enjoy that luxury in the pried sea wator to be an in-

for infants and invalids; ing the health of those who here salt water cannot be

and packages at 1s stg. A EAGAR. lax, NS, Wholesale Agent

ted in every town and vilagar, 151 Hollis - treet, Hal-March 30

MPTION.

s not incurable. son, of Black Biver Conorm by an English dococtor the recipes, and now emedy that will cure Con-Asthma, Catarrh, and all Many have already proved

MONTALS. ins,-Having been sofferhad difficulty, attended with biad difficulty, attended with bid blood, and having tried ee years, I finally used the am and Pills of Rev. W market and am now enjoying between the four years past. We his medicines are or four years past. his medicines are excellent pitis, and Catarrh. or of the M. E. Church of N. Y. July 31, 1863. pagood, D. D. Madrid, N. I recommend your n ever used for the Con-GEO. G. HAPGOOD. ading Mixture, Balsare kage, and can be ha. Murray, Wesleyan Book lers, accompanied by the

Steburn N. Y. Rev. I your medicine for throat can certify that it had ex-ch afflicted, and it was preach at all. But one I can preach every day

I can heartily recom-

ROBERT FLINT.

Abury, Vermont, St. LawMarrison—My wife has
ang difficulty with excelone young man, supits use. I can therefore GEO H. SALBBURY. ing for the throat and would therefore gladly SILAS BALL

ERE

FORER MUM ?

stimony. My bair is changed

"I have need at the World.

> ew-York. icates

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Provincial Acestena

Volume XVII. No. 4.

HALIFAX, N. S., WEDNESDAY, JANUARY 25, 1865.

Religious Miscellany.

Not in Vain.

"I have labored in vain," a teacher said, And her brow was marked by care; "I have labored in vain " She howed her! And bitter and sad were the tears she shed In that moment of dark despair.

And my courage is well nigh gone; For none give heed to the words I speak, And in vain for a promise of fruit I seek. Where the seed of the word is sown."

And again with a sorrowful heart she wept, For her spirit with grief was stirred; Till the night grew dark, and at last she slept,

As she never had seen before-Their brows with jewels of light were crowned And sorrow and sighing no place had found, For the troubles of time were o'er.

Then a white-robed maiden came forth and said "Joy! joy! for thy trials are past! I am one that thy gentle words have led In the narrow pathway of life to tread-I welcome thee home at last !

And the teacher gazed on the maiden's face

Then the teacher smiled, and an angel said, "Go forth to thy work again;

If only one soul to the cross is led, Thy labor is not in vain.' And at last she woke, and her knee she ben In grateful, child-like prayer-And she prayed till an answer of peace was sen

And Faith and Hope as a rainbow blent,

It is not in vain that the seed is shed:

O'er the clouds of her earthly care. And she rose in joy, and her eye was bright, Her sorrow and grief had fled-And her soul was calm and her heart was light. For her hands were strong in her Saviour's

As forth to her work she sped.

. Wide scatter the precious grain-Though the fruit may never be seen below. Re sure that the seed of the Word shall grow : Toil on in faith, and thou soon shalt know "Thy labor is not in vain!" -S. S. World.

From the Weslevan Methodist Magazine.

The Portrait of Mary in Heaven-The French pasteur evangelique, M. Napoleon Roussel, gives an interesting correspondence, under this title, between the Abbess Marie de Saint In, of St. Mary's, and the monk, verify the quotations which justify my work."

"St. Mary's Abbey, Aug. 15, 1854.
"My Brother,—I am now placed at the "Dear Brother in our Lord and Savi

" MARIE DE SAINT ROMAN."

ing your picture.
"Humbly your brother,

prayer with the disciples. Now, supposing her Jesus.' "I am weary and worn, and my hands are weak, to have lived with St. John four or five years after the crucifizion, she would be about sixty years of age before she ascended to heaven.

> "Now another circumstance to be ascertained is her maternity, which more or less affects the ountenance and constitution of a woman. I see in Matt. i. that Jesus was called 'the firsthad been passed, say of Him, 'Is not this the children. This will account to you for the

* been painted.

