming.
 It is quite within the bounds of possibility, says the Strand Magazine, that within a very few years bird farming will be practised in the tropics, because the least civilized of men respond to the possibility of making money; and, whatever our personal views may be, it cannot be denied that the demand for the skins and feathers of birds is an ever-increasing one, and is following the growth of national wealth.

With committees for economic preservation in the great capitals of Europe, and with a trade willing to accept their findings and give prompt effect to them, we may look in a little time for the end of a reckless killing and the recognition of the simple truth that a live bird, capable of reproducing its species and renewing its plumage, is far more valuable than a dead one.

TOO MUCH OF A SUCCESS.
 "What's the matter, old man?" asked Driver, as he met his friend, "are you feeling seedy?"
 "No, not exactly that," replied the friend, "but I'll admit I've been worried of late. You remember that I hired a man to trace my pedigree?"
 "Yes," replied Driver, "what's the trouble—Hain't he been successful?"
 "Successful, I should say he has," said the friend, "I'm having to pay him hush money."—Harper's Magazine.

A Cure for Pimples

"You don't need mercury, potash or any strong mineral to cure pimples caused by poor blood. Take Extract of Roots—drugist calls it "Mother Seigel's Curative Syrup"—and your skin will clear up as fresh as a baby's. It will sweeten your stomach and regulate your bowels." Get the genuine. 50c. and \$1.00 Bottles. At drug stores.

"MANUSCRIPT."
 Professor (to his class)—Gentlemen, I have to apologize for a short delay in beginning this lecture. I have unfortunately left my manuscript at home, and my son—whom I have sent for—will be here shortly.

For Professor's Son (returning)—Mother could not find the manuscript and so she has sent the book you copied it from.

Unless worms be expelled from the system, no child can be healthy. Mother Graves' Worm Exterminator is the best medicine extant to destroy worms.

SCIENTIFIC JOTTINGS.

Under normal conditions Italy's perfume manufacturers annually consume 1,800 tons of orange blossoms and 1,000 tons of roses.

There are 30 varieties of bamboo. Some of these trees grow two feet in 24 hours, shooting up at this rate for 150 feet.

In Jewish marriages the bride always stand at the right hand of the groom; with every other nation of the world her place in the ceremony is at the left.

Japan is almost without paupers, for it is considered a disgrace to be dependent on another. Nearly every one has some work to do.

In Russia the natives never drink milk in their tea, and cups and saucers are never used for tea. It is drunk from glasses.

One of the oldest known types of dog is the greyhound.

The use of sulphate of oxide on aluminum wires in order to produce insulation for electrical purposes is being adopted, and the process is now being applied to copper wire.

Ready-made Medicine.—You need no physician for ordinary ills when you have at hand a bottle of Dr. Thomas' Electric Oil. For coughs, colds, sore throat, bronchial troubles, it is invaluable for scalds, burns, bruises, sprains, it is unsurpassed, while for cuts, sores, ulcers and the like it is an unquestionable healer. It needs no testimonial other than the use, and that will satisfy anyone as to its effectiveness.

MARKET REPORTS

TORONTO MARKETS
 FARMERS' MARKET.

Dairy Produce—		
Butter, choice dairy	0.50	0.55
do., creamery	0.40	0.45
Margarine, lb.	0.32	0.30
Eggs, new laid, doz.	0.38	0.40
Cheese, lb.	0.40	0.45
Dressed poultry—		
Turkeys, lb.	0.50	0.55
Pow., lb.	0.45	0.50
Chickens, roasting	0.50	0.55
Vegetables—		
Asparagus, 4 bunches	0.25	0.30
Beans, new, qt.	0.15	0.20
Beets, new, bunch	0.10	0.15
Carrot, new, bunch	0.10	0.15
Cabbage, new, each	0.10	0.20
Cucumbers, each	0.05	0.10
Celery, head	0.10	0.25
Lettuce, 2 bchs. for	0.10	0.15
Onions, imp. box	5.25	5.50
do., imp. lb.	0.15	0.20
do., green, bunch	0.05	0.10
Leeks, bunch	0.10	0.20
Parasiey, bunch	0.10	0.15
Potatoes, bag	2.15	2.40
Rhubarb, 3 for	0.10	0.15
Radishes, 3 bunches	0.10	0.15
Sage, bunch	0.05	0.10
Spinach, peck	0.20	0.25
Savory, bunch	0.05	0.10
Turmps, bag	1.50	1.75
do., peck	0.40	0.50

