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READERS of the "Canadian Churchman" can help extend its circulation by sending names of possible subscribers to the Editor. Sample copies will be sent gladly to all names and addresses sent in.

The Group Study idea is being applied increasingly to Bible Class work. The S.P.C.K. have published some outline studies with hints to leaders in separate pamphlets on social studies and Church topics for 2d. or 3d. apiece. A longer study introductory to the Atonement, by Margaret Perceval, labours under the limitation of applying the idea of Levitical sacrifice to the Holy Communion as showing the Lord's death.

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* * * *

"I ask Thee not my joys to multiply, Only to make me worthier of the least."
* * * *

The realization of the Divine in man constitutes the most absolute and all-sufficient happiness.—Aristotle.
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Prayer is more than verbal petition; it is communion oneness of spirit. "Pray without ceasing."—Henry Wood.
* * * *

Hope goes hand in hand with faith. It knows no discouragement and converts every seeming barrier into a stepping-stone to higher things.—E. V. H.
* * * *

Nothing is so important as the formation of spiritual habits. Practise daily and hourly the presence of God, so that you can at all times hear His voice speaking to you and through you.—E. V. H.
* * * *

Friendship is the transfiguration of service; the creation of a new motive; redeeming life from its drudgery, and sending the pulse-beat of joy into the most trivial task.—Donald Sage Mackay.
* * * *

The end of life is not happiness, but goodness; the aim of education is not to interest the child, but to incite and guide his self-activity. Seeking goodness, we win happiness; inciting self-activity, we quicken interest.—Susan E. Blow.
* * * *

An Indian Christian named Bhai Sundar Singh, who is heir to considerable wealth, devotes all his time to going about like a fakir (pilgrim) and preaching the Gospel. He has no impedimenta save a blanket. The people are said to be deeply impressed by his earnestness. He lately paid a visit to Amritsar, and some of the teachers of the Mission School were so much stirred by one of his addresses that they asked leave to teach some of their more ignorant neighbours in the city, although doing so involved giving up their Saturday holiday.
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To mark the centenary of the birth of the Rev. J. M. Neale, the S.P.C.K. have published an edition of his "Hymns of the Eastern Church" (156 pp.; 2s. 6d.). While Warden of Sackville College, Dr. Neale devoted considerable of his leisure time to this work. Fierce was the wild billow, The day is past and over; Christian dost thou see them, The day of Resurrection, Those eternal bowers, Art thou weary, O happy band of pilgrims, Safe home, are some of the felicitous translations from his pen which have become universal favourites. He opened the treasury of Eastern Church verse for the first time to English readers.
* * * *

One of the African masters in a C.M.S. school in Uganda has recently been appointed to a chieftainship in Bunyoro. His life is an interesting story. Stolen when a child by Buganda raiders, and taken to Buganda, brought up there, and sent to Mengo High School when a boy, and trained as a pupil teacher; then recognized by the King of Bunyoro as a relative, by the birthmarks on his forehead, brought back to Bunyoro by the Rev. A. B. Fisher, and made senior master of the High School, of which he had been the backbone for five years. He was offered a chieftainship by the king a long time ago, but refused it, because, as he put it, "Who would look after the boys if I left the school?"

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