"Respectfully your brother,

" JOSEPH DE SAINT PIERRE.

possible, of the most holy Virgin. I wish it while I hung up the portrait in my cell. But, glad through His work. "Offerings of thankspresent her to myself exactly as she is now in the more i was disenchanted, and the more was spreading salvation around. powerful that she was neither young nor beauti- Miscellany.

his great and of general purification. These rather see the Provinces a

"Your sister.

the Acts of the Apostles, I find Mary again at Mediator between God and man, the Man Christ every one of them, and the character they now go by that less inspiring but more trusty guide. have-he helped to make it.

Mary, they would have avoided the ambiguity of house good, the sun shines in it all the day, the thought that he "helped to make it." All who you have been brought into the kingom of joy where to offer the sacrifice of praise and prayer this term, which must be understood in its ex-Nazarenes, among whom the Lord's childhood I can live. Now, I recommend our brother to ment. By praying for unconverted men, by And may God graciously sustain and quicken assembled with presents of such things as they 'flit.' There are plenty of houses to let in Thanks- distributing tracts, by Sabbath-school teaching, you more and more in his blessed service. carpenter's Son? is not His mother called Mary? giving-street, and I am sure he will find himself by letting fall words of warning and invitation and His brothers, James, Joses, Simon, and Judas? and are not His sisters here with us? Such was the substance of our friend's obser-If Jesus were the only Son of Mary, why is the Soripture eilent upon the point? We read that vations and advice; and, perhaps, there are glorious state of things which has been foreteld Scripture eilent upon the point? We read that

He is 'the only begotten Son of God,' but not that He is the only Son of Mary. I draw this

The following remarkable incident was relatived one, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meetings of the London Young the come, when "the earth shall be full of the knowed at one of the meeting the come, when "the earth shall be full of the knowed at one of the meeting the come, when "the earth shall be full of the knowed at one of the knowed at one of the meeting the come, when "the earth shall be full of the knowed at one of the meeting the come, when "the earth shall be full of the knowed at one of the meeting the come, when "the earth shall be full of the knowed at one of the meeting the come, when "the earth shall be full of the knowed at one of the knowed at one of the meeting the come, when "the earth sha And the teacher gazed on the maiden's face;
She had seen that face on earth,
When, with anxious heart, in her wonted place,
She had told her charge of a Saviour's grace,
And their need of a second birth.

The face on earth,
When, with anxious heart, in her wonted place,
She had told her charge of a Saviour's grace,
And their need of a second birth.

The face on earth,
What we do for Christ lasts, however feeble the matism, spleen, and whose spiritual health and life are in "a rapid decline," or "galloping consisters. So that I find Mary the mother of seven sumption." Now, we recommend all such to Christian life it aution and the condensation recently held in What we do for Christ lasts, however feeble the effort may be. "He that doeth the will of God slideth for ever." "And let us mark this: sumption." Now, we recommend all such to Christian life it aution and the condensation recently held in What we do for Christ lasts, however feeble the effort may be. "He that doeth the will of God slideth for ever." "And let us mark this: sumption." Now, we recommend all such to Christian life it aution and the condensation recently held in What we do for Christ lasts, however feeble the effort may be. "He that doeth the will of God slideth for ever." "And let us mark this: sumption." Now, we recommend all such to Christian life it aution and the condensation recently held in What we do for Christ lasts, however feeble the effort may be. "He that doeth the will of God abideth for ever." "And let us mark this: sumption." Now, we recommend all such to the condensation recently held in the last one of the meetings of the London Young perhaps, twelve months, in Grumbling-street, but the last one of the meetings of the London Young perhaps, twelve months, in Grumbling-street, but the last one of the meetings of the London Young perhaps, twelve months, in Grumbling-street, but the last one of the meetings of the London Young perhaps, twelve months, in Grumbling-street, but the last one of the meetings of the London Young perhaps sumption." Now, we recommend all such to Christian life is action; not a speculating, not a Nine years ago a young Frenchman present. children. This will account to you for the slightly emaciated features of a woman aged sixty, in the picture I send you of the Virgin sixty is the picture I send you of the Virgin sixty is the picture I send you of the Virgin sixty is the picture I send you of the Virgin sixty is the picture I send you of sixty, in the picture I send you of the Virgin crowded; but few make application for a residence. He was wretchedly poor, without food, as is an as possione, childlike demanding. Father, why didn't you upon it. Feelings pass; resolves and thoughts almost without clothes, a deserter from the facts in this terrible drams. The full picture I send you of the Virgin crowded; but few make application for a residence. He was wretchedly poor, without food, almost without clothes, a deserter from the facts in this terrible drams. The full picture I send you of the Virgin crowded; but few make application for a residence in giving to the picture I send you of the Virgin crowded; but few make application for a residence in giving to the picture I send you of the Virgin crowded; but few make application for a residence in giving to the facts in this terrible drams. The full picture I send you of the Virgin crowded; but few make application for a residence in giving to the facts in this terrible drams. Mary. We do not know if those features were dence there. How few pray to God for a thank-beautiful; but we know that our Redeemer, who control the state of the s