Wise and experienced mothers know when their children are troubled with worms and lose no time in applying Miller's Worm Powders, the most effective vermifuge that can be used. It is absolute in clearing the system of worms and restoring those healthy conditions without which there can be no comfort for the child, or hope of robust growth. It is the most trustworthy of worm exterminators.

OTHER MARKETS.

WINNIPEG GRAIN EXCHANGE.

Fluctuations on the Winnipeg Grain Exchange, as received by Logan and Bryan, Toronto, were as follows:—

Wheat	Open	High	Low	Close
July	0.79	0.79	0.73	0.73
Oct.	0.72	0.72	0.72	0.72
Flax	Open	High	Low	Close
July	4.78	4.79	4.76	4.75
Oct.	4.31	4.37	4.29	4.29
Barley—				
July	1.31	1.31	1.30	1.30
Oct.	1.18	1.18	1.15	1.15

MINNEAPOLIS GRAINS.

Minnesota—Flour unchanged.	Barley, \$1.03 to \$1.12.	Rye, No. 2 \$1.47 to \$1.48.
Bran, \$3.00.	Flax, \$4.91 to \$4.93.	

DULUTH LINSEED.

Duluth, Minn.—Linseed, on track, \$4.50 to \$4.51; arrive, \$4.52; July, \$1.50; September, \$4.79 asked; October, \$4.50.

Wretched from Asthma. Strength of body and vigor of mind are inevitably impaired by the visitations of asthma. Who can live under the cloud of recurring attacks and keep body and mind at their full efficiency? Dr. J. D. Kellogg's Asthma Remedy dissipates the cloud by removing the cause. It does relieve. It does restore the sufferer to normal bodily trim and mental happiness.

BUFFALO LIVE STOCK.

East Buffalo, Report.—Cattle receipts 225; active and steady.

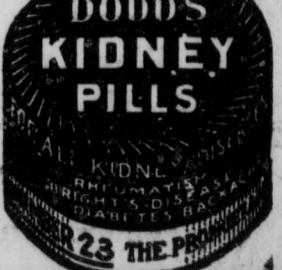
Calves, receipts 300; 25 cents higher; \$6 to \$19.50.

Hogs, receipts 650; active; 5 cents to 25 cents lower, heavy mixed and Yorkers \$21.75 to \$21.85; light Yorkers \$20.25 to \$20.50; pigs \$20.25; roughs \$19.25 to \$19.50; stags \$12 to \$16.50; state \$21.25 to \$21.75.

Sheep and lambs, receipts 300; fairly active and steady; lambs \$12 to \$19; yearlings \$10 to \$15; wethers \$10.50 to \$11; ewes \$5 to \$9.50; mixed sheep \$10 to \$10.50.

Soft corns are difficult to eradicate, but Holloway's Corn Cure will draw them out painlessly.

DODD'S KIDNEY PILLS



ALL KIDNEY AFFECTIONS
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 23 THE PR...

The Walker House

WHAT is when Helen and I stay when we go to Toronto. Helen says she always likes to stay there because they give us such splendid attention. She says it is just like being home only it's better 'cause it's a change.

Oh, just I like it too, 'cause everyone seems to notice me and Helen says even if papa is not along we receive the attention just the same.

The Little Girl is Right.

The WALKER HOUSE Management has special pains to catering to women and children when traveling without guardians escorts.

It's a home for travelers, centrally located in the City of Toronto.

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