why you find wings in the picture,—an admirable method of traversing space, as God's 'ministers, who do His pleasure.' And, as we find in the book of Revelation that the redeemed are clothed with 'white robes,' I have thus draped the portrait of Mary in heaven; with which I hope you will be pleased, as the most faithful of all that have ever been painted.

This sin of murmuring is a disease which eats do something; do what we can, and do it earned to thus him the picture,—an admirable eatly, as unto God. It may be but a little, but let us be thankful that we are permitted to do that little. The man who has two talents, and uses them well, shall hear the Master's "Well plents, as the most faithful of all that have every been painted.

This sin of murmuring is a disease which eats do something; do what we can, and do it earned to the vitality of religion. O, that tens of thouse, and the vitality of religion. O, that tens of thouse eatly, as unto God. It may be but a little, but let us be thankful that we are permitted to do that little. The man who has two talents, and uses them well, shall hear the Master's "Well of others," I have everything the could for the fault of which he had been guil-let us be thankful that we are permitted to do that little. The man who has two talents, and uses them well, shall hear the Master's "Well of others," I have everything the could for the fault of which he had been guil-let us be thankful that we are permitted to the public great captain must level the to add on the clusters of over daints. The work of over daints the returned to the witality of religion. O, that tens of thouse, and uses them well, shall hear the Master's "Well done," as certainly as the possessor of five or ten alunch surprise was expressed at his volumbre. We may not, as the sun, light up tary surrender of himself, and the president specially interrogated him on this point. He religion. O, that tens of thouse, and the witality of religion. O, that the vitality of religion. O, that tens of the witality of re sings of preservation, deliverances, morning, the midnight a little lighter. Instead of wonnoon and night. O, that the voice of joy may dering why evil is permitted in the world, and "When I ran away from France I was in the something else. He would not give it up till I would not "JOSEPH DE SAINT PIERRE.

"P.S.—I return your Bible, that you may be dearly thanksgiving and melody! Would darkness of nature, and under the power of sin; brought the other food to him "for," said he, your letters of March 26, 27 and 29 Your lett what we acknowledge to be so much needed,— Wartburg, but bated on account of them not Christ, and am His servant. It is by the teach-After the lapse of a year, the following letter a revival of religion in our churches? Would one jot of heart or hope. Evil there was in the sumption, dated 1854. A few passages follow:

"St. Marv's Abbest Aug. 15 1854

"St. Marv's Abbest Closed the remarkable corres
"St. Marv's Abbest Aug. 15 1854

"St. Marv's Abbest Closed the remarkable corres
"St. Marv's Abbest Closed the remar would not "the early and the latter rain" soon all he knew; and that was quite sufficient for his have deserved."

"DEAR BROTHER IN OUR LORD AND SAVIOUR come down upon us? Have not many of us discovered and come down upon us? Have not many of us discovered and robust spirit. Howard felt them that I have picked over the latter rain" soon and take it for granted you mean to or one easion, and take it for granted you mean to or one easion, and take it for granted you mean to be a spirit. Howard felt them that I have picked over the latter rain" soon occasion, and take it for granted you mean to be a spirit. Howard felt them that I have picked over the latter rain" soon occasion, and take it for granted you mean to be a spirit. head of this convent, having duitted the world without regret: but I confess to a desire for the kernels of undigested to do right. Howard felt them have seen the time that I have picked over the honoured God with our complaints, and grieved to do right. If a friend ask a favor, you should not regret to the first time that I have seen the time that I hav without regret: but I confess to a desire for the purest joy. You have rendered me a great the purest joy. You have rendered me a great him with our murmurings? Yet, never had we of speculating why prisons were needed at all, ment. They were successful. Twelve years' corn to eat, and I must have food." some of those elegancies which make cloistered life more endurable. I am now redecorating life more endurable. I am now redecorating a redeemed woman; but you have shown to me loistered wrong but not the heathen feels such difficulties from terrible diarrhs and source. You sent me an inanimate portrait of wrong yourself by equivocation of any kind. Sionary to the heathen feels such difficulties from terrible diarrhs and source. You sent me an inanimate portrait of wrong yourself by equivocation of any kind. my cell, and the thing I most want is a portrait of my centle networks.—At Camp God in Christ, her Saviour, and mine also. This of my centle networks and selection of my centle networks.—At Camp is necessary of my centle networks.—At Camp is necessary nece of my gentle patroness. Such pictures as yours meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet ity of the imprisonment greatly mitigated. After meeting him in their very darkest shape, and yet it is not a proposition of the intervery darkest shape, and yet it is not a proposition of the intervery darkest shape, and yet it is not a proposition of the intervery darkest shape, an would be as good company as a living being. I will now unfold the matter to joy, all ye that are upright in heart; for joy, all ye that are upright in hea

profession of painting, I received your order with lively pleasure in this my solitude. I shall indeed endeavour to compose your picture with all possible care, and devote my chief attention and not her moral character, thing for God, and the received your order the graceful form, and not her moral character, thing for God, and the receives entry, manually during one period of thirty days incessant this strength, tannot be useless. If we cannot sacraments, its protection, its training, its high objects and occupations. Welcome to its sacred followship, its brotherhood in the Holy Spirit.

The received your order the graceful form, and not her moral character, thing for God, and the receives entry, manually during one period of thirty days incessant the graceful form, and not her moral character, thing for God, and the receives entry, manually during one period of thirty days incessant the graceful form, and not her moral character, thing for God, and the received who cannot sacraments, its protection, its training, its high objects and occupations. Welcome to its sacred the sacraments, its protection, its training, its high objects and occupations. Welcome to its sacred the sacraments, its protection, its training, its high objects and occupations. Welcome to its sacred the sacraments, its protection, its training, its high objects and occupations. Welcome to its sacred the sacraments, its prote with lively pleasure in this my solitude. I shall or her intercessions. I could no longer adore indeed endeavour to compose your picture with her without difficulty. I opened the Bible, and save a thousand souls, we may aid in saving one. heaven' transformed into the humble servant of Christian ministry, some young men held a May you find them all living sources of joy, en-"You are aware that all the well-known por- her God and Saviour Jesus Christ; while I seem- morning prayer-meeting daily. On one of these couragement and blessing. Welcome you that traits extant of the blessed Virgin are merely ed to hear her exclaim with holy joy in the occasions, in prospect of some of them being have begun the new year with this decisive step

our convent not affording a copy of Holy Writ, loved Saviour. I saw Him giving His life for in my steps, and that a path was being formed you should esteem highly, and use thankfully are received. I wrote to Rome to request one from the library His sheep after years passed in going about do- across the field. Summer came, the corn grew and faithfully, every epportunity fairly presented herewith. Now, then, work on boldly, and I beheld Him ascend the cross, to expiate our sins, ear : then came autumn, and that field was white ening your newly formed religious principles. will pray that your pencil may be guided aright." as our substitute, my eyes overflowed with tears with waving grain. And by that time there was Take a text of Scripture and a simple Scrip-

Lord in the temple He was twelve years old, and Will you not also restore our Lord and Saviour books, and encouraged them to study the Bible, terness if your song ceases. Keep up a stout assault. He was strenuously resisted, and after she, by consequence, in her thirty-third year. Jesus Christ to His? Ah! believe me, true and to give their hearts to God. Those youths heart; look to Jesus and not to frames of feeling a furious fight obliged to retreat, completely In the third chapter of Luke Jews began His peace and joy are there alone. Take this Bible, are now scattered. Three of them to-day are as your surety; keep in the beaten path of duty; routed, losing four thousand in killed and prison- Melbourne Australia correspondent of the ministry at the age of thirty, making Mary about (not the one you returned, which I shall never ministers of the Gospel, and twice that number listen not to doubt; seek not comfort in yourself ers and two cannon. The King's chair was fifty-one. Now we find that the ministry of part with,) and read it daily in prayer for the honourably employed as class-leaders and Local or in your works; when you have no sight live taken, and he came near being made prisoner. Christ occupied about four years, as it included teaching of the Holy Spirit. And be assured preachers. Perhaps none of those young men by faith. When the stars are hidden and the After the battle, thanks were offered up by the Dugaid Sun of all Holy Spirit. four passovers; and, therefore, Mary at the foot you will soon find a better Mediator than Mary regarded him as the sole instrument in their way is dark, when feeling is no longer satisfactor than Mary regarded him as the sole instrument in their way is dark, when feeling is no longer satisfactor. of the cross was in her fifty-fifth year. Then, in in heaven; 'for there is one God, and one conversion; but with regard to the change in tory, look at the steady needle of principle, and tory to the Lord.

Be an active Christian. Let not your piety be Such instances might be multiplied. Thomas inoperative. Be not content with the standard "MARIE DE SAINT ROMAN." Owen Keysell was at chapel one Sabbath even- of Christians around you. Draw your standards Our readers are conversant with the dreadful ing. It was the beginning of the year, and the not from your fellow-men, but from Scripture subject of "devil worship" in the East, which gone out on the same entered to find your fellow-men, but from Scripture Grumbling and Thanksgiving.

In a love-feast in Yorkshire, a good man had been drawing out a long complaining strain of friends induced by the control of th been drawing out a long complaining strain of friends induced him to stay. That night, after formity to the world; but be you transformed we went to a village quite away among the "experience" about his trials and difficulties in the way to heaven. Another, of a different arisis. born Son of Mary," and that Joseph did not live with her as her husband till the birth of Jesus.
Then in Matt. xii I find 'His brothers' mentionThen in Matt. xii I find 'His brothers' mentionThe matter and the way to heaven.
The matter and And a whisper of "peace" was heard.

And she thought in her dreams that the soul took flight,

To a blessed and bright abode;

To a blessed and bright abode; To a blessed and bright abode;

She saw a throne of dazzing light,

And harps were ringing, and robes were white,

Made white in a Saviour's blood.

And she saw such a countless throng around

And she saw such a countless throng around

And she saw such a countless throng around

To a blessed and bright abode;

She saw a throne of dazzing light,

And harps were ringing, and robes were white,

In the Greek, it is not so with addition, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the eminently useful minister of the heathen have been devoted Christian, the minister of the heathen have been devoted Christi

Religious Intelligence.

A Striking History.

was more that of a meek and humble spirit than was directed to the Young Men's too feeble to hold the gen, saying to their friends "Then, I thought, it is Mary, as she is now in ing God is all trial and no joy? Alas! the re- bows, and every hand is outstretched to the you are always ready to greet a stranger who then, I thought, it is many, as and the many in line God is all trial and no joy: Alas, the red and no joy: Alas, the red and no joy: Alas, the red bows, and every name is outsiretened to the you are always ready to greet a music reduction of them are so glad to get among friends that the very point of death they say, "I have

Truth for Roman Catholic Countries.

again Defeated.

Devil Worship.

to the true and living God. Here the villagers had to give. After service the chief man told us they had now no fear of demons, and intended destroying the devil pagoda as soon as sufficient rain fell to soak the mud walls."

General Miscellany.

Sufferings in Georgia Prisons. A CHAPLAIN'S REPORT.

Now that these slaughter pens are in the saying hand of Gen. Sherman, and three thousand that his lips would not cover his teeth, and he beautiful; but we know that our Redeemer, who is worthy of all our worship, had no outward is worthy of all our worship, had no outward is worthy of all our worship, had no outward is worthy of all our worship, had no outward is worthy of all our worship, had no outward in the sister, who was almost quite gone, when lasts; lasts in you. Through ages, through visit his native country; and even here, he went is worthy of all our worship, had no outward jects which are calculated to beget the gratitude form or comeliness." And may we not supthey ought to feel! Do we not all think too and that only you are. And when the day of ed, and made to suffer for his fault. The medpose that, having no mortal father to resemble, He perhaps resembled His mother, whose beauty

they ought to feel! Do we not all think too and that only you are. And when the day of the perhaps resembled His mother, whose beauty

they ought to feel! Do we not all think too and that only you are. And when the day of the perhaps resembled His mother, whose beauty

they ought to feel! Do we not all think too and that only you are. And when the day of the perhaps resembled His mother, whose beauty

The med-christ's full triumph arrives; when He reigns icine for which he asked the chemist gave him,

The med-christ's full triumph arrives; when He reigns icine for which he asked the chemist gave him, class-meetings and love-feasts, about being 'tried paradise again; when every heart is a temple Christian Association. He came on Easter Sunand tempted, until young people think that servwhere the Holy Ghost dwells, and every knee day, 1855, and found that welcome with which youth,—Mary the mother of our Lord, the Man of sorrows,—Mary, whose soul had been pierced with anguish as with a sword. Then Jesus tells the passer-by that these who are 'worthy of the resurrectus that those who are 'worthy of the manular of this units the sword is like unto the angels, who, we are this units the sword is like unto the angels, who, we are table units that there is like unto the angels, who, we are table units faces with their wings, while and they can the sword of the mark of the same spirit they live in Grumbling-street; and they carry they will not be able to say, "I have got home well." They are literally started, and they could, to look down on the control them, and under his guidance and teaching he learned the great truths of christianity, and resolved to devote himself to the extrice of Goth. The continued for some time to attend your meeting the continued for some time to attend your meetings. They was found the world's evil, nor yield to despondency best to some time to attend your meetings, which were the source of much benefit to the world's evil, nor yield to despondency best they work for the next week, in all anneally and the very point of death they say, "I have got home well." They are literally started, and the very point of death they say, "I have got home well." They are literally started, and the very point of death they say, "I have got home well." They are literally started, and the very point of death they say, "I have got home well." They are literally started, and the very point of death they say, "I have got home well." They are literally started, and the very point of death they say, "I have got home well." They are literally started, and the very point of death they say, "I have got home well." They are literally started, and the very point of death they say, "I have got home well." They are literally started, and the very point of death they say, "I have got home well." They are literally started, and when the very point of death they say, "I have got home well." Th Mary in heaven is like unto the angels, who, we are told, veil their faces with their wings, while they cry, 'Holy! Holy! This is the reason why you find wings in the picture,—an admirable why in the vindit of the following why for the following why for the following wh

possible, of the most holy Virgin. I wish it faithful, not imaginary; and I fancy I could pray the more I contemplated those emaciated features, giving" will then swell our psalmody, and into the more I contemplated those emaciated features, giving" will then swell our psalmody, and into the more I contemplated those emaciated features, giving" will then swell our psalmody, and into the more I contemplated those emaciated features, giving will then swell our psalmody, and into the more I contemplated those emaciated features, giving will then swell our psalmody, and into the more I contemplated those emaciated features, giving will then swell our psalmody, and into the more I contemplated those emaciated features, giving will then swell our psalmody, and into the more I contemplated those emaciated features, giving will then swell our psalmody, and into the more I contemplated those emaciated features, giving will then swell our psalmody, and into the more I contemplated those emaciated features, giving will then swell our psalmody, and into the more I contemplated those emaciated features, giving will then swell our psalmody, and into the more I contemplated those emaciated features, giving will then swell our psalmody, and into the more I contemplated those emaciated features, giving will then swell our psalmody, and into the more I contemplated those emaciated features, giving will then swell our psalmody, and into the more I contemplated those emaciated features, giving will then swell our psalmody on the more I contemplated those emaciated features, giving will then swell our psalmody on the more I contemplated those emaciated features, giving will then swell our psalmody on the more I contemplated those emaciated features, giving will then swell our psalmody on the more I contemplated those emaciated features, giving will then swell our psalmody on the more I contemplated those emaciated features, giving will then swell our psalmody on the more I contemplated those emaciated features, giving will then swe Most of the prisoners were nearly naked, appear to others what you are not. If you have, A word of welcome and a word of admoni- dies were completed, he labored for some time dew during the night. Their camp was crowded. my veneration for Mary weakened. Still I reasoned with myself, that Mary was not the less ling streat into Thanksgiving street?—Christian into the kingdom of Christ. We congratulate to the charge of the French Index. We congratulate to the charge of the French Index. We congratulate to the charge of the French Index. We should live, act, and say soned with myself, that Mary was not the less ling-street into Thanksgiving-street?—Christian into the kingdom of Christ. We congratulate was appointed to the charge of the French Indeyou most heartily on your escape, through disvine grace, from the bonds and toils of the great

fore you to ack nowledge that this happy change sinks were provided and the state of principle, but it is the path To which letter the monk replies, as follows:—

"MY SISTER,—I, like you, have left the world; but, not having renounced my former world, we was neatter young nor besution. At first no wine provided, and when they were made to wine provided, and when they were made to wine provided, and when they were made of position, and fir happier change of mich having renounced with the men were often unable to get to them.

"I Helped to Make it"

I the position of the great that having renounced with the men were often unable to get to them. I have been as a matter of principle, but it is world; but, not having renounced my former in the Yirgin was the young and beautiful face, thing for God, and the feeblest effort, made in the graceful form, and not her moral character, thing for God, and the feeblest effort, made in the graceful form, and not her moral character, thing for God, and the feeblest effort, made in the graceful form, and not her moral character, thing for God, and the feeblest effort, made in the graceful form, and not her moral character, thing for God, and the feeblest effort, made in the graceful form, and not her moral character, thing for God, and the feeblest effort, made in the graceful form, and not her moral character, thing for God, and the feeblest effort, made in the graceful form, and not her moral character, thing for God, and the feeblest effort, made in the graceful form, and not her moral character, thing for God, and the feeblest effort, made in the graceful form, and not her moral character, thing for God, and the feeblest effort, made in the graceful form, and not her moral character, thing for God, and the feeblest effort, made in the graceful form, and not her moral character, thing for God, and the feeblest effort, made in the graceful form, and not her moral character, the graceful form and not her moral character and not her moral charact

hundred to one hundred and fifty per day. In coming on, they shared to the potential awe and traits extant of the blessed Virgin are merely ed to hear her exclaim with holy joy in the occasions, in prospect or some of them of the most beautiful women their re
pictures of the most beautiful women their re
Magnificat, 'My spirit hath rejoiced in God my rejected, one warm-hearted youth said in his in the new life—a new year, indeed, in which the

The American Tract Society has the opportuthe morning bodies stiff and cold in death would terror. It was supposed by many that the last pictures of the most beautiful women their repeted, one warm-nearited youth and, alas! few of specific artists could find; and, alas! few of them resemble the holy Virgin. I feel that I them resemble the holy Virgin. I feel that I Saviour, I said, then Mary was lost—then she shall have to go far beyond the legends and was not sinless: 'For he hath regarded the low the right spirit in which to work for God. The load up with these bodies and dump them into shall have to go lar beyond the legends and was not singless: For he hath regarded the low the right spirit in which the right spirit in which the right spirit in which the legends and dump them into the right spirit in which the legends and dump them into the right spirit in which the right spirit in which the legends and dump them into the right spirit in which the legends and dump them into the right spirit in which the legends and dump them into the right spirit in which the legends and dump them into the right spirit in which the legends and the right spirit in which the right spirit in which the legends and the right spirit in which the rig head of Holy Scripture authentic particulars respecting her, to guide my pencil with fidelity.

The state of His handmaiden..... Henceforth all man who thelps to move a wneer nas an interact, and your neart be niled with nis western Airies, and your neart herein a with nis western Airies, and your neart herein respecting her, to guide my pencil with fidelity.

But an obstacle here presents itself—I have no Bible! I have searched for one in vain in the library of our convent, and write now to beg, that, if your sis more fortunate in that respect, you will allow me the use of it while I am studying your pictures.

"Humbly your brother.

The angel Gabriel told her privileges, and blow to live close to your religious below to live close to your religious have been suggested by a triumphantly along, ought to rejoice in being hold its progress.

We counsel you to live close to your religious below to live close to your religious hold its progress.

These thoughts have been suggested by a triumphantly along, ought to rejoice in being hold its progress.

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These thoughts have been suggested by a triumphantly along, ought to rejoice in being hold in the house of God. Make a due regard to them with their privileges, in private, in the family, and in the house of God. Make a due regard to them with their privileges, in private, in the family, and in the house of God. Make a due regard to them with their privileges, in private, in the family, and in the house of God. Make a due regard to them with t Humbly your brother,

"JOSEPH DE SAINT PIERRE."

"Topics:—

"Topics:—

"Joseph De Saint Pierre."

"Topics:—

" The abbess replies:—

The abbess replies:—

My Brother,—Your plan is charming: but,

My Brother,—Your plan is charming: but,

And Can only be pressed forward as donations and that a path was being formed but and that a path was being I wrote to Rome to request one from the library of the holy fathers; this holy volume I send ing good to their souls and bodies; and, as I and passed from the blade to the full corn in the holy fathers; this holy volume I send ing good to their souls and bodies; and, as I and passed from the blade to the full corn in the floods came, cleansing the grounds, and epening floods came, cleansing the grounds are grounds. the windows of heaven were opened and the no one would have thought of looking for it.
This supplied the whole camp bountifully during. as our substitute, my eyes overflowed with tears with waving grain. And by that time there was a first two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the whole camp bountifully during two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the house two years, St. Pierre writes again to the of joy, and I exclaimed, 'My Lord, and my God! It was pleasant to walk. I had occasion often when your mind is not otherwise occupied. It will be remembered that over a year ago the notoriously cruel King of Dahomey, with his two months of heir step. The following, which we whole camp bountifully during the notoriously cruel King of Dahomey, with his army of women warriors, encamped for several will keep out disturbing thoughts and anticipate anxiety. The same may be accomplished by a days before Abeokuta, a large city of over 150,-My SISTER,—Here at length is the work completed conscientiously and faithfully. May it

Divine Guest has taken possession of my heart,

beneath beneath me, and saw the utility of that
beneath me, and saw the utility of that
anxiety. The same may be accomplished by a
days before Abeokuta, a large city of over 150,than Moses was there to smite the rock, but a greater
beneath me, and saw the utility of that
anxiety. The same may be accomplished by a
days before Abeokuta, a large city of over 150,than Moses was not far off, and the gift was as
with their hands, without their hands, with their hand pleted conscientionally and faithfuily. May it please yeu! In order to picture a face to your-self, you would want to know the age of the person. On the arrival of your person of the things of Christ, and the gift was as then the whole region of the things of the things of the things of the harrival of your person of the things of the things of the things of the harrival of your person of the harrival of your person of a person your person of the harrival of your person of the burner of the burner of a person your person of the burner of the your person of the your person of

Babes in the Wood.

Whole No. 810

The following tourning story is told by the

long after the extinction of the to ver hope of their ever being again seen alloparty came on them. There is described as having been found burg at it a row on a clumn of broom among some free at the visingest in the middle, earefully wrapped in his sister's freck. They appeared to be in a deer and not uppleasant sleep. On being awake the ridest tried to could only feebly groun " Parben! The youngest

write, then, to be speak from you, at any price of you. On receipt of your packet, the sign of praise is comely for the uping in a missing man or pretended misses of the most holy Virgin. I wish it to be speak from you, at any price on founded me. I read your letter and with your cinsemates; you will find it that offer praise glorify God." If we only "serve of evil which stands up before him, is content."

Here he was employed as a sort of regimental much reluctance yielded to your arguments, the Lord with gladness," the Lord with gladness, "the Lord with gladness," the Lord with gladness, dangerous experiment than that of undertaking

to the worms that crawled up from the fifth beneath them. Their mortality averaged from one saw the unexpected and unaccountable darkness

I spend the Gospel by St. Luke, to ascertain, foother? I truly feel that I am freely and for shift possible, Mary's age. And, as she was see that the time of the conception, she was of source of marriageable, age, let us suppose, you found twenty,)—so that at the birth of our Lord have indeed restored the Virgin to her probably in her twenty-first pear. From probably in her twenty-first pear. From the first when Mary forgot the see that the birth of context on the see that the special see that the special see that when Mary forgot the see that the words in Isaa little see that the